



# ACCENT

March / April 2024

Waupaca County Association for Home and Community Education

## CALENDAR OF EVENTS

2<sup>nd</sup> and 3<sup>rd</sup> Week of March (If You Give A Pig a Party), and April (Pete the Cat) **Wisconsin Bookworms Reading with HCE** members at Waupaca, Clintonville and New London Headstart

Monday, March 25 10:30 a.m. – Noon, **Waupaca County HCE Executive Board Meeting**, Sturm Memorial Library, 130 N. Bridge Street, Manawa

Monday, March 25, 1:00 – 2:30 p.m. **Special Interest Meeting** “New Ways to Serve Summer Vegetables” Sturm Memorial Library, 130 N. Bridge Street, Manawa

April 1 – Articles for **May-June ACCENT** newsletter due to HCE Secretary Marilyn Herman

April 14, **HCE International Program – Netherlands**, Mathews Supper Club 155 Eighth Street, Clintonville, WI 54929 Noon to 2:00 PM

Wednesday, April 17 **Central District HCE Meeting** hosted by Shawano County.

Monday, April 22, 10:30 a.m. - Noon, Waupaca County **HCE Executive Board Meeting**, Sturm Memorial Library, 130 N. Bridge Street, Manawa.

Tuesday, May 14, 10:30 a.m. - 2 p.m, **Spring Business Meeting, Banquet and Cultural Arts Show**, Courthouse, Waupaca

**Program Cancellations or Corrections:** In the event of inclement weather or hazardous roads, listen to WDUX Radio 8:30 AM and 92.7 FM or WIMQ 92.3 for cancellations and possible rescheduling.

Check the most recent **ACCENT** newsletter for the latest activity updates, change of date, time or place updates from your Program Booklet

## A Message from Your HCE President

Hello HCE Friends!

It sure has been an unusual winter season. The other day, I was watching a squirrel going up and down one of my front yard trees carrying weed stalks and leaves in his mouth. I am guessing that nest building is happening---a bit too early this year! I am also wondering how gardening will look this year.....I am worried that perennials will pop up and then inches of snow will arrive and harm the new emerging buds. And, how will the farmer's planting of crops go when the ground is already dry from the lack of snow.....Unusual winter season? I guess so!

Please join HCE in as many activities and meetings that you are able.

Stay safe---stay well!

*Lynn Marcks*

Waupaca County HCE President



## Corrections to 2024 HCE Program Book

Please take out your green 2024 HCE Program Book and make the following changes to the printed information.

Pg. 17 – HCE Treasurer Donna Pruett's phone number is (213) 700-7395.

Her email is: [dkpevanstone@hotmail.com](mailto:dkpevanstone@hotmail.com)

Coordinator for Program Doris Budwit mailing address is:  
Box 537 New London, WI 54961

## Wisconsin Bookworms Early Reading Program

We have received a \$1,000 check from the Victor and Christine Anthony Family Foundation to purchase books for our Waupaca County Wisconsin Bookworm early reading program. Our program provides books for children and their families at three Head Start sites in the county: Waupaca, Clintonville, and New London. Volunteer readers from our HCE share stories one time a month with children. What fun for our readers and for the children!

*Lynn Marcks & Diana Bonikowske*  
Co-Chairs Wisconsin Bookworm



## Ways with Summer Vegetables is March Program Feature

Whether you are planning a garden, a trip to the grocery store or farmer's markets this summer you will get great tips on selecting, storing and using the freshest of recipe



ingredients. Join Christi Gabriliska and Hailee Paul, Waupaca County FoodWise Nutrition Educators as they help us improve our meals in the coming months.

See you on Monday, March 25 from 1:00 to 2:30 p.m.

This session is free and open to the public so bring your friends and family for this special interest meeting to be held at the Sturm Memorial Library, 130 N. Bridge Street, Manawa.

Warm summer weather brings farmer's markets and an array of delicious produce ready to add freshness to your meals. While it's easier to get certain vegetables all year round now, there's nothing like biting into a newly harvested ear of corn or whipping up a salad packed with juicy summer tomatoes.

Summer is also a great time to stock up on veggies like cucumbers, zucchini, and green beans. Once you've loaded up on all that fresh produce, you'll need something to do with it. Our guest instructors will share many recipes that really give nutritious summer vegetables a chance to shine.

## WAHCE State Conference

The 2024 WAHCE State conference is planned for September 16, 17, and 18 at the Hilton Paper Valley in Appleton. The address is 333 W. College Ave. The theme this year is "Experience the Magic of HCE."

