



**WAUPACA COUNTY ASSOCIATION FOR  
HOME AND COMMUNITY EDUCATION**

Kathy Manske  
2026 Scholarship Co-Chair  
N2884 Bean City Road  
New London, WI 54961

TO: All Waupaca County High School Guidance Counselors and Students

RE: Waupaca County Association for Home and Community Education (WAHCE)  
Scholarship

Waupaca County Association for Home and Community Education will be awarding two \$1,000 scholarships this year to Waupaca County graduating seniors.

Applications and references must be postmarked no later than **April 17, 2026**. No late entries will be accepted. All correspondence regarding scholarship should be sent to me at the above address, not the Waupaca County Extension office.

These scholarships will be given to students currently attending a Waupaca County high school and pursuing a degree from any college in the University of Wisconsin system or a Wisconsin technical college. Applications are available online at <https://waupaca.extension.wisc.edu/>, from the Extension Waupaca County office, or by calling me at (920) 407-2812. Please do not use old forms as there have been some changes made on the current forms. Please discard all forms prior to 2026.

Thank you for your cooperation in promoting these scholarships.

Sincerely,

*Kathy Manske*

Kathy Manske  
HCE Scholarship Co-Chair  
(920) 407-2812

*Helen Heise*

Helen Heise  
HCE Scholarship Co-Chair  
(920) 982-4586

**SCHOLARSHIP APPLICATION FORM**  
**PLEASE TYPE**

Return by: April 17, 2026 – **NO LATE ENTRIES ACCEPTED**

Return to: Kathy Manske, 2026 Scholarship Co-Chair, N2884 Bean City Road, New London, WI 54961

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Father's Name: \_\_\_\_\_

ATTACH

Mother's Name: \_\_\_\_\_

PHOTO

Father's Occupation: \_\_\_\_\_

HERE

Mother's Occupation: \_\_\_\_\_

Number of children in family: \_\_\_\_\_

Number of children under 18: \_\_\_\_\_

Number of siblings attending college or university at this time: \_\_\_\_\_

High School Name: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Please feel free to use a separate sheet of paper to answer questions A through I. Letter K **requires** a separate sheet. Please note Letter J.

A. University of Wisconsin State University or Wisconsin Technical College you plan to attend:

B. 1. You plan to major in the field of:

2. How many years of formal education are required to obtain a degree in your chosen field?

C. How do you intend to finance your education?

D. Are there other reasons or circumstances regarding your financial needs?

E. Briefly list your high school activities, organizations (i.e. Basketball 9, 10, 11, 12):

F. Briefly list your out-of-school activities, organizations (church, 4-H, scouts, etc.):

G. Elected offices held in above activities, organizations:

H. List briefly the kinds of things you enjoy doing in your free time.

I. If presently employed, give job title and supervisor's name:

J. References—two references requested. (**Enclose the sealed references with the application.**)

**Required Reference:**

One high school instructor who taught an academic credit class you attended.

**Select ONE of the following:**

Clergy (name/address)

Person other than family member (name/address)

Employer if currently employed (name/address)

School Administrator, Coach or Club Advisor

K. Please attach a **one-page, typed**, explanation of your career goals, aims, and ambitions.

## REQUEST FOR RECOMMENDATION

Waupaca County Association for Home and Community Education (HCE) will offer two \$1,000 scholarships this year. These scholarships will be given to students pursuing a degree at a **Wisconsin State University or Wisconsin Technical College**. The scholarship applicant is asking you to recommend him or her for this award.

(For Guidance Counselor only – Grade Point and Transcript of Applicant: \_\_\_\_\_)

High School Name: \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

School Planning to Attend: \_\_\_\_\_

Plan to Major in: \_\_\_\_\_

Please complete this form and return it to the applicant with your letter of recommendation in a sealed envelope. Thank you for your time and cooperation.

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Applicant's Name: \_\_\_\_\_

School Planning to Attend: \_\_\_\_\_

Plan to Major in: \_\_\_\_\_

Please complete this form and return it to the applicant with your letter of recommendation in a sealed envelope. Thank you for your time and cooperation.

Checklist for completion of this application:

Application complete with picture

Essay attached

2 letters of recommendation **in sealed envelopes**

Transcript of grades with GPA

Postmarked no later than April 17, 2026: Kathy Manske  
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