



# 4-H FORECAST

UW-MADISON EXTENSION  
**Waupaca County**

**October / November 2024**


This summer was filled with a wide variety of 4-H events, activities, and project workshops. We are excited to be continuing this fall with more 4-H opportunities! See below for upcoming dates and please contact the Extension Office with any questions or if you would like more information.

- October 6-12—National 4-H Week, great time to promote 4-H in your school, club, and community.
- October 8, 6:00 p.m.—Small Market Animal Start Up meeting at the Municipal Building on Main Street in Weyauwega
- October 12—Pumpkin, Watermelon, Sunflower, and Poster Contest, Weyauwega City Park
- October 25, 4-6:00 p.m.—4-H booth at Waupaca’s Halloween on Main Street Event
- October 28, 6-7 pm—Cloverbud workshop Manawa City Hall
- November 2-3, Fall Forum at Holiday Inn Conference Center in Stevens Point, registration due by September 30
- November 7, 6:00 p.m. Small Market Animal Annual Meeting
- November 9 —4-H Leader Banquet at Cedar Springs in Manawa, more details will be mailed to volunteer leaders.
- November 12, 7:00 p.m.—Awards Night at the Grandstand Pavilion at the Fairgrounds.



*Mark your calendars and join us!*

## Waupaca County 4-H Awards and Achievement Night




on Tuesday, November 12th at 7:00 p.m.  
in the Grandstand Pavilion at the Fairgrounds in Weyauwega

★★★★★★★★

Join Waupaca County 4-H as we honor youth for their achievements during the project year

**TO MAKE THE BEST BETTER**




November 15-  
4-H  
re-enrollment  
due in 4-H online

## 4-H ENROLLMENTS

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.

### **WHAT IS 4-H?**

4-H is an educational youth development program conducted by UW-Madison - Division of Extension. The [four H's are head, heart, hands, and health.](#) That means we are committed to providing opportunities for youth to learn life skills like decision-making, problem solving, caring for others, generosity, making healthy choices, and more.

4-H involves youth in [project-based education.](#) Through project learning, youth can explore their interests (“sparks”) and master new skills. 4-H projects are meant to be hands on to create a memorable learning experience. Since 4-H started in the early 1900s, youth have learned by doing. This hands-on process allows youth to understand not only how to do something but also why they are doing it.

4-H is open to youth in grades K-13. Parents and adults are encouraged to volunteer and be leaders. 4-H is one of the largest youth organizations in Wisconsin.



### **WHAT DO I DO AS A 4-H MEMBER?**

By being a Waupaca County 4-H member you can enroll in projects, help organize programs, carry out community service activities, participate in club, county, state, and national events and workshops, exhibit at the fair, keep a record book, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

### **Enrollment—4-H Online**

Re-enrollment will be done using the 4-H Online system again this year. Go to <https://v2.4honline.com/> to re-enroll.

When you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct.

Re-enrollment must be completed online by November 15, 2024.

Re-enrollments completed after November 15 will NOT be eligible to show in the following Waupaca County Junior Fair as a 4-H member.



### **Blast Emails**

As you may have noticed over the last few years, more information has been sent to you using the blast email feature in 4-H Online. We understand for some people this is more convenient and for others it is still preferred to get hard copies of items in the mail. We are trying to do some of both. In order for this to work the best for our office as well as you, we need to rely on the information entered in each 4-H Online family profile. Please double check your preferences when re-enrolling and provide an email in 4-H online that you check. We are trying our best to ensure as much information about opportunities gets to the most people.



### **New Enrollments**

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2025 Waupaca County Junior Fair, enrollments need to be completed by February 1, 2025.

### **County Programming Support**

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, educational experiences, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the 4-H Leaders' Board/Association asks for a donation of \$6.00 per member and \$2 per leader when you enroll in the program. This is collected at the club level and one check is sent to the 4-H Leaders' Board.

**Needs Based Scholarships:** If families have difficulty paying for 4-H events, program fees, etc. at any time of the year they should reach out to the Waupaca County 4-H Program Educator, Penny Tank, at penny.tank@wisc.edu or 715-258-6230 to discuss the availability of needs based scholarships. Requests will be kept confidential.

