

## 4-H KEY AWARD

2024

Wisconsin 4-H Key Award recognizes a select group of 4-H members who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community.

- A. Candidates must:
  - 1. Have completed 10<sup>th</sup> grade before applying for the award.
  - 2. Completed 3 years of 4-H club membership.
  - 3. Completed 1 year of youth leadership to their club and / or county (not limited to the youth leadership project).
- B. Selection is based on evaluation of candidates, total 4-H record. (Membership, projects, activities, leadership, personal development, county 4-H and community involvement.)
- C. **Candidates submit all of their available record books, an application, and one leader recommendation in September of the year they are applying for.**
- D. Selection is done by Waupaca County 4-H Leaders' Awards and Recognition Committee.
- E. Number of Key Awards is determined by quota from State 4-H Office.

**DUE: September 20, 2024**

**KEY AWARD APPLICATION**

**2024**

Name \_\_\_\_\_ Yrs. in 4-H \_\_\_\_\_

Club \_\_\_\_\_ Yr. in school \_\_\_\_\_

Future Plans \_\_\_\_\_

I have attended the following during my years in 4-H:

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| _____ Ambassador                     | _____ American Spirit Trip        |
| _____ Leadership Washington Focus    | _____ 4-H Camp (Winter or Summer) |
| _____ State 4-H and Youth Conference | _____ 4-H Camp Counselor          |
| _____ Citizenship Washington Focus   | _____ Other (please list)         |
| _____ Space Camp                     | _____                             |
|                                      | _____                             |

List 4-H projects and number of years in project (top/most recent 6 projects):

|    | Project | Yrs.  |
|----|---------|-------|
| 1. | _____   | _____ |
| 2. | _____   | _____ |
| 3. | _____   | _____ |
| 4. | _____   | _____ |
| 5. | _____   | _____ |
| 6. | _____   | _____ |

List non 4-H activities (ex. Church, school, other youth groups)

Activity \_\_\_\_\_ Year/years

Please describe your 4-H club and county involvement (i.e. explain offices held, committees, activities, community service projects, foodstand help, etc.) *(you may add an additional page*

Based upon your experiences in 4-H, how has your involvement benefited you?

How will your 4-H involvement help you in developing your leadership and community responsibilities?