

2025 WAUPACA COUNTY 4-H CALENDAR

Dates unknown at this time are noted by TBD. Watch the newsletter for more details as events may change throughout the year.

JANUARY, 2025

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| 3-5 | Winter Leadership Camp – Spencer Lake |
| 6 | Gingerbread House Contest Entries Due |
| 11 | 4-H Open House, Waupaca Public Library |
| 25 | State 4-H Dairy Quiz Bowl, UW-Green Bay |
| 27 | Wildlife & Woods Careers & Competition virtual |
| 27 | Horse Project Meeting, 6:30 p.m. Manawa Elementary |
| 28 | 4-H Leaders' Association Meeting, 7:30 p.m./Board at 6:30 p.m. |

FEBRUARY, 2025

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| 1 | New Enrollments Due online |
| 1 | Shooting Sports Volunteer Training- West Bend |
| 4 | Large Market Animal Mandatory Meeting, Wey. City Hall, 6:30 pm |
| 8 | State 4-H Meats Judging Contest – UW Madison |
| 8 | Large Market Animal Mandatory Meeting, Wey. City Hall, 8:00 am |
| 13 | Large Market Mandatory Meeting, Lebanon Town Hall, 6:30 pm |
| 14 | Summer Camp Counselor applications due |
| TBD | Snowman Contest Entries Due online |
| 24 | Horse Project Meeting-6:30 p.m. Manawa Elem |
| 24 | Wildlife & Woods Careers & Competition virtual, 4-H online |
| 25 | 4-H New Family Night – Manawa Elementary School, 6:15 pm |
| 26 | Wildlife & Woods Exploration Series, virtual, sign up 4-H online |

MARCH, 2025

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| 1 | Wisconsin 4-H Foundation Scholarship Applications due |
| 1 | Norseman 4-H Cloverbud project meeting, countywide (pre-register) |
| 6 | Small Market Animal Mandatory Meeting, Weyauwega City Hall |
| 10 | Small Market Animal Mandatory Meeting, Manawa City Hall |
| 13 | 4-H Leader Board, 6:30 p.m., Manawa City Hall |
| 12-16 | Ignite Conference, Washington D.C. |
| 14-16 | Art Beat, Upham Woods, WI Dells |
| 15 | Large Market Animal Scholarship Application due |
| 15 | 4-H Livestock Quiz Bowl and Skillathon, UW-Madison |
| 18 | Butterfly cake project learning kit zoom |
| 24 | Dog Project Organizational Meeting, Manawa Elem. School, 6:30 |
| 24 | Wildlife & Woods Careers & Comp., virtual, sign up in 4-H online |
| 25 | 4-H Leaders' Association Meeting, 7:00 p.m. (District V - snack/report) |
| 25 | General Leader Meeting, 5:45 p.m. |
| 26 | Wildlife & Woods Exploration Series, virtual, sign up 4-H online |
| 28-29 | Tri-County Shooting Sports Tournament |

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| 29 | Super Saturday Project Day – Manawa Elem. (pre-registration required) |
| 29 | YQCA – Manawa Elem., following Super Saturday |
| 31 | Summer Camp Counselor Zoom |
| 31 | Horse Project Meeting 6:30 p.m. Manawa Elem. |
| TBD | Dairy Judging Practice |

APRIL, 2025

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| 1 | Last day for 4-H members to change project areas enrolled in |
| 1 | Crowley Dairy Leadership Award Application Due |
| 5 | Lego Contest Entries Due online |
| 5 | Large Market Animal Tag Meeting, 9-11, Weyauwega City Hall |
| 8 | 4-H Speaking & Demonstration Contest |
| 11-13 | Midwest Horse Fair, Madison |
| 11-16 | National 4-H Conference, Washington DC |
| 12 | Summer Camp Counselor Training |
| 17 | Large Market Animal Tag Meeting, 6:30 – 7:30, Wey. City Hall |
| 19 | Norseman 4-H Cloverbud project meeting, countywide (pre-register) |
| 20-26 | National Volunteer Week |
| 23 | Wildlife & Woods Exploration Series, virtual, sign up 4-H online |
| 26 | National 4-H Day of Service |
| 28 | Wildlife & Woods Careers & Competition, virtual, sign up in 4-H online |
| 28 | Horse Project Meeting, 6:30 p.m., Manawa Elem |

MAY, 2025

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| 1 | Horse Project, KEY LEADER, Paperwork due before Unloading Horse |
| 1 | Summer Camp Registration Due in 4-H online |
| 1-5 | Space Camp, Huntsville, Alabama |
| 3 | State Horse Hippology & Horse Bowl contest, UW Green Bay Campus |
| 4 | State Horse Speaking & Demo contest, UW Green Bay Campus |
| 7 | Horse Project, Jumping worknight, Fairgrounds |
| 8 | 4-H Leader Board, 6:30 p.m. |
| 10 | Large Market Animal Hair Samples due |
| 14 | Horse Project, Jumping worknight 6:30 – 8 p.m., Fairgrounds |
| 17 | Horse Project, 8 a.m. Fairgrounds Cleanup |
| 18 | Rabbit Hopping start up meeting/1st practice, Fairgrounds |
| 19 | Summer Camp Counselor Zoom |
| 19 | Dog Project - new member meeting at Fairgrounds |
| 21 | Horse Project, Jumping worknight 6:30 – 8 p.m., Fairgrounds |
| 26 | Memorial Day – Extension Waupaca County Office Closed |
| 28 | Horse Project, Jumping worknight 6:30 – 8 p.m., Fairgrounds |
| TBD | Countywide Cloverbud Workshop |

