

**WAUPACA COUNTY
4-H NATURAL RESOURCES RECORD**

(Exploring Your Environment, Forestry/Trees, Wildflowers,
Wildlife Habitat, Entomology (insects), Shooting Sports, Water, Recycling, and STEM)

(Use one form for each project area listed above in which you are enrolled. For example, if you are in Exploring Your Environment and Entomology you would need 2 of these record pages.)

Name _____ Grade (January 1) _____

Name of project from above: _____

Years in project _____ Number of project meetings _____ Number attended _____

Describe your project and what you did or learned:

What was your favorite part of your project and why?

Explain the hardest part of your project this year:

FIELD TRIPS/DEMONSTRATIONS:

List any field trips or demonstrations you attended, where you went, who led the trip and what was learned:

SHARING RECORD:

List project demonstrations or talks you gave and if any awards or recognition were received:

PROJECT EXPENSES

List expenses	Amount

PROJECT INCOME

List income	Amount

EXHIBIT RECORD

Article Exhibited	Placing at Fair