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| IV. | Newspaper clippings/screenshots of social media posts and/or pictures of club or county activities, not projects, activities which only refer to specific work you have done (underline or highlight name and club name) | 2 | 4 thru |
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| VI. | Project pages. (Please number pages continuously throughout the whole book. Do not restart page number with each project. Example: If your projects are been entomology. Begin numbering beef with 6, 7, etc. Continue with entomology as 8, 9 etc.) | • | |
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