

**WAUPACA COUNTY  
DOG RECORD**

2026

Name \_\_\_\_\_ Yrs. in Project \_\_\_\_\_ Grade (January 1) \_\_\_\_\_

Dog's Name \_\_\_\_\_ Male \_\_\_\_\_ or Female \_\_\_\_\_

Dog is owned by: \_\_\_\_\_ Purebred \_\_\_\_\_ or Crossbred \_\_\_\_\_

Is your dog registered? \_\_\_\_\_

If yes, where? \_\_\_\_\_ American Kennel Club \_\_\_\_\_ American Field \_\_\_\_\_ Other \_\_\_\_\_

Dog's age: \_\_\_\_\_ Dog's weight: \_\_\_\_\_

Kind of dog food used? \_\_\_\_\_ dry \_\_\_\_\_ canned \_\_\_\_\_

Average amount per day: \_\_\_\_\_ Average cost per day: \$ \_\_\_\_\_

**Immunization Records**

| Type of Immunization | Date of first shot | Date of booster shot |
|----------------------|--------------------|----------------------|
| Distemper            |                    |                      |
| Leptospirosis        |                    |                      |
| Parvo                |                    |                      |
| Hepatitis            |                    |                      |
| Rabies               |                    |                      |
| Lymes                |                    |                      |

**Veterinary Record**

| Date | Type of Service (i.e. neutering) | Cost |
|------|----------------------------------|------|
|      |                                  |      |
|      |                                  |      |
|      |                                  |      |
|      |                                  |      |

## Record of Training

Check the commands that your dog obeys and tricks that it has learned. List any others.

| <u>Commands</u>        | <u>Tricks</u>        |
|------------------------|----------------------|
| Stand for exam _____   | Sit up _____         |
| Heel on leash _____    | Play catch _____     |
| Heel off leash _____   | Carry _____          |
| Come when called _____ | Fetch _____          |
| Sit _____              | Roll over _____      |
| Sit and stay _____     | Don't touch it _____ |
| Lie down _____         | _____                |
| Down and stay _____    | _____                |
| Jumps:                 |                      |
| Broad _____            |                      |
| High _____             |                      |
| Retrieve _____         |                      |
| _____                  |                      |
| _____                  |                      |

Did you and your dog attend and graduate from an obedience training class? \_\_\_\_\_

In what way did you exhibit your dog?    \_\_\_\_\_ Bench Show                    \_\_\_\_\_ Sanctioned Match

\_\_\_\_\_ Obedience Trial                    \_\_\_\_\_ County Junior Fair            \_\_\_\_\_ Club Tour

\_\_\_\_\_ Inspection                            \_\_\_\_\_ Field Trial                        \_\_\_\_\_ Stock Dog Demonstration

### EXHIBIT RECORD

| Name of Item | Place Exhibited | Placing |
|--------------|-----------------|---------|
|              |                 |         |
|              |                 |         |
|              |                 |         |
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