## COUNTY NEWS

### ***4-H Parents Pledge:***

***I pledge my head to give my children the information I can, to help them see things clearly and to make wise decisions.***

***I pledge my heart to encourage and support my children no matter whether they have successes or disappointments.***

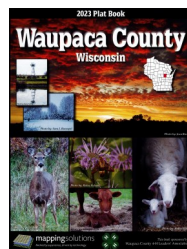
***I pledge my hands to help my children's club; if I cannot be a leader, I can help in many equally important ways.***

***I pledge my health to keep my children strong and well for a better world through 4-H, for our club, our community, our country, and our world.***



### **2023 Plat Books**

New 2023 Plat Books are now available for purchase at the Waupaca County Extension Office for \$35. Proceeds support county 4-H programming.



### **2025 Waupaca County 4-H Calendar**

The 4-H Leaders' Association will approve the calendar in January. If you have suggestions or concerns about event dates please provide them in writing to the Extension office by November 15, 2025 so they can be considered.

### **Club Pizza Party**

National 4-H Week is October 6th—12th, and you are encouraged to promote 4-H for your chance to win one of four club pizza parties! During the months of September-mid November, promote 4-H by making some posters or a window display, planning a 4-H T-Shirt day or club/school open house, etc. Submit pictures, screen shots of a Facebook post, and/or detailed write-up by November 15 to Penny. Your club will be put in a random drawing to win one of 4 pizza parties (up to \$50.00 each). The pizza party will be held at a future club meeting. Sponsored by the Waupaca County 4-H Leaders' Board.



### **State 4-H Newsletter**

You have hopefully noticed in your email inbox a 4-H newsletter from the State 4-H Office. I encourage you to read these newsletters in addition to the Forecast newsletter to stay up to date on many opportunities! The state newsletter is emailed every few weeks and the Waupaca County 4-H Forecast comes out every other month. If you have missed past issues of the state newsletter please check them out here

<https://4h.extension.wisc.edu/home/news/> There may be some items you only see in the state newsletter because of the timing in between local newsletters. Don't miss out!

### **Club and Group Charter Applications Due November 1**

The NEW 2024-25 4-H Charter Application is now available on the Wisconsin 4-H Charter Application website:

<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

This year it is again an online option or paper option. With just a few clicks and no signatures needed, you can complete the online form in less than 15 minutes! Ask your club or group leader how you can work together to plan for the 4-H year! Youth are encouraged to be a part of each club planning what their club hopes to do this year!



As a reminder, the 4-H Charter indicates that a 4-H Club or Group is organized in accordance with the objectives of the Wisconsin 4-H program. The University of Wisconsin-Madison, Division of Extension grants 4-H Charters which formally authorizes a Wisconsin 4-H Club or Group to use the 4-H Name and Emblem for educational purposes.

Wisconsin 4-H Clubs and Groups Charter Applications are submitted online and due by November 1, 2024.

### **Cedar Crest Ice Cream Flavor Creation Contest**

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. Cedar Crest is now accepting entries for this year’s contest! More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 15, 2024.



### **4-H Thriving Survey — Watch Your Inbox!**

This fall, Wisconsin 4-H will be encouraging members (ages 13-18) to complete a survey about their 4-H experience. The survey will help Wisconsin 4-H to learn about the quality of our programs. The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of November. Youth who complete the survey will be entered into a raffle to win gift cards! For more information on the 4-H Thriving Model, visit [4-H Thriving Model – Wisconsin 4-H](#). Please keep an eye out for messages and more information about this important survey.

### **Summer Camp 2025**



Even though we are just ending summer 2024, we are thinking about 4-H Summer Camp 2025! The dates for 4-H Summer Camp will be **June 23-25, 2025** at Upham Woods near Wisconsin Dells. Camp will include Waupaca, Portage, and Iowa Counties. We will be accepting counselor applications in a few months, so watch for those details. Please mark your calendars and plan to join us for 2025 4-H Summer Camp!!

## **MEMBER OPPORTUNITIES**

### **Educational Experience Scholarship Opportunity**

If you are a youth in grade 6 and above and interested in traveling with 4-H please watch for more information about the following opportunities for 2025 and keep an eye on your email in box and <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

If you would like to apply for a financial scholarship (up to 1/2 of trip cost) from the 4-H Leader Association to support your experience, there is an application and interview process that will take place after registration for each experience closes.

- National 4-H Conference - grades 10-12, April 11-16, 2025 - this experience is a state level application and there is a small group of youth selected from the whole state
- American Spirit—grades 8-10
- Space Camp—grades 6-8, May 1-5, 2025, Huntsville, Alabama
- Citizenship Washington Focus—grades 10-12, 2025 date to be determined (full week in late June).



