

**WAUPACA COUNTY
OTHER PROJECT RECORD**

2026

*(Use one form for each project area from the list below in which you are enrolled.
For example, if you are in health and music you would need 2 of these record pages.)*

(Citizenship, Civic Engagement, Cloning, Consumer Savvy, Entrepreneurship, Folk Arts, Geospatial, Health, Intergenerational, International, Music, Personal Finance, Robotics, Self-Determined, Service Learning, Community Service, Vet Science, Videography, Workforce Readiness, Performing Arts)

Name _____ Grade (January 1) _____ Project Area _____

Years in Project _____ Number of project meetings held _____ Number attended _____

Two things I would like to “do and learn” in my project this year (project goals):

1. _____

2. _____

Tell about your favorite part of this project: _____

What was the hardest or most challenging part of your project this year?:

Explain a few things you did and learned during this project:

PROJECT TALKS AND DEMONSTRATIONS

Title

Where Given

PROJECT EXPENSES

List expenses	Amount

PROJECT INCOME (if applicable)

List income	Amount

EXHIBIT RECORD

Article Exhibited	Placing

Include photos of your project work.
Project story recommended but not required. Add additional pages as needed. R03/26