

# Literature Order Booklet &



## 2026 Waupaca County 4-H Enrollment Guidelines

***Check out this link for project information:***

***<https://4h.extension.wisc.edu/opportunities/projects/>***



UW-MADISON EXTENSION

*“The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.”*

**4-H PROJECT LITERATURE:** The last page of this book is a literature order form. The literature names and codes

are listed after each project name in this packet. Families can order their own literature, but do not have to. Some clubs have literature libraries and you can borrow a book. There are also web links on page 5.

### **GUIDELINES FOR ENROLLMENT**

Thank you for choosing to re-enroll or enroll for the first time in Waupaca County 4-H. We are looking forward to a great year! You will need to go to 4HOnline (<https://v2.4honline.com>) to enroll in 4-H. If you have any questions you can ask your club Organizational Leader or call the Extension Waupaca County office at (715) 258-6230.

1. **Reenrollment Deadline:** The deadline for reenrollment is November 15. Reenrollments entered after November 15 will not be eligible to show in the current Junior Waupaca County Fair as a 4-H member. A **reenrollment** is a youth enrolling who was a member any previous year. **NEW: Volunteers need to re-enroll by November 1.**
2. **New Member Enrollment Deadline:** New members may join 4-H at any time; however, February 1 is the last date new members may enroll and still be eligible to exhibit in the Junior Fair as a 4-H member.
3. **Cloverbuds:** Youth in Kindergarten, 1<sup>st</sup> and 2<sup>nd</sup> grade enroll in the Cloverbud project. Cloverbud activities (including fair exhibits) are non-competitive. For safety reasons, cloverbuds may not work with an animal as part of their project work.
4. **1<sup>st</sup> year New Members in 3<sup>rd</sup> and 4<sup>th</sup> grade** need to enroll in the project called Exploring and can enroll in 2 additional project areas (*not beef for 3<sup>rd</sup> graders*)
5. **3<sup>rd</sup> graders – if you were a 4-H member last year,** you need to enroll in the Exploring project and can enroll in any additional project areas with it, except beef.
6. **4<sup>th</sup> graders – if you were a 4-H member last year,** you can enroll in any projects for which your grade/age allows
7. **Ability to add or change projects** - members are able to add or change project areas they enroll in until **April 1** if a project area is forgotten or you want to add or delete after the enrollment deadline. These are the project areas members will be able to enter exhibits in for the junior fair. After April 1, no project areas can be added or changed.
8. In addition to fundraisers, the Waupaca County 4-H Leaders' Association asks for a **per member donation of \$6.00 and a per leader donation of \$2.00** to help support 4-H programming, accident insurance for all members and leaders at 4-H sponsored events, and 4-H Foundation Support. This is due to your club organizational leader at the time of enrollment each year. Individual clubs may also choose to have their own enrollment dues to support club operations.
9. **Needs Based Scholarships:** If families have difficulty paying for 4-H events, program fees, etc. they should reach out to the Waupaca County 4-H Program Educator at [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu) to discuss the availability of needs based scholarships. Requests will be kept confidential.
10. **Number of project areas:** It is suggested that members consider limiting the number of project areas you enroll in during your first few years of 4-H membership and add one or two project areas each year if you wish.
11. **4-H Graduation:** members may choose to graduate from 4-H the same year you graduate from high school or you may stay in 4-H one full year following high school graduation (*depending on birth date-refer to WI 4-H policies*).

**NOTE: When selecting projects in the 4HOnline enrollment program, you will not automatically receive literature. If clubs or families want literature, it must be ordered using the last page of this guide.**

#### **YOUTH LEADERSHIP**

4H375, Leadership Road Trip: Where Are You Going? \$12.50

#### **CLOVERBUDS – Kindergarten to grade 2**

*Wisconsin 4-H Cloverbud Learning Activities*

*4H710GPM, The Big Book of 4-H Cloverbud Activities*

*Essential Elements for Cloverbud Programs Cloverbud Leader Guide*

## EXPLORING – Grades 3-4

08171, *Exploring the Treasures of 4-H* (2005) \$5.75

Exploring Leader Resources:

08172, *Exploring Treasures of 4-H Helper's Guide* (2005) \$16.95

## CITIZENSHIP

08153, *Citizenship Adventure Kit* (2005) \$5.00

08154, *Citizenship Guide's Handbook* (2005) \$5.00

## LATINO CULTURAL ARTS

08180DD, *QueRico! La Cultura Bilingual Helper's Guide* \$5.00

## SERVICE LEARNING

Level 1: 08182, *Agents of Change + CD* (2006) \$5.75

Level 2: 08183, *Raise Your Voice + CD* (2006) \$5.75

Leader: 08184, *Service Learning Helper's Guide* (2006) \$5.75

## BEEF

Level 1: 08143, *Bite Into Beef* (2005) \$6.95

Level 2: 08144, *Here's the Beef* (2005) \$6.95

Level 3: 08145, *Leading the Charge* (2005) \$6.95

Leader: 08146, *Beef Helper's Guide* (2005) \$6.95

## CATS

Level 1: 08148, *Purr-fect Pals* (2005) \$5.75

Level 2: 08149, *Climbing Up!* (2005) \$5.75

Level 3: 08150, *Leaping Forward* (2005) \$5.75

Leader: 08151, *Cat Helper's Guide* (2005) \$8.95

## DAIRY

Level 1: 08161, *Cowabunga* (2005) \$5.75

Level 2: 08162, *Mooving Ahead* (2005) \$5.75

Level 3: 08163, *Rising to the Top* (2005) \$5.75

Leader: 08164, *Dairy Helper's Guide* (2005) \$5.75

## DOGS

Level 1: 08166, *Wiggles and Wags* (2005) \$5.75

Level 2: 08167, *Canine Connection* (2005) \$5.75

Level 3: 08168, *Leading the Pack* (2005) \$5.75

Leader: 08169, *Dog Helper's Guide* (2005) \$5.95

## DAIRY GOAT

Level 1: 08360, *Getting Your Goat* (2006) \$6.95

Level 2: 08361, *Stepping Out* (2006) \$6.95

Level 3: 08362, *Showing the Way* (2006) \$6.95

Leader: 08363, *Dairy Goat Helper's Guide* \$6.95

## MEAT GOAT

Level 1 - 07909, *Just Browsing* (2006) \$5.75

Level 2: 07910, *Get Growing with Meat Goats* (2006) \$5.75

Level 3: 07911, *Meating the Future* (2006) \$5.75

Leader: 07912, *Meat Goat Helper's Guide* (2006) \$5.75

## HORSE

CO200 *Horses & Horsemanship* \$6.50

CO201 *Horse Science* \$6.50

Level 1: 01518Y, *Giddy Up & Go* (2015) \$8.95

Level 2: 01519Y, *Head, Heart & Hooves* (2015) \$8.95

Level 3: 01520Y, *Stable Relationships* (2015) \$8.95

Level 4: 01521Y, *Riding the Range* (2015) \$8.95

Level 5: 01522Y, *Jumping to New Heights* (2015) \$8.95

Leader: 01523F, *Horse Helper's Guide* (2015) \$7.95

## HORSELESS HORSE

Levels 1-3 of horse books listed above.

