

# August/September 2025 4-H Forecast

## Sign Up to Work in the 4-H Food Stand

The 4-H food stand at the County Fair is the largest fundraiser organized by the 4-H Leaders' Board to support their 4-H program budget for the whole year. Everybody's help (members, leaders, and parents) is needed and appreciated to make it a success. There are close to 400 spots to fill in the foodstand schedule to help it run as smooth as possible.

Below are ways the money raised benefits you and others in your club:

- Offset costs for Super Saturday and Day Camp
- Support up to half of the cost for summer/winter camp and educational experiences
- Provide project trainings and workshops
- Prizes for contests like the Lego, Gingerbread House, and Speaking/Demonstration Contests
- Provide 4-H literature for club libraries
- Project, leadership, and bronze/silver/gold awards
- Volunteer leader recognition
- Offering scholarships for 4-H graduates and more!!



Here is the link to the online sign up for shifts to work in the food stand  
<http://bit.ly/40t4qog>

Check out pages 20-21 for more food stand details.

## CONTINUE READING FOR MORE FAIR DETAILS!!

### Test your Waupaca County 4-H Knowledge

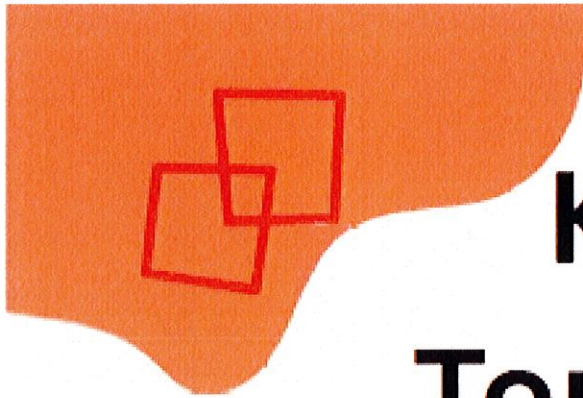
1. How many 4-H members are in Waupaca County 4-H?  
A. 434  
B. 400  
C. 425  
D. 480
2. How many Cloverbuds are enrolled in 4-H?  
A. 79  
B. 105  
C. 102  
D. 67

3. There are \_\_\_\_\_ 4-H clubs in Waupaca County.  
A. 22  
B. 15  
C. 17  
D. 21
4. How many adult leaders work with the 4-H program?  
A. 201  
B. 135  
C. 190  
D. 159

5. There are \_\_\_\_\_ young people enrolled in the photography project.  
A. 131  
B. 147  
C. 100  
D. 97

Answers can be found on page 3.





