



UW-MADISON EXTENSION
Waupaca County



4-H FORECAST

August/September 2024

Sign Up to Work in the 4-H Food Stand

The 4-H food stand at the County Fair is the largest fundraiser organized by the 4-H Leaders' Board to support the 4-H program budget for the whole year. Money raised by the 4-H food stand goes to support and offset costs for Super Saturday, summer/winter camp, day camp, educational experiences, trainings, literature for club libraries, awards and recognition, scholarships for 4-H graduates and more!! Everybody's help (members, leaders, and parents) is needed and appreciated to make it a success.



Here is the link to sign up for shifts to work in the food stand <https://www.signupgenius.com/go/10C084FAEAE23A4FFC34-50214759-2024>

Check out pages 20-21 for more food stand details.

CONTINUE READING FOR MORE FAIR DETAILS!!

Test your Waupaca County 4-H Knowledge

1. How many 4-H members are in Waupaca County 4-H?

- A. 417
- B. 400
- C. 425
- D. 480

2. How many Cloverbuds are enrolled in 4-H?

- A. 79
- B. 105
- C. 82
- D. 67

3. There are _____ 4-H clubs in Waupaca County.

- A. 22
- B. 15
- C. 18
- D. 21

4. How many adult leaders work with the 4-H program?

- A. 201
- B. 135
- C. 190
- D. 153

5. There are _____ young people enrolled in the photography project.

- A. 128
- B. 147
- C. 100
- D. 97

Answers can be found on page 3.



I ask myself every year, where is the summer going? We have had a full summer with animal workshops and project meetings, summer camp, educational experience travels, Super Hero Camp, club picnics, library programs, and so much more. I'm looking forward to seeing you helping in the 4-H Food Stand and exhibiting your 4-H projects at the Waupaca County Fair highlighting what you have learned throughout this past year! Enjoy the rest of your summer and see you at the fair!
Penny Tank 4-H Program Educator



4-H Food Stand Supervisors Needed

The Waupaca County 4-H Leaders' Board is looking for individuals willing to serve as supervisors in the 4-H Food Stand to oversee the running of the food stand during the week of the Waupaca County Fair. The number of hours to work will depend on the number of supervisors and can be divided by up to 4 or 5 people for the week of fair. Supervisors will receive an honorarium from the Leaders' Board (up to \$600 divided between the number of supervisors and hours worked).

A summary of the services the supervisors will perform includes:

- a. Availability to work multiple shifts during the week of the County Fair (a schedule will be confirmed between all supervisors)
- b. Participate in orientation and training prior to the fair regarding food stand licensing requirements, operation, and best practices for working with 4-H youth and adult volunteers.
- c. Ensure the food stand is in compliance with license standards and that workers are following food safety, sanitation, cleaning, and other guidelines that may be in effect.
- d. Check inventory daily during the fair.
- e. Assist with proper running of food stand equipment.
- f. Oversee the worker schedule and orient youth and adults as they come to work in the stand.
- g. Communicate with the other supervisors, the Leaders' Board and other Food Stand volunteers

h. Coordinate opening and closing of the stand each day depending on your scheduled hours

If you are interested in learning more contact penny.tank@wisc.edu.



Answers from Test your Waupaca County Knowledge from page 1.

1. A 2. C 3. C 4. D 5. A

WAUPACA COUNTY FAIR NEWS



Check out the Waupaca County Fair website for an online version of the fair book and lots of other information. <http://waupacacountyfair.com/fair-book/>

County Fair Entries

Each of you have a list of your entries that was emailed with your entry receipt. If you have any questions about your fair entries, email the Fair Board at info@waupacacountyfair.org

Traffic and Admittance to the Waupaca County Fair

- * The parking lot by the youth building will be shared by Youth Building Exhibitors AND Open Class Exhibitors on Wednesday and Sunday. DO NOT park in the Youth Building parking lot Thursday – Sunday night (release time—see page 4 for more information). **To drop off entries on Wednesday (12 noon-7 p.m.), enter gate #1, drop off entries, exit gate #2.** The number of cars allowed to park by the Youth Building is limited. As soon as you are done entering your exhibits, please move your car to another parking area.
- * Paid admission for the fair starts at 12 noon on Wednesday, entry day. Admission for 2024 is \$10 per day for ages 11 and up and \$5 for children 5-10.
- * You can pick up your leader pass and/or exhibitor tags and wristband on **Tuesday, August 20 from 3:00—7:00 p.m.** or Wednesday in the youth building after 10:00 am.