## PETS

Level 1: 06359, *Pet Pals* (2001) \$5.95

Level 2: 06360, *Scurrying Ahead* (2001) \$5.75

Level 3: 06361, *Scaling the Heights* (2001) \$5.75

Leader: 06362, *Pet Helper's Guide* (2001) \$5.75

## POULTRY

Level 1: 06363, *Scratching the Surface* (2003) \$6.95

Level 2: 06364, *Testing Your Wings* (2003) \$6.95

Level 3: 06365, *Flocking Together* (2003) \$6.95

Leader: 06366, *Poultry Helper's Guide* (2003) \$6.95



## RABBITS

Level 1: 08080, *What's Hoppening?* (2004) \$5.75

Level 2: 08081, *Making Tracks* (2004) \$5.75

Level 3: 08082, *All Ears* (2004) \$5.75

## SHEEP

Level 1: 06367, *Lambs, Rams and You* \$5.75

Level 2: 06368, *Shear Delight* \$5.75

Level 3: 06369, *Leading the Flock* \$5.75

Leader: 06370, *Sheep Helper's Guide* \$5.75

## SWINE

Level 1: 08065, *The Incredible Pig* (2004) \$5.75

Level 2: 08066, *Putting the Oink in the Pig* (2004) \$5.75

Level 3: 08067, *Going Whole Hog* (2004) \$5.75

Leader: 08068, *Swine Helper's Guide* (2004) \$5.75

## VETERINARY SCIENCE

Level 1: 08048, *From Airedales to Zebras* (2004) \$5.75

Level 2: 08049, *All Systems Go* (2004) \$5.75

Level 3: 08050, *On the Cutting Edge* (2004) \$5.75

Level 4: 08748DD, *Principles of Bio-Security* (2014) \$7.50

Level 5: 08749DD, *Advanced Concepts in Animal Care* (2014) \$7.50

Leader: 08051, *Veterinary Science Helper's Guide* (2004) \$5.75

## COMMUNICATIONS

Level 1: 01508F, *Communications: Module 1* \$6.95

Level 2: 01509F, *Communications: Module 2* \$6.95

Level 3: 01510F, *Communications: Module 3* \$6.95

## THEATRE ARTS

Level 1: 08445, *Theatre Arts Beginner* (2013) \$7.95

Level 2: 08446, *Theatre Arts Intermediate* (2013) \$7.95

Level 3: 08447, *Theatre Arts Advanced* (2013) \$7.95

## ART

8140, *Advanced Visual Arts: Sketchbook Crossroads* \$8.95

8141, *Advanced Visual Arts: Portfolio Pathways* \$8.95



## PHOTOGRAPHY

Level 1: 01902Y, *Photography Basics* (2019) \$9.95  
Level 2: 01903Y, *Next Level Photography* (2019) \$9.95  
Level 3: 01904Y, *Mastering Photography* (2019) \$9.95

## FOODS & NUTRITION

01512Y, *Cooking 101* (2015) \$11.50  
01513Y, *Cooking 201* (2015) \$12.95  
01514Y, *Cooking 301* (2015) \$14.95  
01515Y, *Cooking 401* (2015) \$10.50  
01516F, *Cooking Curriculum Helper's Guide* (2015) \$3.95

## HEALTH

Level 1: 08174, *First Aid in Action* (2005) \$5.75

## CONSUMER SAVVY

Level 1: 08030DD, *The Consumer in Me* (2004) \$5.00  
Level 2: 08031DD, *Consumer Wise* (2004) \$5.00  
Level 3: 08032DD, *Consumer Roadmap* (2004) \$5.00  
Leader Resource: 08033DD, *Consumer Savvy Helper* (2004) \$5.00

## ENTREPRENEURSHIP

08035DD, *Entrepreneurship: Be the E* (2006) \$8.50  
Leader: 08036, *Entrepreneurship Helper's Guide* \$5.00

## PERSONAL FINANCE

202024, *Money FUNdamentals* (2007) \$10.95  
202025, *Money Moves* (2007) \$10.95  
Leader: 202026, *Financial Helper's Guide* (2007) \$11.95

## WORKFORCE READINESS

08562, *Build Your Future Youth Notebook* \$10.95  
Leader: 08562, *Build Your Future Facilitator's Guide* \$13.95

## BICYCLING ENGR & TECH

Level 1: 08334, *Bicycling for Fun* (2006) \$5.75  
Level 2: 08335, *Wheels in Motion* (2006) \$5.75  
Leader: 08336, *Bicycle Helper's Guide* (2006) \$5.75

## ELECTRICITY

06848, *Magic of Electricity* (2003) \$5.75  
06849, *Investigating Electricity* (2003) \$5.75  
06850, *Wired for Power* (2003) \$5.75  
06851, *Entering Electronics* (2003) \$5.95  
Leader: 06852, *Electricity Helper's Guide* (2003) \$5.75

## SMALL ENGINES

Level 1: 08186, *Crank It Up!* (2005) \$5.75  
Level 2: 08187, *Warm It Up!* (2005) \$5.75  
Level 3: 08188, *Tune It Up!* (2005) \$5.75  
Leader: 08189, *Small Engines Helper's Guide* (2005) \$5.75

## TRACTORS

Grades: 3-4 (little or no experience) Resource:  
4H961, *Starting Up: Getting to Know Your Tractor* (2006) \$10.95

Grades: 5-6 (little or no experience) Resource:  
4H962, *Tractor Operations: Gearing Up for Safety* (2006) \$9.95

Grades: 7-9 (some prior experience)  
4H963, *Moving Out: Learning About Your Tractor & Farm Machinery* (2006) \$9.95

Grades: 10-12 (some prior experience)  
4H964, *Learning More: Learning About Agricultural Tractors & Equipment* (2006) \$9.95

## WOODWORKING

Level 1: 06875, *Measuring Up* (2003) \$5.75  
Level 2: 06876, *Making the Cut* (2003) \$5.75  
Level 3: 06877, *Nailing It Together* (2003) \$5.75  
Level 4: 06878, *Finishing Up* (2003) \$5.75  
Leader: 06879, *Woodworking Helper's Guide* (2003) \$5.75

## BACKPACKING & HIKING

Level 1: 08043, *Hiking Trails* (2004) \$5.75  
Level 2: 08044, *Camping Adventures* (2004) \$5.75  
Level 3: 08045, *Backpacking Expeditions* (2004) \$5.75  
Leader: 08046 *Outdoor Adventures Helper* (2004) \$5.75