You can start making your reservation right away by calling 1.800.774.1500 and mentioning you are part of WAHCE Annual meeting group of rooms. There is also an invite to the conference posted on our website: [WAHCEinc.org](http://WAHCEinc.org). The cost per room is \$119.

Details and registration for the 2024 conference will be in the May issue of the *Update*. I will be presenting my music sectional titled "Let's Have a Hootenanny (IV) on Wednesday morning.

*Lynn Marcks*

WAHCE Board Member

## Thank You Messages to HCE from Community Groups

*The following messages were sent to Waupaca County HCE from some of the groups that received our donations this winter season. The Oshkosh Correctional Institute and Waupaca Area Creative and Caring Hands helped us out to add to our contributions to better meet the requests for help for our neighbors in need.*

The Manawa Area Community Food Pantry staff extend a sincere THANK YOU for your most generous donation of hats, mittens and scarves. These will make a wonderful addition to our Christmas baskets and help keep some struggling people warm.

Bless you for your help.

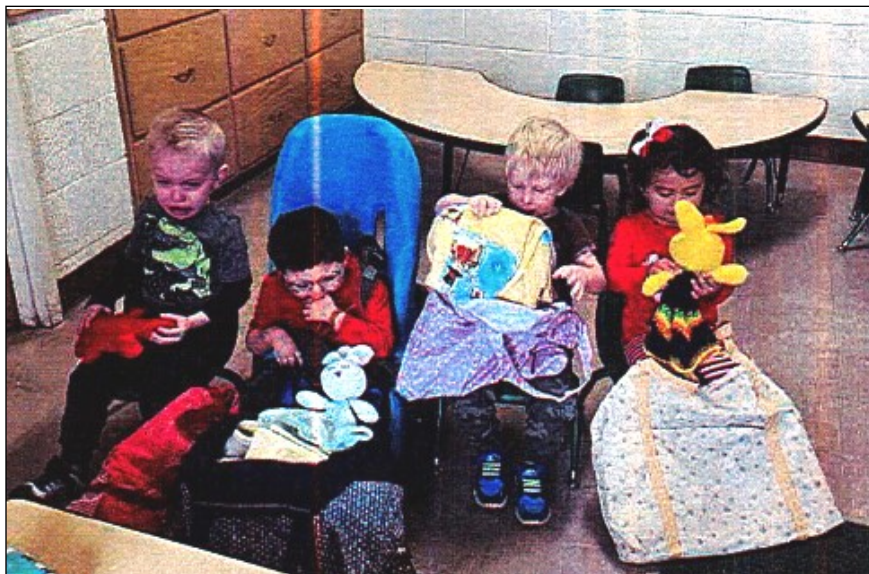
*Volunteer staff at MAC Food Pantry*



Dear Waupaca County HCE and Creative and Caring Hands

On behalf of the children in our Early Head Start and Head Start classrooms please accept this Thank You! The blankets and toys are soft and really made the children's day! Including a carry bag made it easy to get the blankets home for the children. I have included a few photos for you to see their smiles! Thanks Again!

*Lori Mattes –Clintonville Site Manager*





Dear Marilyn, Waupaca County HCE and Waupaca Area Creative and Caring Hands,

I want to especially thank you for the wonderful Lapghans and carry bags for 25 of our Home Delivered meal participants. They were really nice and received nice compliments. It was so thoughtful of your groups to think of us.

*Gloria Bigalke, New London Meals on Wheels Site Manager*



Dear members of Waupaca County HCE and Creative and Caring Hands

You all really made our day! Our meals on wheels volunteer drivers were delighted to pick a lap afghan and carrying bag for each of their home-bound meal families. The smiles and delight on the faces of our surprised patrons was heartwarming.

Thank you for your time, effort and thoughtfulness.

Sincerely,

*Mary Riske, Manager for the Clintonville and Marion Meals on Wheels Program*



To: Waupaca County Association for Home and Community Education,

Thank you so much for the generous and beautiful gift of hats, mittens, and scarves! Our Headstart families really appreciate them. We can feel all the warmth and love that you all put into them. ~New London Head Start



## Central District Educational Day

You are invited to attend the Central District Educational Day on Wednesday, April 17, 2024, from 9:00 to 3:00 pm. The location is the Woodland Supper Club, 420 S, Main Street in Gresham. The day is hosted by our friends in Shawano County. The theme for the day is "Life is About the Journey" with a presentation by Kay Reminger,

Cost for the day is \$20. Lunch includes Lasagna, salad, bread sticks, desserts and beverages. A live auction will be held to raise funds for the Central District treasury. Each person attending is asked to bring one quality item. Items may include baked goods, maple syrup, honey, garden/herb plants, books, and seasonal decorations.