The Waupaca County Fair will allow youth building exhibits to be dropped off on Tuesday, August 20 from 12-7 p.m.

This is a great time to bring big items as there will not be traffic restrictions that day. **Please note**, exhibitors are still required to come back on Wednesday between 12-7 to officially enter their items in the correct departments and do judging for any face to face judging departments. Tuesday is optional, not a requirement.

Entry Day—August 21

All Youth Building exhibits may be entered after 12:00 noon and must be in place by 7:00 p.m. on Wednesday of the County Fair including all non-perishable foods from the Foods Judging. Livestock (Beef, **Dairy**, Sheep, Swine, **Goats**) must be entered between 6:00 a.m. and 3:00 p.m. (**NOTE**: Official weigh in for market animals is between 6:00 am and noon) Rabbits and Poultry must be entered between 8:00 a.m. and 8:00 p.m. Horses must be entered by 7:00 p.m. If you have any further questions, please refer to Page 3 of the fair book.

Booth and Banner Set-Up—Tuesday, August 20, from 3:00 p.m. to 7:00 p.m. All booths must be completed by noon Wednesday to be considered in judging.

Cloverbud Judging

Cloverbud exhibits will be “judged” face-to-face by a volunteer on Wednesday, August 21, from 12:00 p.m.—7:00 p.m. in the Youth Building. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair.



Release Times

Please do not ask to remove your exhibits early – the release times are a fair board policy. All animals are released beginning at 4:00 p.m. on Sunday. Youth Building exhibits will all be released at 6:00 p.m. **The Youth Building will close at 5:30pm** – only necessary fair volunteers / staff and Superintendents allowed in the building to organize projects for release time. No exhibitors, fairgoers, etc. will be allowed in. At 6:00 p.m., JR FAIR EXHIBITORS will be allowed to enter the fairgrounds AT GATE #1 NEAR

THE FAIR OFFICE, drive between the Open Class building and the fence parallel to the road, and then use the handicap parking lot to the west of the youth building for entry pick up. Once you have picked up your entries, EXIT GATE #2 near the Milk House. GATE #2 WILL BE AN EXIT ONLY GATE ON SUNDAY NIGHT.

All exhibits must be picked up from the Youth Building by 7:30pm. Fair exhibits left over will be brought back to the Extension Office after clean-up on Sunday and can be claimed there starting Monday afternoon after the fair.

Special Fair Contests

Bring your most unusual vegetables, animal made out of vegetables or fruit, dressed zucchini or recycled exhibits to the Youth Building by 7:00 p.m. on Wednesday of County Fair. Prizes and ribbons will be awarded from the Waupaca County 4-H Leader Board. See insert in this newsletter.

Fair Clean-Up—Wednesday, August 14 at 10:00 a.m.

Come help clean up the youth building and prepare for show. Remember to wear old clothes and bring rags, sponges, and buckets. Lunch will be provided and clean up is usually done by 12 noon.



Grand Champion Picture Time

If you receive a Grand Champion on an exhibit (animal or youth building), please plan to be at the Fairgrounds at 3:00 p.m. on Friday, August 23 to have your picture taken with your exhibit. Meet by the office in the Youth Building.



County Fair Plant and Soil Science Pointers

For Vegetable Exhibitors: Be sure your vegetable exhibits are clean before bringing them to the fair. Wash them carefully and dry them. Trim them according to the fair book listing. Be sure to know the variety you have grown if you choose to include on the entry tag (optional). Dig onions 2-3 weeks before the fair and let them dry. Then

peel **ONLY** the dirty layers of skin off the onions. When bringing the vegetables to the fair pack them carefully so they don't get bruised. "Exhibiting and Judging Vegetables" A3306 explains what is recommended for exhibiting all different vegetables. A free copy at <https://learningstore.extension.wisc.edu/collections/plant-sciences/products/exhibiting-and-judging-vegetables-p763> - Click on "download".



For Houseplants and Flowers: Remove dead blossoms and leaves on potted plants. Clean up the flower pots for both houseplants and container grown plants. If digging plants out of the ground and planting them in pots for the outdoor grown containers, plant them at least a week before the fair, if not longer, so that the plant can adjust to the soil in the pot and look better for the fair. Do not exhibit cut flowers with leaves in the water.

