

**WAUPACA COUNTY  
BEEF RECORD**

**2026**

Name \_\_\_\_\_ Grade (January 1) \_\_\_\_\_

Years in Project \_\_\_\_\_ Number of project meetings held \_\_\_\_\_ Number attended \_\_\_\_\_

Two things I would like to “do and learn” in my project this year:

1. \_\_\_\_\_

2. \_\_\_\_\_

Project meetings (club or county) I attended were: \_\_\_\_\_

\_\_\_\_\_

Market and/or Breeding Class: \_\_\_\_\_ Breed: \_\_\_\_\_

Describe your beef housing: \_\_\_\_\_

\_\_\_\_\_

Explain what you did to care for your animal during the project year: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tell about your favorite part of this project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What was the hardest part of the project?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