Registration is due by Friday, April 5th. If you are interested in attending this educational day with all other Central District HCE friends, please let Lynn know by calling 715.701.1620.

*Lynn Marchs*

Central District Director

## Craft Learning Day in Marathon County

Our HCE friends in Marathon County have invited us to participate in their Craft Learning Day happening on Saturday, March 16, 2024, from 8:15-3:00 pm. The place is the Good Shepherd Lutheran Church, 930 Edgewood Road in Wausau.



The fee is \$45 per person. This includes three projects to take home plus a Loaded Mash Potato Bar Lunch. Registration ends March 1st.

Some of the craft sessions offered include: Cup Cake Decorating, Macramé, Acrylic Painting, Wine Cork planter, and Easter Wreaths. If you are interested in attending this fun craft day, contact Lorraine Beyersdorff @ 715.675.9063. Class size may be limited. Registration not refundable but is transferable.

## 2024 Waupaca County HCE Scholarship to High School Seniors Announced



Once again, HCE is sponsoring two \$1000 scholarships to any senior graduating in 2024 from one of the seven school districts in Waupaca County. The applications are available from High School Counselors as well as online or in-person from the

Waupaca County UW-Extension Office. Applications must be received by April 19<sup>th</sup> to Kathy Manske, 2024 Scholarship Co-Chair, N2884 Bean City Road, New London, WI 54961.

## 2024 CALL FOR NOMINATIONS

The 2024 WAHCE Nominating Committee is in search of qualified candidates for the following positions on the WAHCE State Board for the service years of 2025-2028:

**International Chair    Treasurer-Elect    Wisconsin Bookworms**

The positions of Central District Director, Southwest District Director, and Southeast District Director will also be elected in 2024. The candidates from Central, Southwest, and Southeast Districts will assume their positions as a District Director on January 1, of 2025.

**The qualifications for Executive Committee and Committee Chair candidates shall be as follows:**

1. Each candidate for office shall give written consent.
2. All candidates shall be notified when they have been nominated.
3. All candidates must have served, or are currently serving in a WAHCE leadership position at the county, district, or state level

A brief list of duties for these positions follows. A more complete description is in the manual for each position. Candidates' resumes will appear in the *UPDATE* prior to the Annual Association Meeting.

Candidates for these positions will be elected at the Annual Business Meeting during the 2024 WAHCE State Conference in Appleton, and their terms will begin January 1, 2025.

If you are interested in any of these positions or know another HCE member who is interested, **please contact Lynn Marcks** with names of potential nominations by **April 1, 2024**. (715.701.1620)

*Lynn Marcks*, WAHCE Nominating Committee Chair.



## **Passing of our HCE Sister, Jean Louise (Schnorr) Handrich**

March 6, 1939 ~ January 24, 2024

Jean L. Handrich (Schnorr), age 84 of the Township of Larrabee, passed away January 24, 2024 peacefully at her home with family by her side.

She was born on March 6, 1939 in Clintonville, WI to the late Arthur and Louise (Krueger) Schnorr. She graduated from Clintonville High School in 1957 and married her high school sweetheart Darrell Handrich on July 6, 1961. She loved being around her family especially her seven grandchildren, they were her life.

Jean loved gardening, canning, fishing, playing cards and traveling. She was involved with the Ladies Aid at church and was a member of the Red Hatters, Waupaca County HCE and Modern M & M's Homemaker's Club. Jean took the lead on our HCE fundraiser with Walker Force, making and serving meals for all three shifts. Jean shared her secrets to making stellar cream puffs when we launched our Cream Puff sales fundraiser at New London's Family Fun Fair.



## **Myrtle Kutchenriter, dedicated HCE member and friend remembered**

Myrtle I. Kutchenriter, age 84 of the Town of Union, Waupaca County passed away, February 5, 2024, at her daughter's home in New London, where she had been living since mid -December due to declining health.