For Crops: Be sure that bundles are tied securely with more than one tie. Clean potatoes before bringing to the fair and pack carefully so they don't get bruised. Follow the guidelines in the fair book.

Fair Beautification Project for any Youth Groups
The Waupaca County Fair Board is sponsoring a Fair Beautification project open to all youth groups. This project is a flower container garden (for example: wagon of flowers, wheelbarrow, etc.) The garden needs to include the club/chapter/group name somewhere. The container gardens are to be checked in at the **Fair Office by 3:00 p.m. on entry day**. There is no pre-registration required and no entry fee. The gardens will then be placed around the grounds and will need to be picked up between 6:00 and 7:30 p.m. on Sunday. Each youth group entering a container garden will be awarded a prize. See page 1 of the fair book for more details.

Club Table Centerpiece Contest at County Fair
All 4-H clubs have the opportunity to create a table centerpiece to help decorate tables in the youth building.

The Waupaca County 4-H Leaders Association will sponsor a small cash award to all participating clubs. Use your creativity and enter this contest! Bring entries to the youth building office on Wednesday of fair for check in by 7:00 p.m.

Animal Cancellations

In order to have accurate space accounted for in each barn it is very important that you report cancellations to the superintendents in each animal area you are exhibiting as soon as possible.

Hog & Sheep Barn Set-Up

Livestock exhibitors are encouraged to assist with stall set-up in the hog and sheep barn on Wednesday, August 14, at 6:00 p.m.



Livestock and Dairy Meeting on ENTRY DAY—There will be a short Livestock and Dairy Exhibitor Meeting on entry day in the Multipurpose Building. The meeting will begin at 5:30 p.m. with general information for all beef, sheep, swine and dairy exhibitors, followed by specifics for each department.

Animal Reminders

- ⇒ To assist with clean up efforts, please place garbage in garbage barrels/dumpsters and be sure you are putting only manure in the designated manure disposal areas.
- ⇒ Be sure Animal ID and Vet Check information forms brought to fair are filled out completely, including Premise ID and are one check-in form per species of animal, per exhibitor, per load.
- ⇒ **NEW IN 2024** - Parking passes are required for trailers left at the Fairgrounds after 8:00 p.m. on entry day. They are available at the fair office for a cost of \$50.00 per fair season. See page 4 of the fair book.
- ⇒ **NEW IN 2024** – When animals are released from the beef /dairy barn, bedding must be moved 4 feet away from the back wall. Failure to move the bedding 4 feet

from the back wall will result in a \$500.00 fee to be charged to the exhibitor's club/association.

The Dairy, Livestock, Goat, and Small Animal awards will be presented on **Sunday, August 25**, at 1:30 p.m. in the Multipurpose Building.

Market Animal Updates

- Remember to bring your raffle tickets and signed buyer forms
- Thank you's are also required of all sellers
- Market Animal Carcass Show—The Market Animal Carcass Show will be Tuesday, August 27, at Niemuths Steak and Chop Shop in Waupaca, starting at 6:00 p.m.

Market Animal Sale and Buyer Hospitality—The livestock sale will be Friday, August 23, at 5:30 p.m. for all prospective buyers.

- ⇒ **Help is needed from all exhibitors and parents of all sellers or it could jeopardize the future of the hospitality hour!**
- ⇒ Each species is being asked to bring a certain kind of dish to pass and help with a specified part of the hospitality hour. Please see the following list and plan accordingly.
 - * Swine—salads, help with **clean up**
 - * Small Animal—relishes/sausage/crackers and desserts, help with **set up**
 - * Beef—desserts, help with **servicing**
 - * Sheep—fruit and vegetables, help with **set up**

Rabbit and Poultry Exhibit Information

If you already know you have some rabbits or poultry that will not be coming to the fair, please let one of the superintendents know prior to pen set up or the Fair Board at info@waupacacountyfair.org

If you are showing poultry, remember to read the animal health rules in the fairbook thoroughly to be sure you bring the required paperwork necessary to exhibit poultry at the County Fair. Here is the DATCP website that talks about

the different flock and testing options https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx.

Make sure you have enough feeders and waterers for your animals. Cut off water & pop bottles are not acceptable.

Be aware while transporting animals in extremely hot weather. Do not haul animals in cardboard boxes. Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning or late evening when it is cooler. Always try to have fresh water available. Water is also available on the west side of the poultry and rabbit barn.

