

WAUPACA COUNTY  
4-H FISHING RECORD

2025

Name \_\_\_\_\_ Grade (January 1) \_\_\_\_\_ Years in project \_\_\_\_\_  
Number of project meetings \_\_\_\_\_ Number attended \_\_\_\_\_ Number of fishing trips \_\_\_\_\_

Check the things you did and/or used during your project work:

_____ Ice Fishing	_____ Tip ups	_____ Minnows
_____ Fishing in a boat	_____ Spin cast reel	_____ Spoons
_____ Fishing from dock/land	_____ Bait casting reel	_____ Jigs
_____ Fishing on a lake	_____ Fly fishing reel	_____ Plugs
_____ Fishing on a river	_____ Casting	_____ Lures
_____ Fishing on a pond	_____ Cane pole	_____ Fishing regulation guidebook
_____ Hooks	_____ Rod	_____ Bobber
_____ Sinkers	_____ Plastic worms	_____ Nets
_____ Ruler	_____ Night crawlers	_____ Needle nose pliers
_____ Spinners	_____ Wax worms	_____ Line
_____ Jig pole	_____ Worms	_____ Steel leader
_____ Other: (please list)		

Check the fish you caught and write how many:

_____ Smallmouth bass # _____	_____ Catfish # _____
_____ Walleye # _____	_____ Perch # _____
_____ Rainbow Trout # _____	_____ Lake Trout # _____
_____ Bullhead # _____	_____ Bluegill # _____
_____ Crappie # _____	_____ Carp # _____
_____ White Bass # _____	_____ Northern Pike # _____
_____ Muskie # _____	_____ Largemouth Bass # _____
_____ Sunfish # _____	_____ Sheephead # _____
_____ Other (please list)	

Describe/explain your favorite fishing trip and why:

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List project demonstrations or talks you gave and if any awards or recognition were received:

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**EXHIBIT RECORD**

Article Exhibited	Placing at Fair

Project story recommended but not required. Add additional pages as needed. R12/03