Myrtle was born on May 25, 1939 as the daughter of the late William and Dorothy Trettin. Only a week after her birth, her father William passed away and her mother married Raymond Burmeister, who helped to raise Myrtle throughout her life. Myrtle graduated from Shiocton High School in 1957, and on August 29, 1959 was united in marriage to Louis Kutchenriter at Christus Lutheran Church in Clintonville. The couple remained members at Christus, where Myrtle was active with the Worship Committee, Altar Guild, helped with money counting, quilting, communion serving, and also volunteered with the C.L.C.W. Aside from helping Louis with the daily farm chores, Myrtle spent over 47 years working as an accountant at FWD Seagrave in Clintonville.

Myrtle was also active in her community with Waupaca

County Home and Community Education for over 50 years, volunteering with 4-H for 48 years, Meals on Wheels, and Ruby's Pantry. Myrtle took her role as Coordinator of Family and Community Outreach very serious. She led the effort to work with Oshkosh Correctional Institution to donate yarn and receive knit hats, mittens and scarves for the HCE Winterwear Project, sewing hundreds of additional fleece sets to meet the demand. Myrtle enjoyed entering the local and state Cultural Arts Shows and attended as many of the WAHCE state conferences as she was able.

Myrtle and Louis enjoyed traveling with "Have Group Will Travel" and attending shows at the Fireside Theater in Fort Atkinson. Myrtle enjoyed all arts and crafts; especially basket weaving, quilting, sewing, knitting, and crocheting. She was always on the go, but is now home with her Lord and husband Louis.



Wisconsin Association for Home & Community Education, Inc.  
Cultural Arts and Textiles Contest & Show – 2024 Categories

State Registration Deadline:  
August 1, 2024

<b>1* - PAINTING</b>		<b>9 – HERITAGE SKILL</b>		<b>15 - SEWING</b>	
1A*	Oil	9A	Hardanger	15A	Children's Wear
1B*	Acrylic	9B	Tatting	15B	Adult Wear
1C*	Watercolor	9C	Woodworking	15C	Useful Item
1D*	Alcohol Ink	9D	Basketry	15D	Purse or Tote
1E*	Other	9E	Spinning/Weaving/Dreideling	15E	Pillow
<b>2* - DRAWING</b>		9F	Felting	15F	Item made from Recycled Mats
2A*	Pencil	9G	Wool Applique	15G	Wearable Access (apron, hat, etc)
2B*	Charcoal	9H	Rug Making	15H	Other
2C*	Other	9I	Rug Hooking	<b>16* - BED QUILT</b>	
<b>3* - PHOTOGRAPHY</b>		9J	Quilting	16A*	Tied Quilt
3A*	Color – Landscape	9K	Other	16B*	Hand Quilted
3B*	Color – Waterscapes	<b>10 – CONSTRUCTED ORIGINAL ITEM</b>		16C*	Pieced-Machine/Computer Pattern Design
3C*	Color – Plants	10A	Clay/Pottery	16D*	Other-Machine/Computer Pattern Design
3D*	Color – Animals/Creatures	10B	Wood	16E*	Pieced-Machine Freehand Design
3E*	Color – People	10C	Fabric/Felt	16F*	Other-Machine Freehand Design
3F*	Color – Skyscapes	10D	Other	<b>17* - SMALL QUILT</b>	
3G*	Other	<b>11 – PAINTED OBJECT</b>		17A*	Tied Quilt
<b>4* - CRAFT</b>		11A	China	17B*	Hand Quilted
4A*	Cards – Paper Only – 6	11B	Glass	17C*	Pieced-Machine/Computer Pattern Design
4B*	Cards – Mixed Media – 6	11C	Fabric	17D*	Other-Machine/Computer Pattern Design
4C	Scrapbooking	11D	Wood	17E*	Pieced-Machine Freehand Design
4D	Craft Made from Recycled Matl	11E	Ceramic/Kiln Fired	17F*	Other-Machine Freehand Design
4E	Handcrafted Doll/Toy	11F	Other	17G*	Not Quilted
4F	Glass Craft	<b>12 - KNITTING</b>		<b>18* - QUILTED WALL HANGING</b>	
4G	Diamond Dot (Full)	12A	Wearable Item	18A*	Hand Quilted Fabric
4H	Diamond Dot (Part)	12B	Wearable Access (hat, scarf, etc)	18B*	Machine Quilted Fabric
4I	Other	12C	Afghan	18C*	Other (ie. Embellishments)
<b>5 – JEWELRY</b>		12D	Other	<b>19 – QUILTED TABLE TOPPER/RUNNER</b>	
5A	Bracelet	<b>13 - CROCHETING</b>		19A*	Hand Quilted
5B	Necklace/Pendant	13A	Wearable Item	19B*	Machine Quilted
5C	Set	13B	Wearable Access (hat, scarf, etc)	19C*	Not Quilted
5D	Earrings	13C	Doily/Dresser Scarf	<b>20* - BONUS CATEGORY "The Magic of HCE" (Open to Artist Interpretation)</b>	
5E	Other	13D	Afghan		
<b>6* - POEM</b>		13E	Other	Please see <b>Entry Requirement Criteria Sheet</b> for size restrictions and entry requirements for categories marked with an (*). All entries that do not meet the entry requirements criteria will be disqualified!	
<b>7* - PROSE</b>		<b>14 – HAND STITCHING</b>			
7A*	Non-fiction	14A	Needle Point		
7B*	Fiction (Short Story)	14B	Embroidery		
7C*	Other	14C	Cross Stitch		
<b>8* - ORIGINAL PUBLISHED BOOK</b>		14D	Other		