Rabbit and Poultry Barn Display

Again this year, rabbit and poultry project members will have the opportunity to make a club display to be hung in the small animal barn at the County Fair. There can be one display per club for rabbits and one for poultry.



Dog Project Graduation and Show

Dog Project Graduation will be held on Monday, August 12, at 6:00 p.m. at the fairgrounds. The Dog Show & Agility fair judging will take place on Saturday, August 17th, starting at 8:30 a.m. at the fairgrounds.

Cat and Small Pet Judging

Judging Saturday, August 10 at 9:30 a.m. Judging time: Odd numbered years start with cats, even numbered years start with small animals.

Horse and Pony Fair News

Fair week for the Horse Project will begin on Sunday, August 18, at 2 pm with a MANDATORY stall setup and Potluck. Each member who plans to show their equine at Fair is required to attend. Please be prepared to



help set up stalls in the red barn, wearing closed toed shoes for safety. Members are asked to bring cleaning supplies and rags in addition to wheelbarrows and shovels to fill the stalls with shavings. Everyone is also asked to bring a dish to pass along with a beverage for themselves for the Potluck meal. During this time members will sign up for classes they are participating in during the Fair show. Stall decorating can also take place after the meeting.

- Fair entry day will take place on August 21st from 11 am - 7 pm. Members are required to show their Fair ID/Vet Form (with Premise ID # on it) to the Horse Fair Superintendents (Dave or Marcy) before unloading their equine. Horses must stay on the fairgrounds until 4:00 departure on Sunday, August 25th. Project members and their families are expected to help tear down the stalls in the red barn on Sunday afternoon after the horses have vacated the barn.
- The Horse and Pony Project Fair show date is August 23rd, 2024 starting at 8:30 am sharp! If you are in the first class, you should be in the warm up arena no later than 8:15 am
-

4-H OPPORTUNITIES

Statewide 4-H Fall Forum

November 2-3, 2024 at Holiday Inn Conference Center, Stevens Point, WI. Fall Forum is a fun, engaging, and educational weekend for both adult volunteers and youth grades 7 and above. This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth and adult led [workshops](#) on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to [Wisconsin Leadership Council Candidates](#) AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership

And so much more! You won't want to miss it!
Sample [Fall Forum Schedule](#) Registration will open in
4HOnline in September.



Partial reimbursement is available from the Waupaca
County 4-H Leaders' Association.

Wisconsin 4-H Leadership Council

Are you interested in stepping up your leadership in 4-H?
Want to help promote 4-H statewide? Consider applying
for the Wisconsin 4-H Leadership Council! WLC
members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional, and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan multiple statewide programs and provides leadership in those settings. Check out <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/wisconsin-4-h-leadership-council/> for more information. Application, resume, and cover letter are due September 15.

2024-2025 Wisconsin 4-H Arts Camp Counselors

WI 4-H is looking for youth leaders, grades 9-12 (in the fall of 2024) to fill Camp Counselor and Camp Track Leader positions to be counselors for Arts Camp. Applications due August 19.

Required participation dates (in-person):

September 7-8, 2024: Art Youth Leader Training & Planning Weekend

October 4-6, 2024: Arts Camp

More information and application link can be found at:

[2024-2025 Wisconsin 4-H Arts Youth Leadership](#)

[Application \(google.com\)](https://www.google.com)



Cedar Crest Ice Cream Flavor Naming Contest

It's back! The contest runs September 1 through November 15, 2024 and is open to all Wisconsin 4-H clubs. Visit www.cedarcresticecream.com (the link will not be "live" until September 1) for details and entry forms, and find links on our website (www.Wis4HFoundation.org).

Record Book Pages

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ◆ Setting goals
- ◆ Planning and organizing
- ◆ Communicating in writing
- ◆ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task. You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job! Remember to begin saving information for your record books throughout the year.

There are fillable forms online at <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/record-book-pages/> that you can fill out online and print for your record books. There are also pdf files you can print out and write or type on.

The Extension Office is still willing to mail hard copies of record book pages to families that request them. Contact Penny at penny.tank@wisc.edu.

When is my record book due to my club leader? Each club sets their own date prior to turning books into the county by September 20.

Besides the project awards, members have the opportunity

to receive other awards. Below is a listing of County Awards that are possible to receive. Please talk with your General Leader for more details or call the Extension Office if you would like more information. ALL award forms and record books are due in the Extension Office on or before SEPTEMBER 20, 2024.