**4-H Promotion Booth** – Oct. 25 from 4-6 p.m. 4-H will have a promotion booth at Waupaca’s Halloween on Main Street. We will have some 4-H trivia, crafts and other fun. Come check it out and encourage people to stop by to learn about 4-H.



**4-H Open House** —Are you willing to talk about some projects you are enrolled in or demonstrate a project you like to do? **Waupaca County 4-H will be hosting a 4-H Open House at the Waupaca Public Library on Saturday, January 11, 2025 from 10 a.m. - 12 noon.** (Just in time for the new member enrollment fair deadline of February 1). Tables will be set up for youth and adults to bring in projects, there will be games, a few simple crafts for kids to make and take home, and more. Examples from the last year were display boards about educational experiences, teaching how to make a simple watercolor picture, lego and woodworking projects, equipment used in shooting sports, and more. The public will be able to stop in anytime, ask questions, and learn more about 4-H. Please contact Penny at penny.tank@wisc.edu to volunteer to help.

**Waupaca County 4-H Ambassadors**

If you are in grade 7 and above and interested in becoming an Ambassador, please complete an application by **November 1**. Included in this newsletter is an information sheet about the

Ambassadors and the application can be found on our county website at <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/4-h-youth-ambassadors/>

## PROJECT NEWS

### 4-H Project Selection

The 4-H project is the method used by 4-Her's and leaders to teach and learn new skills and/or to acquire a body of knowledge. Projects can also be referred to as "sparks", something that you are passionate about and want to explore more!

Project selection is:

- ◆ A goal setting process.
- ◆ A decision making experience.
- ◆ The key to a rewarding 4-H experience.



4-Her's should ask themselves:

- ◆ What do I like to do?
- ◆ What do I already know?
- ◆ What do I need/want to learn?
- ◆ What must I do to learn more about a particular subject?
- ◆ What must I do to learn a new skill?

Then ask yourself:

- ◆ Is there a leader for this project?
- ◆ Will my parents help with this project if no leader is available?
- ◆ Do I have the money available for expenses this project will require?
- ◆ Do I understand how much time and energy the project will require?
- ◆ Can I handle the work involved?
- ◆ Does the project fit in with my goals?
- ◆ Do I really want to work on this project?

While enrolling, if you have any questions about certain projects or would like a contact person to talk with about a



specific project feel free to call the Extension Office for this information.



### **Small Market Animal Committee Meetings**

The Small Market Animal Committee has planned their start up and annual meetings for this fall. The meetings will take place on:

- October 8, 6:00 p.m., Weyauwega Municipal Building (City Hall) on Main Street (sale wrap up and start up meeting) Individuals who sold at the 2024 County Fair will receive their checks this night and due to a donation, there will be turkey with a light supper for those in attendance.
- November 7, 6:00 p.m., Weyauwega Municipal Building (City Hall) on Main Street (annual meeting)

The bylaws and sale rules will be reviewed at the start up meeting and prepared for a formal vote at the annual meeting on November 7. In order to be a voting committee member for the coming project year, you need to be an enrolled 4-H member or 4-H volunteer and attend one of these meetings. Youth and adults involved in FFA and other youth organizations are welcome to participate in Small Market Animal, you are just not able to be voting committee members. Please note the October and November dates are NOT the mandatory meetings to sell next year, those details will come out in the spring.

### **State 4-H Horse Leadership Conference Update**

Due to some staff transitions at UWRF, the WI 4-H Horse Conference needs to be cancelled for 2024. We share in your disappointment that the event will not happen for this year and please know that the decision was not made without serious consideration and process. The 4-H Horse Conference will be back for 2025! UWRF is already working with us to make 2025 a great conference. Please mark your calendars for the 2025 conference, November 8-9, 2025. And rumor has it that Sara Novotny Schaefer is scheduled to join us as a presenter for 2025.



## LEADER OPPORTUNITIES

### ***Becoming a Volunteer Leader***

All ADULTS who are project and activity leaders in the county / club MUST register and complete all required leader trainings and a background check in 4-H online to be covered by insurance and be approved in the enrollment system. There are numerous projects offered to members and it would be great to have more leaders to help throughout the year with project meetings and events.