JUNE, 2025

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| 2, 9, 16, 23, 30 | Dog Project practices, Monday nights, Fairgrounds |
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| 4 | Horse Project, Arena Etiquette & Safety, 6:00 p.m. Fairgrounds |
| 7 | Fox Valley Rabbit Club – Spring Fling, Fond du lac |
| 11 | Horse, Showmanship/Halter, 6:00 p.m., Manawa |
| 14 | Norseman 4-H Cloverbud project meeting, countywide (pre-register) |
| 16 | Summer Camp Counselor Zoom |
| 16-19 | Summer Academy - Madison |
| 18 | Horse Project, Clinic, 6:00 p.m. Fairgrounds |
| 21-27 | Citizenship Washington Focus |
| 20-29 | American Spirit Experience - East Coast |
| 21 | Large Market Animal Workshop (beef, sheep, swine), YQCA |
| 23-25 | Summer Camp, Upham Woods, WI Dells, grades 3-8 |
| 25 | Horse, Western & English Equitation Worknight, 6:00 p.m. Manawa |
| 27-29 | State Horse Hunt/Dressage Show & Clinics, Sheboygan Fair Grounds |
| 30 | Area Animal Science Day, Calumet County |

JULY, 2025

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| 1 | County Fair Entries DUE ONLINE (<i>Tentative</i>) |
| 2 | Horse Project, Trail Worknight, 6:00 p.m. Fairgrounds |
| 3-5 | Horse Project Volunteer/Fundraising, Manawa Rodeo Grounds |
| 4 | Extension Waupaca County Office Closed for July 4 th holiday |
| 4-13 | American Spirit Experience - East Coast |
| 7, 14, 21, 28 | Dog Project training, Monday nights, Fairgrounds |
| TBD | Small Market Animal fun show and educational programs, Fairgrounds |
| TBD | Record Book Clinic |
| 9 | Horse Project, Showmanship/Halter worknight, 6:00 p.m. Fairgrounds |
| 16 | Horse, Western Horsemanship/English Pleasure, 6:00 p.m. Fairgrounds |
| 17 | Large Market Animal Meeting - Fairgrounds, 6:30 pm |
| TBD | Small Market Meeting |
| 19 | Norseman 4-H Cloverbud project meeting, countywide (pre-register) |
| 22 | 4-H Leaders' Board 6:30 p.m. AND Leaders' Association 7:30 p.m. (District I clubs report & snack) |
| 23 | Horse Project, Clinic, 6:00 p.m., Manawa |
| 26 | Horse Project Practice Show/Clinic, 9:00 a.m., Fairgrounds |
| 30 | Horse Project, Trail or Showmanship worknight, 6:00 p.m., Fairgrounds |
| 31 | Wisconsin State Fair, July 31 - August 10 |
| TBD | Waupaca County Fair Foods Project Judging, Fairgrounds |
| TBD | Explore 4-H Day for Cloverbuds and Explorers, Fairgrounds |

AUGUST, 2025

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| 4 | Dog Project Graduation, 6:00 p.m. Fairgrounds |
| 6 | Horse Project, Western and English Pleasure, 6:00 p.m., Manawa |
| 9 | Waupaca County Fair Cat, Small Pet, and rabbit hopping Judging |
| TBD | Fair Set-up |
| 15 | Market Animal Educational Sheet Due |

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| 15 | Horse project – ALL requirements need to be met |
| 16 | Waupaca County Fair Dog Judging |
| 17 | Horse Project stall set up, 2:00 p.m., Weyauwega |
| 20-24 | Waupaca County Fair |

SEPTEMBER, 2025

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| 1 | Club/Group Financial Reports Due in Extension Office |
| 1 | Labor Day – Extension office closed |
| 6-8 | WI Sheep & Wool Festival, Jefferson, WI |
| 6 | State 4-H Gymkhana (Horse project), West Allis |
| 11 | 4-H Leaders' Board Meeting, 6:30 p.m. |
| 12-14 | Horse Project – State 4-H Horse Expo, West Allis |
| TBD | Wisconsin 4-H Leadership Council applications due |
| TBD | Shooting Sports Leader Training - Marshfield |
| 19 | Record Books / Award Forms DUE to Extension (due earlier to leader) |
| 23 | 4-H Leaders' Association Meeting, 7:00 p.m. (District II clubs report & snack) |
| TBD | Record Book Judging |

OCTOBER, 2025

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| TBD | State 4-H Dog Obedience and Showmanship Show |
| 5-11 | National 4-H Week |
| TBD | 4-H Arts Camp |
| TBD | Pumpkin, Watermelon, Sunflower and Poster Contest |
| TBD | County-wide Cloverbud workshop |

NOVEMBER, 2025

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| 1 | 4-H Club/Committee Charter Application Form due online |
| 8-9 | Horse Project, State 4-H Horse Leadership Conference |
| 13 | 4-H Leaders' Board Meeting, 6:30 p.m. (tentative) |
| 15 | Re-Enrollments DUE online (clubs may set an earlier due date) |
| 27-28 | Happy Thanksgiving – Extension Waupaca County Office Closed |
| TBD | State Fall Leader Forum |
| TBD | Officer Training (or October) |
| TBD | Achievement Night & Leader Banquet |
| 28 - Dec. 2 | National 4-H Congress, Atlanta |
| 30 | Literature Orders Due |

DECEMBER, 2025

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| TBD | Gingerbread House Contest |
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