Check the requirements of county awards before submitting your application so that you turn in all required parts. If an award requires a leader recommendation remember to ask the leader far enough in advance so they can complete the recommendation.

Club Secretary Award—Submit yellow secretary book with record of club activities and minutes.

Club Reporter Award—Submit scrapbook of articles written by the reporter.

Club Treasurer Award—Submit blue treasurer book with club financial records as indicated.

Club Scrapbook Award—Submit club scrapbook highlighting club activities, projects and community service during the current year only.

Junior and Senior Achievement Awards—Presented to 4-H members demonstrating personal, project, and leadership growth as a result of 4-H work (Jr. is at the end of 7th grade and Sr. is when you graduate from 4-H).

Teens in Action Award—Any Club Leader can nominate youth who are doing a good job in providing leadership for a local club activity or project and / or county leadership. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form.

The Community Service Award is given to members who make exemplary contributions toward community service. It is for the individual who participates actively in most, if not all, of the club's community service projects.

American Youth Foundation Scholarship Award—Any Club Leader may nominate member for this award. Up to

two members will be chosen from the county who have demonstrated qualities of constructive leadership and excellence in character and personal development. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form. Youth being nominated must have completed 9th grade or above.

Key Award—Presented to youth who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community. Candidates must submit all of their available record books, an application and one leader recommendation. Candidates must have completed 10th grade before applying, 3 years of 4-H club membership, and 1 year of leadership in the club or county. The Waupaca County Farm Bureau provides a scholarship to accompany the Key Award.

4-H Scholarship—Sponsored by the 4-H Leaders' Association. Members may apply for the scholarship the year they graduate from 4-H or the year after they graduate from 4-H, but only receive the scholarship once. The application and leader recommendation must be submitted along with all previous record books in September.

Adult Volunteer Awards—Each club has the opportunity to nominate 4-H leaders for a variety of volunteer awards.

Friend of 4-H—Each club has the opportunity to nominate people or businesses who contribute time, money or other resources to the county 4-H program and are not registered 4-H leaders.

4-H ENROLLMENTS

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.

WHAT IS 4-H?

Joining 4-H is an excellent opportunity for young people to discover or dive deeper into their “sparks” or things they

are passionate about!



4-H is an educational youth development program conducted by UW-Madison - Division of Extension. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Parents and adults are encouraged to volunteer and be leaders.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.

WHAT DO I DO AS A 4-H MEMBER?

By being a Waupaca County 4-H member you can enroll in projects that interest you, help organize programs, carry out community service activities, participate in club, county, state, and national events, exhibit at the fair, keep a record book, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

Enrollment—4-H Online

Families will be receiving **ENROLLMENT INFORMATION** in mid-late September. Re-enrollment will be done using the 4-H Online system again this year.

When you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct.

Re-enrollment must be completed online by November 15, 2024. Re-enrollments completed after November 15 will NOT be eligible to show as a 4-H member in the following Waupaca County Junior Fair.

New Enrollments

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2025 Waupaca County Junior Fair, enrollments need to be completed by

February 1, 2025.

4-H Program Support

The Leaders' Association financially supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leaders' Board and Association request a **\$6.00 donation per member per year. There is also a leader donation of \$2.00 per leader that goes to the 4-H Leaders' Association with enrollments.**

Club leaders may choose to not accept your enrollment online and make you an active member until the donation is paid.

Nobody should be denied 4-H membership for financial reasons. Needs based scholarships are available by contacting penny.tank@wisc.edu.



4-H Graduation

Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.

Requests for Early Graduation from 4-H

The 4-H Leaders' Association has a request form for members wishing to graduate "early" from 4-H (early means before they have completed senior year of high school). If you would like to graduate early call the Extension office for a copy of the requirements and request form. Requests must be submitted on the request form by September 1.