### ***Looking for Committee Members***

The 4-H Leaders' Association has many committees that have accomplished great things over the past years and continue to do excellent work for the 4-H program. If you are a youth or adult interested in things such as planning county activities (Music & Drama, Super Saturday), publicizing 4-H, balancing the yearly budget, planning Officer Training, reviewing record book pages, working with county awards and trips, and many other things call Penny at the Extension Office for more information.

### ***Financial Support for 4-H Opportunities***

The 4-H Leaders' Board and Association annually review their budget to provide support for local 4-H programs like Super Saturday, Music & Drama, partial cost of 4-H camps, officer training, Cloverbud workshops, and much more. In addition, 4-H members and leaders participating in 4-H sponsored educational workshops, trainings, camps, and/or trips may be eligible for financial support from the Waupaca County 4-H Leaders' Association. Remember that these funds come largely from the Waupaca County Plat Book sales and the 4-H Foodstand at the County Fair. Your help in these fundraisers is greatly appreciated. The 2024 budget was approved at the 4-H Leaders' Association meeting in July. If you would like a copy contact Penny at the Extension Office.

Mission of the Waupaca County 4-H Leaders' Association....  
to develop, guide, educate and support 4-H  
youth and leaders within Waupaca County.

## CLUB HAPPENINGS

Officer elections are currently happening in most clubs. Club secretaries are asked to send a copy of monthly minutes to the Extension Office. This can be emailed to penny.tank@wisc.edu. If you have questions please ask.

**Casey Lake** – the club reported on the countywide 4-H Day Camp and hosted a record book workshop.

**Friendly Valley**—held a club picnic meeting, are reviewing bylaws, visiting a nursing home buddy, and also worked on their booth for the fair.

**Peterson Mill**—handed out ice cream for June Dairy Month. The club helped at the Iola car show and worked on club fair projects. They are planning a cranberry tour.

**Sandy Knoll**—the club worked on fair booth. Members are busy making plans for their adopt-a-family program and elected club officers.

**Woodland Badgers**—Members volunteered to do a road clean up, elected officers, held a club pot luck, and worked on club fair projects.



### **Club Meeting Tips**

**Seating Arrangement:** At 4-H Club meetings, have the members sit as a group, in front of the room near the club officer table. Parents should also be asked to sit as a group, in the back of the room or along the side and act mostly as observers. *The club officers and members should be encouraged to conduct the business meeting as much as possible by themselves, with minimal assistance from adults.* This is how we develop leadership and decision – making skills in youth....by having them learn to conduct their own meetings and vote on issues. This seating arrangement encourages kids to conduct their meetings independently.

**Be courteous at all times!** *The only person who should be speaking during 4-H business meetings is the club president OR the person recognized to speak by the club president (the person who has “the floor”).* Although many meetings go well, other times there can be a “chatter” issue with members and parents during club meetings. When everyone cooperates, the president

will not need to use the gavel as often and your meetings will run more efficiently, get done sooner and everyone will hear what is being discussed. Then you'll have more time for the other two parts of your meeting—education and recreation.

**Accept majority rule!** When a vote is taken, but doesn't go the way you wanted, do NOT react in a sarcastic, angry or sour manner. *Remember, everyone has different opinions.* After a vote is taken, we all have to work with the outcome and do the best we can by it. Sometimes a vote will go the way you wanted, and sometimes not.

### **Wisconsin 4-H Policy Updates Annually**

Wisconsin 4-H has updated or added several policies to provide 4-H volunteers, members, and staff guidance when planning for higher risk projects and/or activities.

Visit the Wisconsin 4-H Policies webpage for policy changes and details: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>

**Enrolled 4-H members and approved leaders** are covered for accident insurance. The events that are covered are planned 4-H group events/meetings with adult supervision. Meetings/Events need to be on the club, project, or county calendar or in club minutes. Two people is not a group (for instance—one project leader and one member) and therefore is not covered by the accident insurance. If you are in a club situation where you have only one member and leader in a project please contact a club near you to work together or do the project work at a monthly club meeting when there are more people involved. Please keep this in mind for the safety of all our members and leaders. Also remember that non 4-H members are not covered by 4-H accident insurance. Clubs need to take out special activity insurance for club events where there will be non 4-H members participating in order for non 4-H members to be covered by the accident insurance. If you have any questions about accident insurance ask your General Leader or call the Extension Office.