**Wisconsin Association for Home & Community Education, Inc.**  
**Cultural & Textile Arts Show 2024**  
**Guidelines for County Chairs**



**ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2024.** Any items NOT pre-registered will NOT be judged or displayed. Only one (1) entry on each registration form. Send all forms together immediately after the county show including written entries. A County may enter a total of 12 entries, plus one Bonus Category 20. A County cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three (3) weeks, please call or email the WAHCE Cultural Arts Chair.

**IMPORTANT: ALL entrants MUST sign the registration form.** Please read and sign below. Entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. **Judges have authority to put items in the proper category, if needed.**

All work must be done by the entrant and completed after last year's county show. It must receive first place at the current year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used if the entrant does all the work. All easels must have a securely taped label with name, county, and district.

**Color Coding of Registration Forms by Districts:**

Central – White  
 Southeast – Green

Northeast – Yellow  
 Southwest – Orange

Northwest-Light Blue  
 West – Pink

**Entry Day:** Deliver items Sunday (September 15th) from 2-7 pm or Monday (September 16th) 9-11:30 am. Judging will begin at 12:00 pm. Members may view the show after the Monday evening activity until 10:30 pm and during the afternoon and evening on Tuesday, September 17th. The viewing hours on Tuesday will be announced or posted. Times to pick up items will be posted.

Send registration and written entries to:

**Darlene Schumacher**, Cultural Arts Chairperson

2531 Golf Course Road, Wisconsin Rapids, WI 54495 Email:  
[darleneschumacher41@gmail.com](mailto:darleneschumacher41@gmail.com)  
 (715) 741-0503 Cell | (715) 424-2851 Home

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out.**

NOTE: You will receive your Claim Check when you bring in the items.

**2024 Registration Form**

**Registration # and People's Choice Vote #:** \_\_\_\_\_

Category (i.e., 2D) \_\_\_\_\_

Class (i.e. Acrylic Oil) \_\_\_\_\_

District: \_\_\_\_\_ County: \_\_\_\_\_

Name (PRINT) \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Title/Color/Pattern Description:  
 \_\_\_\_\_

**Please read and sign:** Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or printed copies of their written entry to be used by WAHCE as they see fit.

Signature \_\_\_\_\_

County \_\_\_\_\_ Date: \_\_\_\_\_

**2024 Claim Check**      **Claim Reference #** \_\_\_\_\_

Category (i.e., 2D) \_\_\_\_\_

Class (i.e., Acrylic / Oil) \_\_\_\_\_

District: \_\_\_\_\_ County: \_\_\_\_\_

Name (PRINT) \_\_\_\_\_

Address \_\_\_\_\_

City/Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Title/Color/Pattern Description:  
 \_\_\_\_\_  
 \_\_\_\_\_





