

**WAUPACA COUNTY
4-H FISHING RECORD
OUTDOOR RECREATION**

2026

Name _____ Grade (January 1) _____ Years in project _____
Number of project meetings _____ Number attended _____ Number of fishing trips _____

Check the things you did and/or used during your project work:

- | | | |
|---|--|---|
| <input type="checkbox"/> Ice Fishing | <input type="checkbox"/> Tip ups | <input type="checkbox"/> Minnows |
| <input type="checkbox"/> Fishing in a boat | <input type="checkbox"/> Spin cast reel | <input type="checkbox"/> Spoons |
| <input type="checkbox"/> Fishing from dock/land | <input type="checkbox"/> Bait casting reel | <input type="checkbox"/> Jigs |
| <input type="checkbox"/> Fishing on a lake | <input type="checkbox"/> Fly fishing reel | <input type="checkbox"/> Plugs |
| <input type="checkbox"/> Fishing on a river | <input type="checkbox"/> Casting | <input type="checkbox"/> Lures |
| <input type="checkbox"/> Fishing on a pond | <input type="checkbox"/> Cane pole | <input type="checkbox"/> Fishing regulation guidebook |
| <input type="checkbox"/> Hooks | <input type="checkbox"/> Rod | <input type="checkbox"/> Bobber |
| <input type="checkbox"/> Sinkers | <input type="checkbox"/> Plastic worms | <input type="checkbox"/> Nets |
| <input type="checkbox"/> Ruler | <input type="checkbox"/> Night crawlers | <input type="checkbox"/> Needle nose pliers |
| <input type="checkbox"/> Spinners | <input type="checkbox"/> Wax worms | <input type="checkbox"/> Line |
| <input type="checkbox"/> Jig pole | <input type="checkbox"/> Worms | <input type="checkbox"/> Steel leader |
| <input type="checkbox"/> Other: (please list) | | |

Check the fish you caught and write how many:

- | | |
|--|--|
| <input type="checkbox"/> Smallmouth bass # _____ | <input type="checkbox"/> Catfish # _____ |
| <input type="checkbox"/> Walleye # _____ | <input type="checkbox"/> Perch # _____ |
| <input type="checkbox"/> Rainbow Trout # _____ | <input type="checkbox"/> Lake Trout # _____ |
| <input type="checkbox"/> Bullhead # _____ | <input type="checkbox"/> Bluegill # _____ |
| <input type="checkbox"/> Crappie # _____ | <input type="checkbox"/> Carp # _____ |
| <input type="checkbox"/> White Bass # _____ | <input type="checkbox"/> Northern Pike # _____ |
| <input type="checkbox"/> Muskie # _____ | <input type="checkbox"/> Largemouth Bass # _____ |
| <input type="checkbox"/> Sunfish # _____ | <input type="checkbox"/> Sheephead # _____ |
| <input type="checkbox"/> Other (please list) | |

Describe/explain your favorite fishing trip and why:

List project demonstrations or talks you gave and if any awards or recognition were received:

EXHIBIT RECORD

Article Exhibited	Placing at Fair

Project story recommended but not required. Add additional pages as needed. R03/26