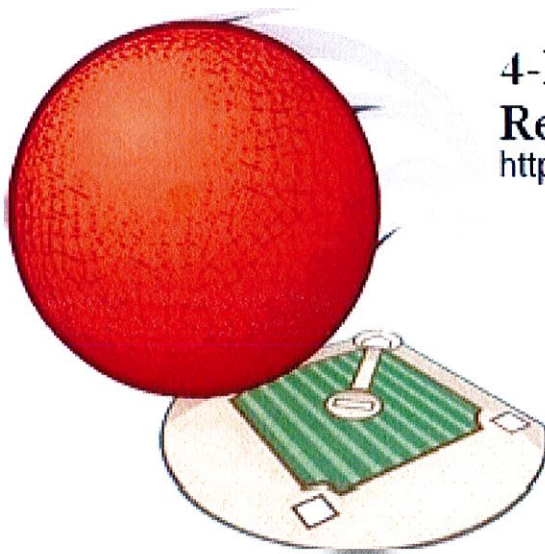
# Kickball Tournament



SEPTEMBER 21<sup>ST</sup>

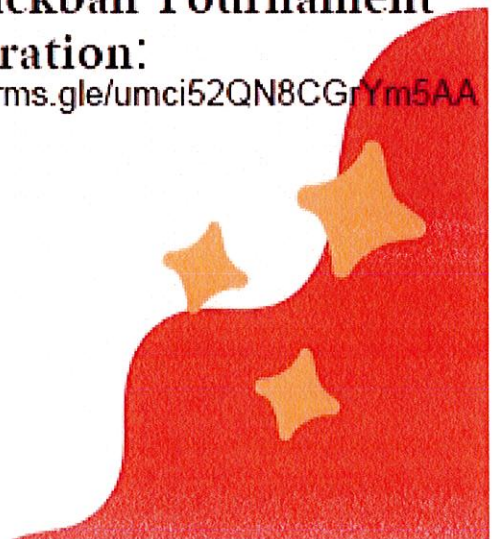
@ MEMORIAL PARK

1:00PM



4-H Kickball Tournament  
Registration:

<https://forms.gle/umci52QN8CGrYm5AA>



## 4-H Pumpkin, Watermelon, Sunflower & Poster Contest

Mark your calendars for this fun event on Saturday, October 4, 2025, in Weyauwega. More details will be shared soon!







**Answers from Test your Waupaca County Knowledge from page 1.**

**1. A 2.C 3. C 4.D 5.A**

## **WAUPACA COUNTY FAIR NEWS**

**Check out the Waupaca County Fair website for an online version of the fair book and lots of other information.** <http://waupacacountyfair.com/fair-book/>



### **County Fair Entries**

Each of you have a list of your entries that was emailed with your entry receipt. If you have any questions about your fair entries, email the Fair Board at [wcfexhibitorcoordinator@gmail.com](mailto:wcfexhibitorcoordinator@gmail.com)

### **Traffic and Admittance to the Waupaca County Fair**

- \* The parking lot by the youth building will be shared by Youth Building Exhibitors AND Open Class Exhibitors on Wednesday and Sunday. **DO NOT** park in the Youth Building parking lot Thursday – Sunday night (release time—see page 4 for more information). **To drop off entries on Wednesday (12 noon-6 p.m.), enter gate #1, drop off entries, exit gate #2.** The number of cars allowed to park by the Youth Building is limited. As soon as you are done entering your exhibits, please move your car to another parking area.
- Paid admission for the fair starts at 12 noon on Wednesday, entry day. Admission for 2025 is \$10 per day for ages 11 and up and \$5 for children 5-10.

### **Entry Day—August 20**

All Youth Building exhibits may be entered after 1:00 p.m. and must be in place by 6:00 p.m. on Wednesday of the County Fair including all non-perishable foods from the Foods Judging. Livestock (Beef, **Dairy**, Sheep, Swine, **Goats**) must be entered between 6:00 a.m. and 3:00 p.m. (NOTE: Official weigh in for market animals is between 6:00 am and noon) Rabbits and Poultry must be entered by 3:00 p.m. Horses must be entered by 6:00 p.m. If you have any further questions, please refer to Page 3 of the fair book.

**Booth and Banner Set-Up**—Tuesday, August 19, from 3:00 p.m. to 7:00 p.m. All booths must be completed by noon Wednesday to be considered in judging.

### **Cloverbud Judging**

Cloverbud exhibits will be “judged” face-to-face by a volunteer on Wednesday, August 20, from 1:00 p.m.—6:00 p.m. in the Youth Building. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair.



### **Release Times**

Please do not ask to remove your exhibits early – the release times are a fair board policy. Horses are released starting at noon; all other animals are released beginning at 3:00 p.m. on Sunday. Youth Building exhibits will all be released at 5:00 p.m. **The Youth Building will close at 4:30pm** – only necessary fair volunteers / staff and Superintendents allowed in the building to organize projects for release time. No exhibitors, fairgoers, etc. will be allowed in. At 5:00 p.m., JR FAIR EXHIBITORS will be allowed to enter the fairgrounds AT GATE #1 NEAR



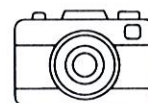
THE FAIR OFFICE, drive between the Open Class building and the fence parallel to the road, and then use the handicap parking lot to the west of the youth building for entry pick up. Once you have picked up your entries, EXIT GATE #2 near the Milk House. GATE #2 WILL BE AN EXIT ONLY GATE ON SUNDAY NIGHT.