## ENTOMOLOGY (INSECTS)

Level 1: 08440, *Teaming with Insects, Level 1* \$6.95  
Level 2: 08441, *Teaming with Insects, Level 2* \$6.95  
Level 3: 08442, *Teaming with Insects, Level 3* \$6.95  
Leader: 08393 *Project Butterfly Wings Facilitator Guide* \$5.00  
Leader: 08443, *Teaming with Insects Facilitator's Guide* \$6.95

## EXPLORING YOUR ENVIRONMENT

Level 1: 08411, *Earth's Capacity* \$6.95  
Level 3: 08410, *Ecosystems Services* \$6.95  
08412, *Exploring Your Environment Facilitator Guide* \$6.95

## FISHING

Level 1: 07598, *Take the Bait* (2002) \$7.95  
Level 2: 07599, *Reel in the Fun* (2002) 7.95  
Level 3: 07600, *Cast into the Future* (2002) \$7.95  
Leader: 07601, *Sportfishing Helper's Guide* (2002) \$7.95

## FORESTRY

Level 1: 08038, *Follow the Path* (2004) \$5.75  
Level 2: 08039 *Reach for the Canopy* (2004) \$5.75  
Level 3: 08040, *Explore the Deep Woods* (2004) \$5.75  
Leader: 08041, *Forestry Helper's Guide* (2004) \$5.75

## SHOOTING SPORTS LEADER

Each shooting sports leader must attend a Certification training to receive the WI Shooting Sports Basic 4-H Guidelines.  
Check out the State 4-H Policies for guidelines about shooting sports  
<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>

## ARCHERY

751 *Archery Member Record Book* \$12.50

## FLOWERS

*Same resources as vegetable project*

1037, Gardening: *See Them Sprout* \$6.95

1038, Gardening: *Let's Get Growing* \$6.95

1039, Gardening: *Take Your Pick* \$6.95

1040, Gardening: *Growing Profits* \$6.95

4H1041W, *Gardening Helper's Guide* \$3.95

## **VEGETABLES**

Grades 3-5, 07162, Gardening: *See Them Sprout* (2011) \$6.95

Grades 6-7, 07163, Gardening: *Let's Get Growing* (2011) \$6.95

Grades 8-10, 07164, Gardening: *Take Your Pick* (2011) \$6.95

4H1041W e (2016) \$3.95

1040, Gardening: *Growing Profits* (2016) \$6.95

## **AEROSPACE**

Level 1: 06842, *Pre-Flight* (2003) \$5.75

Level 2: 06843, *Lift Off* (2003) \$5.75

Level 3: 06844, *Reaching New Heights* (2003) \$5.75

Level 4: 06845, *Pilot in Command* \$5.75

## **ROBOTICS**

08431, *Junk Drawer Robotics Track Level 1- Give Robots a Hand* \$11.95

08432, *Junk Drawer Robotics Level 2 – Robots on the Move* \$11.50

08433, *Junk Drawer Robotics Level 3 – Mechatronics* \$11.50

08435, *4-H Robotics Youth Notebook* \$11.95

## **WIND ENERGY**

08383, *The Power of the Wind Youth Guide* \$5.75

08384, *The Power of the Wind Facilitator Guide* \$3.95



Remember to check out these links for additional project support and resources.

State 4-H Project Pages:

<https://4h.extension.wisc.edu/opportunities/projects/>

The Extension Learning Store (some resources are available for free to download): <https://learningstore.extension.wisc.edu/>

National 4-H:

<https://4-h.org/>

# WAUPACA COUNTY 4-H LITERATURE ORDER FORM

**Find your spark!**



PAY TO THE ORDER OF  
*Waupaca County 4-H*  
*Leaders' Association*

ORDER NOW!  
*The Sooner*  
*The Better*

MAIL YOUR ORDER

*Extension Waupaca County*  
*811 Harding Street*  
*Waupaca, WI 54981*

**Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

Quantity	Lit. #	Literature Item Name	Project	Total
1	08054	Head, Heart, and Hooves ( <i>SAMPLE ORDER</i> )	Horses	\$8.95
2	06844	Reaching New Heights ( <i>SAMPLE ORDER</i> )	Aerospace	\$11.50
<b>TOTAL COST</b>				



**PLEASE ORDER BY NOVEMBER 30**



*(Orders received after November 30<sup>th</sup> will be processed; however, there may be a delay in receiving materials.)*