- 1. Painting (1A,1B,1C,1D,1E):**  
Artwork Must be framed or canvas wrapped.
- 2. Drawing (2A,2B,2C):**  
Artwork Must be framed or wrapped. Please spray charcoal or pencil drawings with fixative to avoid rubbing off onto other artwork.
- 3. Photography (3A,3B,3C,3D,3E,3F,3G):**  
Size Requirement: Must be an 8" x 10" print. (Unmatted and Unframed and placed in an 8 1/2" x 11" sheet protector.)
- 4. Craft (4A and 4B only):** Up to 6 cards without envelopes must be mounted as a group on a flat, sturdy display board.  
Size Requirement: No larger than 14" x 22".
- 6. Poem (6)**  
The writer must have Two Copies typed (12 pt font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.
- 7. Prose (7A,7B, 7C):**  
**(7A):** This Must be an original **Non-Fiction** piece of writing written or published in the current year. (Aug 2023 to Aug 2024)  
Written piece must be 3000 words or less.  
The writer must have Two Copies typed (12-point font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.  
**(7B):** This must be an original **Fiction** Short Story which has a beginning, middle, and end.  
Piece will need to be written or published in the current year. (Aug 2023 to Aug 2024)  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12-point font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page.  
The name and county should appear on the back side of the entry.
- (7C): Other**  
This must be original piece of writing written and/or published in the current year (Aug 2023 to Aug 2024)  
Written piece must be 3000 words or less.  
The writer must have two copies typed (12 pt font) which must accompany the registration form.  
Entries must NOT be framed or in book form.  
Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.
- 8. Original Published Book (8):**  
Copy of Book must Accompany the Entry  
Book must have been published in the current year. (8/2023 to 8/2024)
- 16. Bed Quilt (16A,16B,16C,16D,16E,16F):**  
Size Requirement: Must be Larger than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.  
A 4x6 picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of quilt with a safety pin)
- 17. Small Quilt (17A,17B,17C,17D,17E,17F,17G):**  
Size Requirement: Smaller than 60" x 80" (4800 Square Inches) Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.  
A 4x6 Picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of the quilt with a safety pin)
- 18. Quilted Wall Hanging (18A,18B,18C):**  
Size Requirement: Must be no Larger than 50" square.  
One Item only allowed. Must be submitted WITHOUT frames.
- 20. Bonus Category (20):**  
Bonus Category Theme: "The Magic of HCE"  
Directions: This category is open to the artist's interpretation. Artists are encouraged to collect ideas from fellow club members. People can use any medium to create their one-of-a-kind pieces. Only one entry per county can be chosen to enter at the state level. This category will be judged on originality and how unique and creative the concept is along with how well it has been crafted and designed.  
Size Restrictions: 10"L x 10"W x 20"H. Sizes must be measured by the County Cultural Arts Chair and then written on each entry before it will be judged at the state level.

# EXTENSION SCENE...

## Wise Wisconsin Virtual Learning Series

### Sessions:

2/7: The Power of Awe!

2/14: Wisconsin's First Nations

2/21: Grandparenting; Connecting through Traditions and Rituals

2/28: UW Cancer Carbone Center: Facts, Myths, and Screening for Cancer

3/6: Wise Money

3/13: What's the Deal with No Mow May?

3/20: Preparing to Care: The what, why, and how of supporting a loved one through a health crisis

3/27: We Can Do Hard Things: Tools for current and future caregivers

ZOOM IN ON  
WEDNESDAYS FROM  
9:00 - 10:00AM  
FEBRUARY 7TH -  
MARCH 27TH, 2024

Register here!



**WISCONSIN**  
UNIVERSITY OF WISCONSIN-MADISON

Registration:

<https://go.wisc.edu/z96rcd>

For more information, contact Sara  
Richie at [sara.richie@wisc.edu](mailto:sara.richie@wisc.edu)

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Sessions will be recorded, captioned and posted to the Wise Wisconsin Series Playlist on YouTube. Go to: <https://aging.extension.wisc.edu/programs/wise-wisconsin-program/> for more details.



## Extension

UNIVERSITY OF WISCONSIN-MADISON  
WAUPACA COUNTY

# EXTENSION WAUPACA COUNTY STAFF

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Website: <https://waupaca.extension.wisc.edu/>  
[Waupaca County HCE – Extension Waupaca County \(wisc.edu\)](http://Waupaca County HCE – Extension Waupaca County (wisc.edu))

### Tiffany Iliadis

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Program Assistant

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**District 10 Director**—Chris Viau [chris.viau@wisc.edu](mailto:chris.viau@wisc.edu)



#### **4-H**

Penny Tank

4-H Program Educator

[penny.tank@wisc.edu](mailto:penny.tank@wisc.edu)

#### **Community Development**

Amy Ebert

Community Development Educator

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#### **FoodWise**

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FoodWise Nutrition Coordinator

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Hailee Paul

FoodWise Nutrition Educator

[hailee.struck@wisc.edu](mailto:hailee.struck@wisc.edu)

#### **Support Staff**

Amy Ebert, Program Assistant

Macey Popple, LTE Program Assistant

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**Extension**

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WAUPACA COUNTY

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PERMIT NO. 3

**RETURN SERVICE REQUESTED**