All exhibits must be picked up from the Youth Building by 6:30pm.

**Any remaining exhibits left in the Youth Building after 7pm will be discarded. Please plan for someone else to pick-up your exhibits in the case you are not able to.**

### **Special Fair Contests**

Bring your most unusual vegetables, animal made out of vegetables or fruit, dressed zucchini or recycled exhibits to the Youth Building by 6:00 p.m. on Wednesday of County Fair. Prizes and ribbons will be awarded from the Waupaca County 4-H Leader Board. See insert in this newsletter.



### **Grand Champion Picture Time**

If you received a grand champion on any of your exhibits, a photographer will be taking pictures of those exhibits starting around 3:00 p.m. the Friday of the Fair. If you would like to be included in the photo, please be by your exhibit (if animal) or meet by the Youth Building office station (if a project within the Youth Building). We will start taking photos in the youth building and then walk through the barns.



### **County Fair Plant and Soil Science Pointers**

For Vegetable Exhibitors: Be sure your vegetable exhibits are clean before bringing them to the fair. Wash them carefully and dry them. Trim them according to the fair book listing. Be sure to know the variety you have grown if you choose to include on the entry tag (optional). Dig onions 2-3 weeks before the fair and let them dry. Then

peel ONLY the dirty layers of skin off the onions. When bringing the vegetables to the fair pack them carefully so they don't get bruised. "Exhibiting and Judging Vegetables" A3306 explains what is recommended for exhibiting all different vegetables. A free copy at <https://learningstore.extension.wisc.edu/collections/plant-sciences/products/exhibiting-and-judging-vegetables-p763> - Click on "download".

**For Houseplants and Flowers:** Remove dead blossoms and leaves on potted plants. Clean up the flower pots for both houseplants and container grown plants. If digging plants out of the ground and planting them in pots for the outdoor grown containers, plant them at least a week before the fair, if not longer, so that the plant can adjust to the soil in the pot and look better for the fair. Do not exhibit cut flowers with leaves in the water.

**For Crops:** Be sure that bundles are tied securely with more than one tie. Clean potatoes before bringing to the fair and pack carefully so they don't get bruised. Follow the guidelines in the fair book.

### **Fair Beautification Project for any Youth Groups**

The Waupaca County Fair Board is sponsoring a Fair Beautification project open to all youth groups. This project is a flower container garden (for example: wagon of flowers, wheelbarrow, etc.) The garden needs to include the club/chapter/group name somewhere. The container gardens are to be checked in at the **Fair Office by 3:00 p.m. on entry day.** There is no pre-registration required and no entry fee (as long as it gets registered when you bring it). The gardens will then be placed around the grounds and will need to be picked up between 5:00 and 7:00 p.m. on Sunday at the Fair Office.. Any remaining items after 7:00pm will be discarded. Each youth group entering a container garden will be awarded a prize. See page 1 of the fair book for more details.

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### **Club Table Centerpiece Contest at County Fair**

All 4-H clubs have the opportunity to create a table centerpiece to help decorate tables in the youth building. The Waupaca County 4-H Leaders Association will sponsor a small cash award to all participating clubs. Use your creativity and enter this contest! Bring entries to the desk in the youth building on Wednesday of fair for check in by 6:00 p.m.

### **Animal Cancellations**

In order to have accurate space accounted for in each barn it is very important that you report cancellations to the superintendents in each animal area you are exhibiting as soon as possible.

**Animal Exhibitor Meeting on ENTRY DAY**—There will be a short animal Exhibitor Meeting (besides horses) on entry day in the Multipurpose Building. The meeting will begin at 5:30 p.m. with general information for all beef, sheep, swine and dairy exhibitors, followed by specifics for each department.