## THANK YOU

- ⇒ About 400 youth and adults that worked in the 4-H Food Stand at the County Fair – some working multiple shifts. The food stand was a success again this year due to all of your help!
- ⇒ Food stand committee members for your work with this 4-H fundraiser.
- ⇒ Parents, for their support of their children as a 4-H member in another year.
- ⇒ Abbey Acker for helping with the 4-H booth at the Waupaca Farmers Market.
- ⇒ Sophie Stueck, Sarah and Bryce Burmeister for helping with the 4-H booth at the Clintonville Farmers Market.
- ⇒ Ambassadors who hosted the 4-H Kickball Game.
- ⇒ **All project leaders and general leaders for the time, energy and support you have given members throughout this year, both at the club and county level.**

## CONGRATULATIONS

- Congratulations to the following clubs for their winning table centerpieces at the county fair: Baldwins Mill, Country Pride, Woodland Badgers, and Sandy Knoll.
- State 4-H Horse Expo participants and/or State 4-H Gymkhana participants—Tara Schachtschneider, Mya Schachtschneider, Eddie Dallman, Haylee Dallman
- All exhibitors at the Waupaca County Fair!



### Community Service Opportunities

As many high schools are moving to a model that requires community service as part of graduation, there are several opportunities for youth to earn hours in 4-H towards their requirement. Consider the community service projects your club votes to do and who is helped by these projects. Being a counselor or older youth helper at county events is another possibility along with helping out at the fair and in the 4-H Food Stand. These are great ways to get involved in the community and continue helping as you get older in the 4-H program.

Work together!

Be creative!

Have Fun!!

# Would Your Club Like To Win A Pizza Party!



Any questions contact  
Penny Tank at (715) 258-6230,  
[penny.tank@wisc.edu](mailto:penny.tank@wisc.edu)

During the months of September-mid November, promote 4-H by making a club flyer, some posters or a window display, planning a 4-H T-Shirt day or club/school open house, etc. Submit pictures, screen shots of a facebook post, and/or detailed write-up by November 15 to Penny. Your club will be put in a random drawing to win one of 4 pizza parties (up to \$50.00 each). The pizza party will be held at a future club meeting.

*Sponsored by the Waupaca  
County 4-H Leaders' Board.*



UW-MADISON EXTENSION

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# Re-Enrollment



## YOUTH 4-H RE-ENROLLMENT



Link: [V2.4honline.com](https://V2.4honline.com)

### ENROLLMENT OPENS:

September 13, 2024

### FORGOT PASSWORD?

Click reset password and follow on screen prompts.



### Choose Project Categories:

- Select ALL Projects that might interest the youth (After April 1 project selection is no longer available)
- Choose the club you wish to join
- Make sure to reference the Project Guide on the UW Extension Waupaca County website.
- Remember all 3rd graders and new 4-H members in 4th grade must enroll in Exploring as one project area.

### DEADLINES:

- Re-enrollment closes Nov. 15th, 2024 and new member enrollment closes Feb. 1, 2025 in order to show in the junior fair as a 4-H member.
- Project changes must be completed no later than April 1st, 2025



MAKE



THRIVE



GROW



SERVE



# Re-Enrollment



## 4-H VOLUNTEER RE-ENROLLMENT



**ENROLLMENT OPENS:**  
September 13, 2024

Link: [V2.4honline.com](https://v2.4honline.com)

### Choose Volunteer Type

- If you want to be affiliated with a specific 4-H club/group, you **MUST** select CLUB VOLUNTEER. Then you can select which type of club volunteer suits you best.
- If you want to be an Overnight Chaperone, you **MUST** choose PROGRAM VOLUNTEER and then chose **Overnight Adult Advisor/Chaperone**.
- If you are a project leader and want to be affiliated with a specific club, you **MUST** select CLUB VOLUNTEER and then select Club Project Leader.
- Volunteer Role description can be found at: <https://4h.extension.wisc.edu/resources/>

### Trainings

Volunteers that have training and/or a background check to complete will be indicated within your enrollment.

**Required trainings should be completed by December 31st so you can be approved and able to work with the members.**

### Other Information:

- Remember there are paper copies of most trainings, request them by emailing [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu)
- Adults cannot be approved until training is complete.
- Questions about requirements? <https://4h.extension.wisc.edu/resources/volunteer-resources/training-for-volunteers/>

### Deadlines:

Volunteers should be enrolled by Nov. 15th and complete required training by Dec. 31st, 2024





## Waupaca County 4-H Ambassadors

**Mission Statement:** Waupaca County 4-H Ambassadors will work together as role models to grow leadership, promote involvement, and inspire learning and fun.

