

**WAUPACA COUNTY
BEEF RECORD**

2026

Name _____ Grade (January 1) _____

Years in Project _____ Number of project meetings held _____ Number attended _____

Two things I would like to “do and learn” in my project this year:

1. _____

2. _____

Project meetings (club or county) I attended were: _____

Market and/or Breeding Class: _____ Breed: _____

Describe your beef housing: _____

Explain what you did to care for your animal during the project year: _____

Tell about your favorite part of this project: _____

What was the hardest part of the project?