### **Animal Reminders**

- To assist with clean up efforts, please place garbage in garbage barrels/dumpsters and be sure you are putting only manure in the designated manure disposal areas.
- Be sure Animal ID and Vet Check information forms brought to fair are filled out completely, including Premise ID and are one check-in form per species of animal, per exhibitor, per load.
- Parking passes are required for trailers left at the Fairgrounds after 8:00 p.m. on entry day. They are available at the fair office for a cost of \$50.00 per fair season. See page 4 of the fair book.
- When animals are released from the beef /dairy barn, bedding must be moved 4 feet away from the back wall. Failure to move the bedding 4 feet



from the back wall will result in a \$500.00 fee to be charged to the exhibitor's club/association.

### **The Dairy, Livestock, Goat, and Small Animal awards**

will be presented on Sunday, August 24, at 11:00 a.m. in the Multipurpose Building. (NOTE NEW TIME)

### **Market Animal Updates**

- Remember to bring your raffle tickets and signed buyer forms
- Thank you's are also required of all sellers

**Market Animal Sale and Buyer Hospitality.**—The small and large animal livestock sale will be Friday, August 22, at 5:30 p.m. for all prospective buyers. Hospitality hour will be different - Smith's Steak House catering, sellers will be assigned cheese or dessert, no set up or clean up crew. We are asking all exhibitor families to contribute the following:  
Last Names A-K: Bring 6 pieces of dessert in a disposable container  
Last Names L-Z: Bring 1 lb of sliced cheese in a disposable container  
IMPORTANT: No containers will be washed and saved so make sure containers are disposable. Please have your contribution in the Multipurpose kitchen area by 4 p.m. on Friday.



### **Rabbit and Poultry Exhibit Information**

If you already know you have some rabbits or poultry that will not be coming to the fair, please let one of the superintendents know prior to pen set up or the Fair Board at [wcfexhibitorcoordinator@gmail.com](mailto:wcfexhibitorcoordinator@gmail.com)

If you are showing poultry, remember to read the animal health rules in the fairbook thoroughly to be sure you bring the required paperwork necessary to exhibit poultry at the County Fair. Here is the DATCP website that talks about the different flock and testing options

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryFlockPrograms.as](https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx)

[px](#)





**Make sure you have enough feeders and waterers for your animals. Cut off water & pop bottles are not acceptable.**

**Be aware while transporting animals in extremely hot weather.** Do not haul animals in cardboard boxes. Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning when it is cooler. Always try to have fresh water available.

### **Rabbit and Poultry Barn Display**

Again this year, rabbit and poultry project members will have the opportunity to make a club display to be hung in the small animal barn at the County Fair. There can be one display per club for rabbits and one for poultry.

### **Dog Project Judging**

The Dog Show & Agility fair judging will take place on Saturday, August 16th, starting at 8:30 a.m. at the fairgrounds.

### **Horse and Pony Fair News**

Fair week for the Horse Project will begin on Sunday, August 17, at 2 pm with a MANDATORY stall setup and Potluck. Each member who plans to show their equine at Fair is required to attend. Please be prepared to help set up stalls in the red barn, wearing closed toed shoes for safety. Members are asked to bring cleaning supplies and rags in addition to wheelbarrows and shovels to fill the stalls with shavings. Everyone is also asked to bring a dish to pass along with a beverage for themselves for the Potluck meal. During this time members will confirm for classes they are participating in during the Fair show.



Horse stall decorating can also take place after the meeting on Sunday.

