



UW-MADISON EXTENSION  
**Waupaca County**



# 4-H FORECAST

**December 2023 / January 2024**

## **Giving Thanks**

*During this time of the year we are reminded to give thanks. I would like to take this opportunity to share a few of the things I am thankful for in Waupaca County 4-H!*

*THANK YOU to all of the families that re-enrolled and new families joining 4-H!*



*THANK YOU to the Awards and Recognition Committee for judging record books and planning Achievement Night to recognize the accomplishments of 4-H members!*

*THANK YOU to the individuals who planned and helped with the 4-H Leader Banquet to show appreciation and recognition for program volunteers!*

*THANK YOU to everybody that helped with events to promote 4-H around National 4-H Week!*

*THANK YOU to Haley, Macey, and Amy at the Extension Office for their help in many ways!*

*THANK YOU to General Leaders for going the extra mile and leading the 18 4-H clubs in Waupaca County!*

*THANK YOU to the project committees who are starting to plan for the new year!*

*In this newsletter is a tip sheet about writing thank you notes. I encourage you to take a look at this and write thank you's to your club leaders, your parents, award sponsors, coaches, and any other reasons you can think of. Appreciation can bring a smile to someone's face and help them know they are making a difference!*

**Inside this newsletter are a lot of great opportunities—please take a few minutes to review and mark your calendars!**

## COUNTY NEWS

### **Changing and adding project areas**

Members are able to change projects they enroll in until April 1, 2024 if a project area is forgotten or you want to add or delete after the November 15 re-enrollment deadline. The project areas you are enrolled in are the areas where members will be able to enter exhibits in the junior fair next summer. Contact Penny at penny.tank@wisc.edu to make any changes for you. After April 1, no project areas can be added or changed.

### **New Enrollments**

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2024 Waupaca County Junior Fair as a 4-H member, enrollments need to be completed by February 1, 2024.

### **County Programming Support**

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, educational experiences, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the 4-H Leaders' Board/Association asks for a donation of \$6.00 per member and \$2 per leader when you enroll in the program annually. This is collected at the club level and one check is sent to the 4-H Leaders' Board.

**Needs Based Scholarships:** If families have difficulty paying for 4-H events, program fees, etc. at any time of the year they should reach out to the Waupaca County 4-H Program Educator, Penny Tank, at penny.tank@wisc.edu or 715-258-6230 to discuss the availability of needs based scholarships. Requests will be kept confidential.

### **Super Saturday Teachers Wanted**

The Super Saturday Committee is beginning plans for another great day of learning! **The date is Saturday, March 23.** The committee would love to hear from you! Is there a class you are willing to teach or a skill you are willing to share? They are

looking for youth and adult volunteers! Please contact Penny at penny.tank@wisc.edu or 715-258-6229 to let us know of your interest.

## LEADERS' BOARD AND ASSOCIATION

The next *Leaders' Board and Association Meeting* will be on Tuesday, January 23, 2024. The Leaders Board starts at 6:30 p.m. and the Leaders' Association starts at 7:30 p.m. (Clubs in District V (Sandy Knoll, Tri-County, Wolf River Rascals) are asked to report what their 4-H Club is doing. All *registered certified leaders* are part of the Leaders' Association. Youth members in grades 7 and above with one year of 4-H membership are also members of the Leaders' Association. Please attend. *Your input is greatly valued!!*



### Elections in March

#### 4-H Leaders' Board Members Needed



Youth and Adult Positions Available!

*\*Meet 6x per year   \*Learn together*

*\*Great Opportunities   \*Have fun & Do good*

**All 4-H leaders are encouraged to attend! Plan to attend, vote on issues and be informed, have fun!**

At each Leaders' Association meeting, one district is asked to report what their 4-H club is doing. These **club reports** are great for others to hear and a nice way to share ideas. The clubs that are to report are listed on each meeting notice. The report can be given by a youth or adult. In the past, most clubs have shared information like the size of their club, projects their members are involved in, and activities their club plans throughout the year. We encourage youth and adults from each club to attend and participate in the Association meetings. Clubs reporting have also usually brought a light snack for the meeting if possible.

### Club Pizza Party

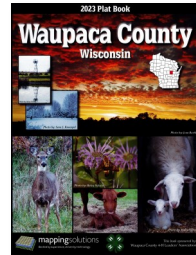
Thank you to all of the clubs and individuals that promoted 4-H this fall. **Congratulations to Casey Lake, Tri-County, and Woodland Badgers 4-H Clubs** who will each receive a club pizza party sponsored by the 4-H Leaders' Association.



Mission of the Waupaca County 4-H Leaders' Association....  
to develop, guide, educate and support 4-H  
youth and leaders within Waupaca County.

### **2023 Plat Books**

New 2023 Plat Books are available for purchase at the Waupaca County Extension Office for \$35. Proceeds support county 4-H programming. Plat books make great Christmas presents!



## **MEMBER OPPORTUNITIES**

### **Teen Leadership Winter Camp**

If you are in 7th grade and above plan to attend Winter Camp, Feb. 9-11, 2024. This experience is in partnership with multiple other counties and held at the Spencer Lake Camp in Waupaca. **See page 21 for registration details.** The cost is \$100.00 for Waupaca County youth (the 4-H Leaders' Association will pay the other \$70 of the full registration cost) and registration closes January 12th.

### **Summer Camp 2024**

The dates for 4-H Summer Camp will be June 25-27, 2024 at Upham Woods near Wisconsin Dells. This will be one camp for campers grades 3 and above. Events will be planned so similar grade levels are grouped together. Camp will include Waupaca, Portage, and Iowa Counties. Please mark your calendars and plan to join us for 2024 4-H Summer Camp!!

