2024 Waupaca County Market Animal Educational Requirements

4 points are required to sell in the large market animal auction! $#1-6 = \frac{1}{2}$ educational point

#7-14 = 1 educational point

Educational Opportunities

THE FOLLOWING ITEMS COUNT AS 1/2 POINT (#1-6):

1.Mandatory Meeting.

Students in grades 4-8th may choose two of the following for 1 point, or 1 for $\frac{1}{2}$ point in categories #3-6. Students in grades 9-12th may choose one of the following to earn $\frac{1}{2}$ point in categories #4-6.

2. Workbook pages.

• Complete two chapters out of the 4-H literature workbooks for beef, sheep or swine. Club library or extension office has the workbooks.

Topics for #4-5

- **Topics to Select** •
 - a. Nutritional Requirements, Rations, Grains, Forages
 - b. Diseases, Ailments, Precautions, Remedies
 - c. Breeds, Origins, Descriptions, Characteristics, Attributes
 - d. Meat Grades, Inspection, Wholesale and Retail Cuts, Dressing Percentages
 - e. Show and Sale Preparations
 - f. Livestock Anatomy and Physiology

3. 10-Minute Demonstration or Speech at a Youth Meeting- turn in a half page summary of speech or demonstration.

4. Research Report: 3 sources cited

- The report must be two pages, double spaced, 12 font
- Students in grades 9 and above must be typed

5. Posters:

- Poster or display on poster board must have title and be descriptive
- Will be displayed at the Waupaca County Fair

6. Market Animal Committee Meeting (1/2 pt/mtg, may attend 2 mtgs for 1 pt)

Complete the items listed above to the best of your ability. Work is expected to be age and ability appropriate to earn a half or one point.

Workbooks sheets, research reports, posters, demonstrations or speeches, along with the qualifying sheet ARE DUE TO JENIFER ERB or BOBBIE JO MONTGOMERY ON AUGUST 15 BY 6:00PM OR MUST BE POSTMARKED **ON AUGUST 15.**

THE FOLLOWING ITEMS CONSTITUTE ONE POINT (#7-12)

ATTENTION: All large animal exhibitors must attend one Youth for the Quality Care of Animals (YQCA) workshop or online session to sell at the market animal sale.

7. 2023 Waupaca County Fair Skill-a-thon (must have completed in all three events and recorded with Bobbie Jo Montgomery) -1 point

8. 2023 Waupaca County Fair Carcass Show-must have signed in at the event-1 point

9. Youth for the Quality Care of Animals (YQCA)-required

- Log into <u>YQCAPROGRAM.ORG</u>.
- Keep up to date at <u>https://fyi.uwex.edu/youthlivestock/yqca/</u>
- ATTENTION state fair junior beef, dairy, goat, poultry, rabbit, sheep, and swine exhibitors need to have completed the training before registering animals.
- In person YQCA to be offered at Super Saturday and on June 24th

at the Fairgrounds



10. County education workshop-DATE TO BE DETERMINED (if offered in 2024)

8:00-12;00 at the fairgrounds. In person YQCA plus a beef/sheep/swine workshop offered. Total of 4 points if attended and signed in to all workshops.

- 11. Agricultural events: such as Farm Technology Days
 - Exhibitors need to type a half page on what they have learned and how the information will be applied to their beef, sheep and/or swine project(s).

12. Wisconsin Youth Livestock Program Virtual Education Sessions and Tours: You MUST fill out an education verification form located at the Large Market Animal link on the Waupaca County UW Extension Website and include it with your point sheet. All sessions begin at 7pm. Go to https://go.wisc.edu/r3x8lh.

- Check website for availability of sessions
- 13. Exhibitions: examples are listed below:
 - **1 point** Project members attend a sanctioned show and type a reflection paper on the knowledge acquired and how the information will be utilized within the livestock project,
 - **2 points** When project members exhibit an animal at any sanctioned show,
 - **1 point** will be earned when they participate in an educational component (ex. Skillathon, fitting clinic, judging contest) at the show for a total of **3 points**.

Must have signature of a representative or official from the event.

Livestock shows (check on availability) There may be more shows than listed

- WLBA Spring Ahead Livestock Education Sessions Arlington Public Events Facility, UW-Arlington Research Station
- Black River Falls Thaw
- UW Platteville Pioneer Steer Showdown
- Valley Beef Premier Show Seymour

4 POINTS NEEDED!

- WLBA Spring Preview Jefferson, WI
- WI Jr. Livestock Show Camp See WLBA website for details
- Rock County Beef Preview and 4-H Show TBD Janesville, WI
- WLBA Summer Spectacular Show -Central Wisconsin State Fairgrounds , Marshfield, WI
- Wisconsin State Fair West Allis
- Sheep and Wool Festival Jefferson, WI
- Real Squeal
- Check <u>www.wisconsinshowpigassociation.com</u> for more opportunities
- Check Wisconsin Club Lamb for more opportunities.

14. 4-H Opportunities:

- State 4-H Meats Judging Contest http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest/ Waupaca
- 4-H Livestock Quiz Bowl & Skillathon Contest -
- http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/
- 4-H Livestock Judging Contest http://fyi.uwex.edu/youthlivestock/programs/state-4-h-livestock-judging-contest/
- Wisconsin Area Animal Science Days TBD
- Any Workshop available at Super Saturday that directly relates to beef/sheep/swine

15. FFA Opportunities

- Sheep SAE & State Proficiency Application
- Beef SAE & State Proficiency Application
- Swine SAE & State Proficiency Application
- Diversified Livestock SAE & State Proficiency Application
- FVTC, State or National Meats CDE Judging Team
- FVTC, State and National Livestock CDE Judging Team
- Sheep SAE, Beef SAE, and/or Swine SAE State Degree or American Degree

If your chapter or club has additional eligibility requirements please make sure to follow those in addition to the market animal sale requirements (mandatory meeting, qualifying sheet, ear tags, DNA samples, buyer signatures, & raffle tickets).

If there are any questions as to whether a certain event would qualify as an educational point, please call Ms. Erb @ 715-347-2711 or Bobbie Jo Montgomery @ 715-281-4625

Workbooks sheets, research reports, posters, demonstrations or speeches, along with the qualifying sheet ARE DUE TO MS. ERB OR BOBBIE JO MONTGOMERY ON AUGUST 15 BY 6:00 PM OR MUST BE POSTMARKED ON AUGUST 15th.

Ms. Jenifer Erb E4822 Butternut Ridge Road Weyauwega, WI 54983