4-H PROJECTS

Wisconsin Shooting Sports Project

If you are enrolled in shooting sports projects be sure to go to the State 4-H Shooting Sports website for the latest news and information, including certification requirements of adult volunteers and safety guidelines that need to be followed

for project meetings <https://fyi.extension.wisc.edu/wi4hshooting sports/>



2024 Adult Shooting Sports Leader Certification Workshops

Check out the Wisconsin 4-H website for more information on the 2024 workshops: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

2024 Saturday Certification Workshops, 8 AM to 5 PM

- **Central Workshop**, Sept. 14, Marshfield, WI
Disciplines offered: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, Shotgun, & Coordinator

Disaster Preparedness For Owners Of Farm Animals

A part of project work may also include preparing for or experiencing an emergency. This disaster preparedness guide shared by the Wisconsin Department of Agriculture, Trade and Consumer Protection helps small farms be ready to safeguard their horses, poultry, and other farm animals in the event of an emergency or natural disaster. Guide can be found at: <https://www.avma.org/blog/free-guide-helps-small-farms-prepare-emergencies>

Food Preservation Bulletins One Click Away

Quick—what is the hot water bath processing time for pints of dill pickles? Can I mix raspberries and blueberries in a batch of jelly? How do I know when carrots are completely dried? These and other food preservation questions can be answered by downloading the most up to date bulletins from the Extension Learning Store <https://learningstore.extension.wisc.edu/collections/food-preservation-and-safety>. Click on the titles you are interested in and you should be able to download for free (even though they say sold out)

Sheep and Wool Festival

As a part of the Sheep and Wool Festival this year, Sept. 6-8 at the Jefferson County Fair Park, there are numerous options to enter from photography to skillathons to items

made of wool. Check out all of the information for Sheep and Wool Festival at <https://wisconsinsheepandwoolfestival.com/>

Elevando Wisconsin

Elevando Wisconsin is a culturally relevant educational program where individuals hone leadership skills and prepare for leadership roles. All sessions are held virtually, via Zoom. The program runs for 9 weeks, beginning Sept 13, 2024. Program cost is \$300 and applications are due August 31, 2024. For more information and application visit: <https://go.wisc.edu/elevando>.

CLUB HAPPENINGS

Casey Lake – Members placed flags for Memorial Day at the WI Veterans Home in King, had a booth for June Dairy promotion at the Waupaca Farmers Market and participated in the Waupaca 4th of July parade.

Woodland Badgers — Club members handed out cheese curds for a June Dairy promotion, held a park clean up day, and went on a tour at Guernsey Girls.

Club Fundraisers

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money. Contact the Extension Office with any questions or for more information.

Community Service Opportunities

As many high schools are moving to a model that requires community service as part of graduation, there are several opportunities for youth to earn hours in 4-H towards their requirement. Consider the community service projects your club votes to do and who is helped by these projects. Being a counselor or older youth helper at county events is another possibility along with helping out at the fair and in the 4-H Food Stand. These are great ways to get involved in the community and continue helping as you get older in the 4-H program.

LEADERS' BOARD and ASSOCIATION

The next **Leaders' Board Meeting** will be on Thursday, **September 12 at 6:30 p.m.**

The next **Leaders' Association Meeting** will be on **September 24, at 7:00 p.m.**, Manawa City Hall. Clubs in District III (Baldwins Mill, Lebanon Cedars, Peterson Mill) are asked to report what their 4-H Club is doing.

THANK YOU

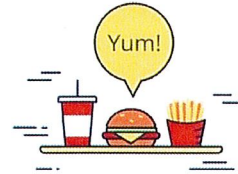
- ◆ To the youth who participated in Summer Camp on June 25-27 at Upham Woods
- ◆ Counselors and Adults from Waupaca County who helped Summer Camp run great! – Abbey Acker, Kylie Heise, Allison Knoespel, Evan Retzlaff, Sara Knoespel, Deb Schneider, Miranda Janec, Deb Robbins, Jordan Bestul, Annette Spieth
- ◆ Youth and adult helpers for Super Power Day Camp – Deb Schneider, Delores Bork, Serena Taggart, Macey Popple, Karen, Abbey, and Alison Acker; Sara and Allie Knoespel; Sarah and Hailey Burmeister, Lora Korth, Breann Giauque, Evan Retzlaff, Brooklyn Butzin, Danielle Tank, Rylee Nelson, Sophie Stueck, and Amanda Zehner
- ◆ Volunteers who coordinated the Rabbit and Poultry Fun Show and youth that participated on July 6

CONGRATULATIONS

- Dairy Judging participants for Area Animal Science Day in Shawano County—Hailey & Bryce Burmeister, Danielle & Josh Tank, Kimberly and Benjamin Murphy, and Evan Retzlaff.
- Dairy leads people at Area Animal Science Day: Olivia Santos, Bella Havlik, and Alexis Roe.
- Evan Schuelke, Hailey Burmeister, and Zephaniah Postel for traveling on the 4-H American Spirit Experience.