- Fair entry day will take place on August 20 from 9 am - 6 pm. Members are required to show their Fair ID/Vet Form (with Premise ID # on it) to the Horse Fair Superintendents before unloading their equine. Horses must stay on the fairgrounds until 12:00 p.m. departure on Sunday, August 24th. Project members and their families are expected to help tear down the stalls in the red barn on Sunday afternoon after the horses have vacated the barn.
- The Horse and Pony Project Fair show date is August 22nd, 2025 starting at 8:30 am sharp! If you are in the first class, you should be in the warm up arena no later than 8:15 a.m.

## **4-H OPPORTUNITIES**

### **Statewide 4-H Fall Forum**

October 31-November 2, 2025 at Green Lake Conference Center, Stevens Point, WI. Fall Forum is a fun, engaging, and educational weekend for both adult volunteers and youth grades 7 and above.

This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth and adult led workshops on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to Wisconsin Leadership Council Candidates  
AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and



Wisconsin 4-H Program Leadership and so much more! You won't want to miss it! Sample Fall Forum Schedule Registration will open in 4HOnline in September.

Partial reimbursement is available from the Waupaca County 4-H Leaders' Association.

### **Wisconsin 4-H Leadership Council**

Are you interested in stepping up your leadership in 4-H? Want to help promote 4-H statewide? Consider applying for the Wisconsin 4-H Leadership Council! WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional, and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan multiple statewide programs and provides leadership in those settings. Check out <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/wisconsin-4-h-leadership-council/> for more information. Application, resume, and cover letter information will be available soon.

### **2025-2026 Wisconsin 4-H Arts Camp**

WI 4-H Arts Camp is held October 4-5 at Upham Woods, Wisconsin Dells.

The Waupaca County 4-H Leaders' Association will reimburse half of the registration fee, up to \$100, for Waupaca County 4-H members. Arts Camp is a creative and welcoming space to experiment with artistic sparks and self-expression. From the morning of Saturday, Oct. 4, through noon on Sunday, Oct. 5, at Upham Woods, 4-H'ers in incoming grades 6-8 get to try out drawing, painting, theater, dance, music, and photography

You'll also enjoy exciting camp activities like a Makerspace, campfire

fun, color group competitions, and more!  
Registration is due by August 29.  
More information and application  
link can be found  
at: <https://25wi4hartscamp.4honline.com>



### **Record Book Pages**

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- Setting goals
- Planning and organizing
- Communicating in writing
- Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task. You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job! Remember to begin saving information for your record books throughout the year.

There are fillable forms online at  
<https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/record-book-pages/>  
that you can fill out online and print for your record books. There are also pdf files you can print out and write or type on.

The Extension Office is still willing to mail hard copies of record book pages to families that request them.  
Contact Penny at [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu).

When is my record book due to my club leader? Each club sets their own date prior to turning books into the county by September 19.



Besides the project awards, members have the opportunity to receive other awards. Below is a listing of County Awards that are possible to receive. Please talk with your General Leader for more details or call the Extension Office if you would like more information. ALL award forms and record books are due in the Extension Office on or before SEPTEMBER 19, 2025.

Check the requirements of county awards before submitting your application so that you turn in all required parts. If an award requires a leader recommendation remember to ask the leader far enough in advance so they can complete the recommendation.

**Club Secretary Award**—Submit yellow secretary book with record of club activities and minutes.

**Club Reporter Award**—Submit scrapbook of articles written by the reporter.

**Club Treasurer Recognition**—Submit blue treasurer book with club financial records as indicated.

**Club Scrapbook Award**—Submit club scrapbook highlighting club activities, projects and community service during the current year only.

**Junior and Senior Achievement Awards**—Presented to 4-H members demonstrating personal, project, and leadership growth as a result of 4-H work (Jr. is at the end of 7th grade and Sr. is when you graduate from 4-H).

**Teens in Action Award**—Any Club Leader can nominate youth who are doing a good job in providing leadership for a local club activity or project and / or county leadership. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form.

**The Community Service Award** is given to members who make exemplary contributions toward community service. It is for the individual who participates actively in most, if not all, of the club's community service projects.

