

**WAUPACA COUNTY  
4-H NATURAL RESOURCES RECORD**

(Exploring Your Environment, Forestry/Trees, Wildflowers,  
Wildlife Habitat, Entomology (insects), Shooting Sports, Water, Recycling, and STEM)

*(Use one form for each project area listed above in which you are enrolled. For example, if you are in Exploring Your Environment and Entomology you would need 2 of these record pages.)*

Name \_\_\_\_\_ Grade (January 1) \_\_\_\_\_

Name of project from above: \_\_\_\_\_

Years in project \_\_\_\_\_ Number of project meetings \_\_\_\_\_ Number attended \_\_\_\_\_

Describe your project and what you did or learned:

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What was your favorite part of your project and why?

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Explain the hardest part of your project this year:

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**FIELD TRIPS/DEMONSTRATIONS:**

List any field trips or demonstrations you attended, where you went, who led the trip and what was learned:

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**SHARING RECORD:**

List project demonstrations or talks you gave and if any awards or recognition were received:

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**PROJECT EXPENSES**

List expenses	Amount

**PROJECT INCOME**

List income	Amount

**EXHIBIT RECORD**

Article Exhibited	Placing at Fair