

## 4-H KEY AWARD

2025

The Wisconsin 4-H Key Award recognizes a select group of 4-H members who have demonstrated consistent growth in their 4-H involvement; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community.

- A. Candidates must:
  - 1. Have completed 10<sup>th</sup> grade before applying for the award.
  - 2. Completed 3 years of 4-H club membership.
  - 3. Completed 1 year of youth leadership to their club and / or county (not limited to the youth leadership project).
- B. Selection is based on evaluation of candidates, total 4-H record. (Membership, projects, activities, leadership, personal development, county 4-H and community involvement.)
- C. Candidates submit all of their available record books, an application, and one leader recommendation in September of the year they are applying for.
- D. Selection is done by Waupaca County 4-H Leaders' Awards and Recognition Committee.
- E. Number of Key Awards is determined by quota from State 4-H Office.

Key Award recipients will receive a framed certificate. Waupaca County Farm Bureau supports 4-H Key Award recipients in Waupaca County by providing a scholarship to be used for future educational expenses.



Due September 19, 2025

## KEY AWARD APPLICATION

2025

Name \_\_\_\_\_ Yrs. in 4-H \_\_\_\_\_

Club \_\_\_\_\_ Yr. in school \_\_\_\_\_

Future Plans \_\_\_\_\_

I have participated/attended the following during my years in 4-H:

_____ Ambassador	_____ American Spirit Trip
_____ National 4-H Congress &/or Conf.	_____ 4-H Camp (Winter or Summer)
_____ State 4-H and Youth Conference	_____ 4-H Camp Counselor
_____ Citizenship Washington Focus	_____ Other (please list)
_____ Space Camp	_____
	_____

List 4-H projects and number of years in project (top/most recent 6 projects):

	Project	Yrs.
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

List non 4-H activities (ex. Church, school, other youth groups)

Activity	Year/years
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Please describe your 4-H club and county involvement (i.e. explain offices held, committees, activities, community service projects, foodstand help, etc.) (*you may add an additional page*)

Based upon your experiences in 4-H, how has your involvement benefited you?

How will your 4-H involvement help you in developing your leadership and community responsibilities?