

2025 WAUPACA COUNTY MASTER GARDNER SCHOLARSHIP INFORMATION

1. The Waupaca County Master Gardener Scholarship is available to (1) anyone who is a Waupaca County high school senior or (2) a Waupaca County student who is currently attending an institution of higher learning. **The scholarship recipient must be pursuing a degree or associate degree relating to Master Gardener coursework, including: horticulture, landscaping, entomology, soils, forestry, or related fields.**
2. One Waupaca County Master Gardener Scholarship of \$500 will be awarded to a Waupaca County student. Payment will be made upon reception of the grade transcript that follows the first semester following their selection.
3. The applicant will be judged on the following items:

Leadership	15 points
Community Participation	15 points
References	35 points
Essay	25 points
Extra Activities	<u>10 points</u>
	100 points

4. One alternate for the scholarship will be chosen by the committee.
5. Applications are available from the Scholarship Chair or from your high school guidance counselor.

No LATE application will be accepted. Due date is Monday May 5, 2025.

If submitting by US mail, please include recommendations with the application. (Recommendations may be placed in separate envelopes and sealed if a person so desires. Mail to: Carrie Hitchcock-Esch, 8550 16th Road, Almond, WI 54909)

If submitting by email, all required forms can be returned as PDF files. (Recommendations may be emailed directly to esch@uniontel.net or submitted as PDF files with the student application.)

Waupaca County Master Gardener's Scholarship

\$500.00

Criteria:

1. A graduating senior of a Waupaca County High School
2. A Waupaca County student pursuing a degree at a four-year college, or technical college degree relating to an occupation in the Horticulture Industry.

SUBMIT:

1. Your name, contact information (email and phone), and home address.
2. Parents or Guardians names.
3. University or Technical College which you are attending or plan to attend or are currently enrolled in.
4. Statement of your vocational and educational plans
5. Statement regarding your reasons for applying for this scholarship. (Why do you think you should be chosen as the recipient of this award?)
6. Explanation of your involvement in organizations, community, or after school activities.
7. A copy of your most recent high school or college transcript.
8. Essay of why you want to go into the horticulture field, your future goals, and the way you will impact the horticulture industry.
9. Two written recommendations, one must be from an instructor.

APPLICATION DATE:

All Scholarship Applications must be submitted by:
Monday May 5, 2025.

SUBMIT TO: Carrie Hitchcock-Esch
8550 16th Road
Almond, WI 54909

esch@uniontel.net

To Receive the Scholarship Funds

The payment will be issued to the recipient upon satisfactory completion of the first semester and submission of an official transcript sent to the WCMG Scholarship Chair. Carrie Hitchcock- Esch email address listed above.

Application Form

This application form and other required information must be submitted by **Monday May 5, 2025**. It can be typewritten or computer generated.

PERSONAL DATA:

Name: _____

Address: _____

Date of Birth _____

Phone Number _____

Father's Name _____

Address _____

Mother's Name _____

Address _____

EDUCATIONAL DATA:

High School Attending _____

College/Technical College Planning to or Currently Attending _____

Statement of your vocational and educational plans _____

PLEASE ATTACH A COPY OF YOUR MOST RECENT SCHOOL TRANSCRIPT

**Waupaca County Master Gardeners Scholarship Application Form
(continued)**

PERSONAL STATEMENTS: Attach extra pages, if necessary

1. Explain your involvement in organizations, community, and/or after school activities.

2. Explain your reasons for applying for this scholarship. (Why do you think you should be chosen as the recipient of this award)

3. Please submit an essay of up to 500 words describing:
 - a. Why you want to go into the field of horticulture
 - b. Your future goals in horticulture and how you will make an impact on the horticulture industry.

Signature _____ Date _____

Just for fun let us know your favorite plant.