### Who:

- ❖ 4-H youth in 7<sup>th</sup> grade or above

### Benefits:

- ✓ Meet other members and leaders outside of local club
- ✓ Participate at a county level
- ✓ Personal development, leadership development
- ✓ Life skill development (communication, planning & organizing, responsibility, teamwork)
- ✓ More responsibility outside of club
- ✓ Wider understanding of 4-H
- ✓ Positive feelings as an individual about promoting 4-H and other accomplishments
- ✓ Increased involvement in 4-H and community



### What do we do?:

- It is expected that each Ambassador will participate in at least two opportunities each year (in addition to ambassador meetings)
- Ambassador meetings – attendance expected (meetings are planned based on the best time indicated by the current group – ideally every other month)
- Supporting county 4-H programs through a variety of assistance (planning, organizing, promoting, hosting, emceeing, teaching, etc.). Examples:
  - Promotion / 4-H programs during County Fair
  - Elementary School open house, radio program, or other 4-H promotion
  - Attend community events to promote 4-H
  - Ambassador Fundraiser (as needed)
  - Community Service with Ambassador group
  - 4-H Club visits (in addition to your own club)
  - Teach at Super Saturday, Officer Training, Day Camp, New Family Events, Cloverbud workshops, Record Book Clinic, etc.
  - Assist at a county event like Music and Drama, Foods Judging, Achievement Night
  - Participate in older youth/family events planned or sponsored by Ambassadors (bowling, ice skating, etc.)
  - Help with fair preparation (for example, youth building set up, painting, etc.)

### How to apply?:

- ❖ **Interested in becoming an Ambassador?** Complete a county application\*\* and interview (November/December)
- ❖ **Brief letter of recommendation from a club leader (1-2 paragraphs)** – emailed to Penny

\*\*Application is on the back of this page, due November 1.

Updated November 2022

## Waupaca County 4-H Ambassador Application (*grade 7 and above*)

In addition to this application form, please ask a leader in your club to provide a brief (1-2 paragraph) recommendation about your qualifications and interest in being an ambassador. This can be emailed directly to [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu) or you can submit with your application. An interview date will be confirmed after applications are received.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Email: \_\_\_\_\_

Projects you were enrolled in the last year or two of 4-H: \_\_\_\_\_  
\_\_\_\_\_

4-H activities and events you participated in the last year or two of 4-H (besides fair):  
\_\_\_\_\_  
\_\_\_\_\_

Why would you like to become an Ambassador?  
\_\_\_\_\_  
\_\_\_\_\_

What are skills you have been able to develop and / or utilize through your 4-H involvement?  
\_\_\_\_\_  
\_\_\_\_\_

What is one goal you would set for yourself as an Ambassador for this coming year?  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any new ideas you would like the Ambassadors to consider?  
\_\_\_\_\_

Explain your favorite 4-H project or activity (what is it and why is it your favorite):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any activities you are involved in outside of the 4-H program (school, church, etc.):  
\_\_\_\_\_  
\_\_\_\_\_



UW-MADISON EXTENSION

## EXTENSION WAUPACA COUNTY STAFF

811 Harding Street, Waupaca, WI 54981 (715) 258-6230  
<https://waupaca.extension.wisc.edu/>

### 4-H/Positive Youth Development

**Penny Tank**, 4-H Program Educator  
[penny.tank@wisc.edu](mailto:penny.tank@wisc.edu)

**Haley Nelson**, Program Assistant  
[haley.nelson@wisc.edu](mailto:haley.nelson@wisc.edu)

**Macey Pople**, Summer Program Assistant  
[mapople@wisc.edu](mailto:mapople@wisc.edu)

### Life Span & Financial Security

**Alicia Utke**  
Human Development & Relationships Educator  
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### Community Development

**Amy Ebert**  
Community Development Educator  
[amy.ebert@wisc.edu](mailto:amy.ebert@wisc.edu)

### FoodWise

**Christi Gabriliska**, FoodWise Nutrition Educator  
[christi.gabriliska@wisc.edu](mailto:christi.gabriliska@wisc.edu)  
**Hailiee Paul**, FoodWise Nutrition Educator  
[hailee.struck@wisc.edu](mailto:hailee.struck@wisc.edu)



**Allie Bellin**, Program Assistant for Community Development and Human Development & Relationships  
[abellin@wisc.edu](mailto:abellin@wisc.edu)



4-H Forecasts are posted on our website or scan the QR Code.

<https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/>

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