**WAUPACA COUNTY** 2024

**4-H FISHING RECORD**

Name:       Grade (January 1):       Years in project:

Number of project meetings:       Number attended:       Number of fishing trips:

Check the things you did and/or used during your project work:

Ice Fishing  Tip ups  Minnows

Fishing in a boat  Spin cast reel  Spoons

Fishing from dock/land  Bait casting reel  Jigs

Fishing on a lake  Fly fishing reel  Plugs

Fishing on a river  Casting  Lures

Fishing on a pond  Cane pole  Fishing regulation guidebook

Hooks  Rod  Bobber

Sinkers  Plastic worms  Nets

Ruler  Night crawlers  Needle nose pliers

Spinners  Wax worms  Line

Jig pole  Worms  Steel leader

Other: (please list)

Check the fish you caught and write how many:

Smallmouth bass #       Catfish #

Walleye #       Perch #

Rainbow Trout #       Lake Trout #

Bullhead #       Bluegill #

Crappie #       Carp #

White Bass #       Northern Pike #

Muskie #       Largemouth Bass #

Sunfish #       Sheephead #

Other (please list)

Describe/explain your favorite fishing trip and why:

List project demonstrations or talks you gave and if any awards or recognition were received:

**EXHIBIT RECORD**

|  |  |
| --- | --- |
| Article Exhibited | Placing at Fair |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Project story recommended but not required. Add additional pages as needed. R12/03