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(Place directly after the Picture Page)

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I.	Picture Page		1
II.	Table of Contents		2
III.	My 4-H Activity Program (MPE-A)		3
IV.	Newspaper clippings and/or pictures of club or countractivities, not projects, activities which only refer to specific work you have done (underline or highlight name and club name).	y	4 thru
V.	Waupaca County 4-H Youth Leadership Record (optional-refer to record book guidelines for more information)		
VI.	Project pages. (Please number pages continuously throughout the whole book. Do not restart page number with each project. Example: If your projects are been entomology. Begin numbering beef with 6, 7, etc. Continue with entomology as 8, 9 etc.)	•	
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