**American Youth Foundation Scholarship Award**—Any

Club Leader may nominate member for this award. Up to two members will be chosen from the county who have demonstrated qualities of constructive leadership and excellence in character and personal development. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form. Youth being nominated must have completed 9th grade or above.

**Key Award**—Presented to youth who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community. Candidates must submit all of their available record books, an application and one leader recommendation. Candidates must have completed 10th grade before applying, 3 years of 4-H club membership, and 1 year of leadership in the club or county. The Waupaca County Farm Bureau provides a scholarship to accompany the Key Award.

**4-H Scholarship**—Sponsored by the 4-H Leaders' Association. Members may apply for the scholarship the year they graduate from 4-H or the year after they graduate from 4-H, but only receive the scholarship once. The application and leader recommendation must be submitted along with all previous record books in September.

**Adult Volunteer Awards**—Each club has the opportunity to nominate 4-H leaders for a variety of volunteer awards.

**Friend of 4-H**—Each club has the opportunity to nominate people or businesses who contribute time, money or other resources to the county 4-H program and are not registered 4-H leaders.

## **4-H ENROLLMENTS**

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.

### **WHAT IS 4-H?**

Joining 4-H is an excellent opportunity for young people to



discover or dive deeper into their “sparks” or things they are passionate about!

4-H is an educational youth development program conducted by UW-Madison - Division of Extension. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Parents and adults are encouraged to volunteer and be leaders.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.



### **WHAT DO I DO AS A 4-H MEMBER?**

By being a Waupaca County 4-H member you can enroll in projects that interest you, help organize programs, carry out community service activities, participate in club, county, state, and national events, exhibit at the fair, keep a record book, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

### **Enrollment—4-H Online**

Families will be receiving **ENROLLMENT INFORMATION** in early September. Re-enrollment will be done using the 4-H Online system again this year.

When you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct.

Re-enrollment must be completed online by November 15, 2025 (leaders need to be re-enrolled by November 1). Re-enrollments completed after November 15 will NOT be eligible to show as a 4-H member in the following Waupaca County Junior Fair.

### **New Enrollments**

New Youth Enrollments will be accepted at any time of the year;

HOWEVER, in order to participate in the 2026 Waupaca County Junior Fair, enrollments need to be completed by February 1, 2026.

#### **4-H Program Support**



The Leaders' Association financially supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leaders' Board and Association request a **\$6.00 donation per member *per year***. **There is also a leader donation of \$2.00 per leader that goes to the 4-H Leaders' Association with enrollments.**

**Club leaders may choose to not accept your enrollment online and make you an active member until the donation is paid.**

**Nobody should be denied 4-H membership for financial reasons. Needs based scholarships are available by contacting [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu).**

#### **4-H Graduation**

Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.



#### **Requests for Early Graduation from 4-H**

The 4-H Leaders' Association has a request form for members wishing to graduate "early" from 4-H (early means before they have completed senior year of high school). If you would like to graduate early call the Extension office for a copy of the requirements and request form. Requests must be submitted on the request form by September 1.

## **4-H PROJECTS**

#### **Wisconsin Shooting Sports Project**

If you are enrolled in shooting sports projects be sure to go to the State 4-H Shooting Sports website for the latest news



and information, including certification requirements of adult volunteers and safety guidelines that need to be followed for project meetings

<https://fyi.extension.wisc.edu/wi4hshootingports/>



### **2025 Adult Shooting Sports Leader Certification Workshops**

Check out the Wisconsin 4-H website for more information on the 2024 workshops:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

2025 Saturday Certification Workshops, 8 AM to 5 PM

- **Central Workshop**, Sept. 14, Marshfield, WI

Disciplines offered: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, Shotgun, & Coordinator

### **Disaster Preparedness For Owners Of Farm Animals**

A part of project work may also include preparing for or experiencing an emergency. This disaster preparedness guide shared by the Wisconsin Department of Agriculture, Trade and Consumer Protection helps small farms be ready to safeguard their horses, poultry, and other farm animals in the event of an emergency or natural disaster. Guide can be found at:

<https://www.avma.org/blog/free-guide-helps-small-farms-prepare-emergencies>

### **Food Preservation Bulletins One Click Away**

Quick—what is the hot water bath processing time for pints of dill pickles? Can I mix raspberries and blueberries in a batch of jelly? How do I know when carrots are completely dried? These and other food preservation questions can be answered by downloading the most up to date bulletins from the Extension Learning Store

<https://learningstore.extension.wisc.edu/collections/food-preservation-and-safety>. Click on the titles you are interested in and you should be able to download for free (even though they say sold out)

### **Sheep and Wool Festival**

As a part of the Sheep and Wool Festival this year,

Sept. 5-7 at the Jefferson County Fair Park, there are numerous options to enter from photography to skillathons to items made of wool. Check out all of the information for Sheep and Wool Festival at <https://wisconsinsheepandwoolfestival.com/>



### **Seed Saving Basics**

Fox Valley Technical College is presenting classes on seed saving. You will learn the basics of saving true breeding seeds from various vegetables and flowers. For class details and registration information, please contact Fox Valley Technical College at 1-800-321-7133 or email [clintonville@fvtc.edu](mailto:clintonville@fvtc.edu)

## **CLUB HAPPENINGS**

**Friendly Valley** – Members are making plans for a zoo trip and blanket making. They also are working on fair ideas for the club displays.

**Krossing Creeks** – The club held a petting zoo for a community project in Bear Creek. In promotion of June Dairy month, club members handed out cheese and ice cream at a t-ball game. They will also be helping at Farm Technology Days.

**Norseman** - Club members held a brat fry and set up a June Dairy month promotion. They also enjoyed a club potluck picnic and tie-dyed shirts.

**Sandy Knoll**- Members went on a cheese factory tour. They are also planning a club activity of a Webfooters show outing.

### **Club Fundraisers**

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money. Contact the Extension Office with any questions or for more information.

### **Community Service Opportunities**

As many high schools are moving to a model that requires community service as part of graduation, there are several opportunities for youth to earn hours in 4-H towards their requirement. Consider the community service projects your club votes to do and who is helped by



these projects. Being a counselor or older youth helper at county events is another possibility along with helping out at the fair and in the 4-H Food Stand. These are great ways to get involved in the community and continue helping as you get older in the 4-H program.

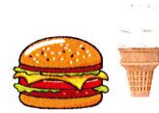
## **LEADERS' BOARD and ASSOCIATION**

The next **Leaders' Board Meeting** will be on **Tuesday, September 23 at 6:15 p.m.** The next **Leaders' Association Meeting** will be on **September 23, at 7:00 p.m.**, Manawa City Hall. Clubs in District II (Friendly Valley, Town & Country, WI Workers) are asked to report what their 4-H Club is doing.

## **THANK YOU**

- To the youth who participated in Summer Camp on June 23-25 at Upham Woods
- Counselors and Adults from Waupaca County who helped Summer Camp run great! – Abbey Acker, Kylie Heise, Allison Knoespel, Jake Flocker, Sara Knoespel, Deb Schneider, Deb Robbins, Annette Spieth
- Youth and adult helpers for Red, White, and Blue Day Camp
- Volunteers who coordinated the Rabbit and Poultry Fun Show and youth that participated on July 12
- Abbey Acker and Allison Knoespel for serving as 4-H AmeriCorps members this summer and leading programs at multiple public libraries, planning projects and supplies for all 3 days at Farm Technology Days, offering project workshops, and so much more!
- Aimee Postel for chaperoning the Herb Kohl Learning Journey Experience to Washington D.C.
- 16 Waupaca County 4-H members who participated in the Herb Kohl Learning Journey
- Deb Schneider and Brooklyn Butzin for organizing the cloverbud cat workshop.
- Rylee Nelson for teaching the cloverbud dog project, Cindy Dietzler, Colleen Rae, Karri Bestul, and Izzy Dietzler for organizing the dog project and training.
- Volunteers who helped in the 4-H Activity Tent at Wisconsin Farm Technology Days.