Food Stand Information

Listed below is a summary of guidelines the food stand workers are asked to follow. **Thank you** to everyone that is helping to make this a successful fundraiser. More volunteers are needed to fill shifts or the food stand may have to open later or close earlier than normal.



Please check your email for the shift sign up information that was emailed to all families.

When working, hats must be on—with hair tied back. Bring a hat from home or paper hats will be provided for you.

Hat, hair net, or hair restraint **required** in the kitchen. Hat, hair net, or hair restraint **recommended** in the counter area.

- Wear clean and appropriate clothing. Looking neat is important.

For safety and sanitation reasons, there will be **no sleeveless shirts/tank tops/muscle shirts allowed in the kitchen**. All shirts must have some type of short or long sleeve (extra t-shirts will be available if somebody needs one).



For safety and sanitation reasons, **all shoes worn in the kitchen must be closed toe and heel**.

Tennis shoes with a back are the preferred footwear. No crocs, flip flops, or sport sandals with any openings will be allowed.

If working in the barn before your food stand shift, be sure to change clothes and wash hands/arms thoroughly before entering the food stand.

- Workers must be at least 8 years old to work behind the counter. Cloverbuds under 8 are able to clean tables and help outside of the counter area.

Older youth and adults working in the kitchen need to be **14 years old and older** (to wash trays, wrap sandwiches, run ice cream machines, etc.) **16 years old and older required for the grill and fryers**

- In return for volunteering in the food stand, workers will be

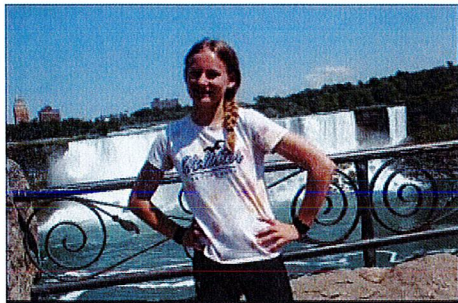
given 1 food coupon for \$8.00 after the completion of a 4 hour shift. OR -- if someone is only able to work a 2 hour shift, they will be able to get one single item from the menu at the end of their 2 hour shift.

- Parents/adults who are not certified 4-H volunteers are also needed to help fill shifts, especially in the kitchen. As the schedule fills in, the committee just needs to be sure there is a certified leader in the kitchen at the same time. They will be covered by some accident insurance, but not liability insurance.



Be attentive and concentrate on the customers – this helps to remember to give the change, give the correct order to the correct person, and see who is next in line for ordering.

- Workers are to write out all orders. The committee is continuing with the number system to assist in getting food to the customers. Each customer will receive a number and that number will need to be written on the top of the order slip.
- One cashier/leader per shift will be in charge of adding up amounts on order slips and making change!
- Be polite to both the customers and those working with you. Always THANK customers for their purchases.
- It is the responsibility of the closing shift to stay and help with clean up, and prep for the next morning. Depending on how busy you are, the grill could go off prior to completely closing the stand and clean up could begin while still waiting on customers.
- Non 4-H youth members cannot work in the food stand due to insurance coverage.







EXTENSION WAUPACA COUNTY STAFF
811 Harding Street, Waupaca, WI 54981 (715) 258-6230
4-H/Positive Youth Development

Penny Tank, 4-H Program Educator
penny.tank@wisc.edu

Haley Nelson, Program Assistant
haley.nelson@wisc.edu



Macey Poppo, Summer 4-H Program Assistant
Mapopple@wisc.edu

Agriculture
VACANT

Community Development
Amy Ebert
Community Development Educator
amy.ebert@wisc.edu

HDR
Alicia Utke, Human Development & Relationships Educator
alicia.utkebecher@wisc.edu

Program Support
Allie Bellin, Program Support



FoodWise Christi Gabriliska, FoodWise Nutrition Coordinator
christi.gabriliska@wisc.edu
Hailee Paul, FoodWise Nutrition Educator
hailee.struck@wisc.edu

The University of Madison-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. For communicative accommodations in languages other than English, please contact languageaccess@wisc.edu For communicative accommodations based on a disability, please contact oedi@wisc.edu



Extension

UNIVERSITY OF WISCONSIN-MADISON
WAUPACA COUNTY

811 HARDING STREET
WAUPACA WI 54981

NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
WAUPACA, WI 54981
PERMIT NO. 3

RETURN SERVICE REQUESTED