

**WAUPACA COUNTY
4-H FISHING RECORD**

2025

Name _____ Grade (January 1) _____ Years in project _____
Number of project meetings _____ Number attended _____ Number of fishing trips _____

Check the things you did and/or used during your project work:

- | | | |
|------------------------------|-------------------------|------------------------------------|
| _____ Ice Fishing | _____ Tip ups | _____ Minnows |
| _____ Fishing in a boat | _____ Spin cast reel | _____ Spoons |
| _____ Fishing from dock/land | _____ Bait casting reel | _____ Jigs |
| _____ Fishing on a lake | _____ Fly fishing reel | _____ Plugs |
| _____ Fishing on a river | _____ Casting | _____ Lures |
| _____ Fishing on a pond | _____ Cane pole | _____ Fishing regulation guidebook |
| _____ Hooks | _____ Rod | _____ Bobber |
| _____ Sinkers | _____ Plastic worms | _____ Nets |
| _____ Ruler | _____ Night crawlers | _____ Needle nose pliers |
| _____ Spinners | _____ Wax worms | _____ Line |
| _____ Jig pole | _____ Worms | _____ Steel leader |
| _____ Other: (please list) | | |

Check the fish you caught and write how many:

- | | |
|-------------------------------|-------------------------------|
| _____ Smallmouth bass # _____ | _____ Catfish # _____ |
| _____ Walleye # _____ | _____ Perch # _____ |
| _____ Rainbow Trout # _____ | _____ Lake Trout # _____ |
| _____ Bullhead # _____ | _____ Bluegill # _____ |
| _____ Crappie # _____ | _____ Carp # _____ |
| _____ White Bass # _____ | _____ Northern Pike # _____ |
| _____ Muskie # _____ | _____ Largemouth Bass # _____ |
| _____ Sunfish # _____ | _____ Sheephead # _____ |
| _____ Other (please list) | |

Describe/explain your favorite fishing trip and why:

List project demonstrations or talks you gave and if any awards or recognition were received:

EXHIBIT RECORD

Article Exhibited	Placing at Fair

Project story recommended but not required. Add additional pages as needed. R12/03