

**WAUPACA COUNTY  
OTHER PROJECT RECORD**

2024

*(Use one form for each project area from the list below in which you are enrolled.  
For example, if you are in health and music you would need 2 of these record pages.)*

**(Citizenship, Clothes Horse, Clowning, Consumer Savvy, Entrepreneurship, Folk Arts, Geospatial,  
Health, Horseless Horse, Intergenerational, International, Music, Personal Finance, Robotics,  
Self-Determined, Service Learning, Vet Science, Videography, Workforce Readiness)**

Name \_\_\_\_\_ Grade (January 1) \_\_\_\_\_ Project Area \_\_\_\_\_

Years in Project \_\_\_\_\_ Number of project meetings held \_\_\_\_\_ Number attended \_\_\_\_\_

Two things I would like to “do and learn” in my project this year (project goals):

1. \_\_\_\_\_

2. \_\_\_\_\_

Tell about your favorite part of this project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What was the hardest or most challenging part of your project this year?:

\_\_\_\_\_  
\_\_\_\_\_

Explain a few things you did and learned during this project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROJECT TALKS AND DEMONSTRATIONS**

Title

Where Given


### PROJECT EXPENSES

List expenses	Amount

### PROJECT INCOME (if applicable)

List income	Amount

### EXHIBIT RECORD

Article Exhibited	Placing

Include photos of your project work.  
Project story recommended but not required. Add additional pages as needed. R1/24