## Food Stand Information



Listed below is a summary of guidelines the food stand workers are asked to follow. **Thank you** to everyone that is helping to make this a successful fundraiser. More volunteers are needed to fill shifts or the food stand may have to open later or close earlier than normal.

Please check your email for the shift sign up information that was emailed to all families.

When working, hats must be on—with hair tied back. Bring a hat from home or paper hats will be provided for you. Hat, hair net, or hair restraint **required** in the kitchen. Hat, hair net, or hair restraint **recommended** in the counter area.

- Wear clean and appropriate clothing. Looking neat is important. For safety and sanitation reasons, there will be **no sleeveless shirts/tank tops/muscle shirts allowed in the kitchen**. All shirts must have some type of short or long sleeve (extra t-shirts will be available if somebody needs one).

For safety and sanitation reasons, **all shoes worn in the kitchen must be closed toe and heel**. Tennis shoes with a back are the preferred footwear. No crocs, flip flops, or sport sandals with any openings will be allowed.

If working in the barn before your food stand shift, be sure to change clothes and wash hands/arms thoroughly before entering the food stand.

- Workers must be at least 8 years old to work behind the counter. Cloverbuds under 8 are able to clean tables and help outside of the counter area.

Older youth and adults working in the kitchen need to be **14 years old and older** (to wash trays, wrap sandwiches, run ice cream machines, etc.) **16 years old and older required for the grill and fryers.**



- In return for volunteering in the food stand, workers will be given 1 food coupon for \$8.00 after the completion of a 4 hour shift. OR -- if someone is only able to work a 2 hour shift, they will be able to get one single item from the menu at the end of their 2 hour shift.

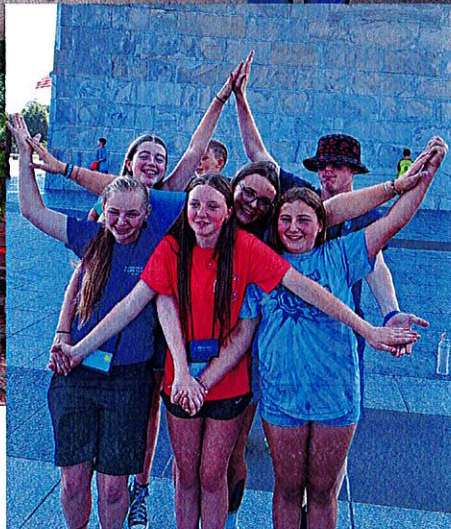
- Parents/adults who are not certified 4-H volunteers are also needed to help fill shifts, especially in the kitchen. As the schedule fills in, the committee just needs to be sure there is a certified leader in the kitchen at the same time. They will be covered by some accident insurance, but not liability insurance.

**Be attentive and concentrate on the customers – this helps to remember to give the change, give the correct order to the correct person, and see who is next in line for ordering.**

- Workers are to write out all orders. The committee is continuing with the number system to assist in getting food to the customers. Each customer will receive a number and that number will need to be written on the top of the order slip.

- One cashier/leader per shift will be in charge of adding up amounts on order slips and making change!
- Be polite to both the customers and those working with you. Always THANK customers for their purchases.
- It is the responsibility of the closing shift to stay and help with clean up, and prep for the next morning. Depending on how busy you are, the grill could go off prior to completely closing the stand and clean up could begin while still waiting on customers.
- Non 4-H youth members cannot work in the food stand due to insurance coverage.
- When you get to the food stand for your shift, please review the task lists for the kitchen (hanging on the walk-in cooler and on a hook by the walk-in freezer) or at the counter there is a checklist by the cashier.









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