**If you are in 9th grade or above and interested in being a counselor, we want you to apply!!! We need at least 1 counselor for every 5-7 campers in order to offer the experience. Apply by January 26th using the QR code in the attached graphic.**

Summer Camp registration information for campers in grades 3-8 will come out in the spring.

**WI 4-H Foundation Scholarships** The WI 4-H Foundation



IOWA, PORTAGE, & WAUPACA

# SUMMER 4-H CAMP COUNSELOR SEARCH

Applications are now open for 4-H Summer Camp Counselors. Must be in 9th-12th grade to apply. Simply scan the QR Code below to be directed to the application. Applications are due January, 26th, 2024.

CAMP DATES  
JUNE 25-27  
2024



awards over \$20,000 to outstanding WI 4-H members & alumni pursuing higher education in scholarships. Scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

The annual application period will open 12/15/2023 to 03/01/24. Info can be found at:

<https://wis4hfoundation.org/scholarships>



## **Wisconsin 4-H Foundation Celebrate the Art Contests– Deadline January 15**

The Wisconsin 4-H Foundation Celebrates the Arts Art Contest is open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries are being accepted now through January 15, 2024.

The contest is broken into eight categories:

1. Drawing Using Any Medium

2. Painting (acrylic, watercolor or oil)
3. Pottery, Ceramics or Clay
4. Photography
5. Paper
6. Fabric, Yarn or Fiber
7. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)
8. 4-H Art—non-photography
9. 4-H Art—photography



For official contest rules and requirements and how to submit photos of artwork, please visit [Wis4HFoundation.org/events/celebrate-the-arts/](http://Wis4HFoundation.org/events/celebrate-the-arts/)!

## EDUCATIONAL EXPERIENCES

### **Educational Experience Scholarship Opportunity**

The Waupaca County 4-H Leaders' Association has money budgeted to help offset the cost of educational experiences for 4-H members. To apply for financial support (up to 50% of the experience cost) there is an application and interview process that will take place after registration for each experience closes. Due to the inability to travel for the last few years, youth may have the opportunity to receive financial support for more than one experience depending on a variety of factors.

If you have registered in 4-H online for Space Camp and American Spirit, Penny will be sending you more details soon.

If you plan to sign up online for CWF (more details below), Penny will also send you details in about a month.

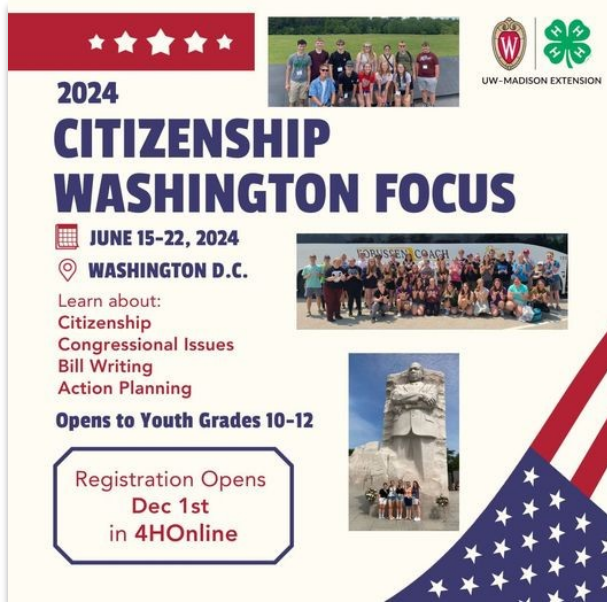
All of these educational experiences are shared through blast emails from the state 4-H office. Please remember to check the email address you have entered in 4-H online to stay up to date on offerings for members and leaders.



### **Citizenship Washington Focus (CWF)**



Citizenship Washington Focus, or CWF for short, is the premier week long 4-H citizenship and leadership experience. This years week of travel is June 15-22 and this experience is for youth in grades 10-12. CWF brings 4-H delegations from all over the country to stay in Washington D.C., our Nation's Capital!

Participants learn about the roles of Senators and Representatives in the United States' government and how these parts work together to form an effective Congress. Additionally, youth get to see and experience government in action. Delegates also participate in various educational workshops.



The poster for the 2024 Citizenship Washington Focus event features a red header with five white stars. Below the header, the text "2024 CITIZENSHIP WASHINGTON FOCUS" is prominently displayed in blue. To the right of the title is a small photo of a group of youth. Below the title, the dates "JUNE 15-22, 2024" and the location "WASHINGTON D.C." are listed, accompanied by a location pin icon. A list of activities includes "Learn about: Citizenship, Congressional Issues, Bill Writing, Action Planning". Below this, it states "Opens to Youth Grades 10-12". A registration box indicates "Registration Opens Dec 1st in 4HOnline". To the right of the text is a large group photo of participants. Below the group photo is a photo of the Lincoln Memorial. The bottom right corner of the poster features a stylized American flag graphic. Logos for UW-Madison Extension and 4-H are in the top right corner.

2024  
**CITIZENSHIP  
WASHINGTON FOCUS**

 **JUNE 15-22, 2024**  
 **WASHINGTON D.C.**

Learn about:  
Citizenship  
Congressional Issues  
Bill Writing  
Action Planning

**Opens to Youth Grades 10-12**

Registration Opens  
Dec 1st  
in **4HOnline**

**Registration for CWF is open in 4HOnline until January 2, 2024.** You can find full program information along with registration information on our website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/citizenship-washington-focus/>. The cost for this experience is approximately \$2500.00. There is an opportunity to apply for some financial support from the Waupaca County 4-H Leaders' Association. If interested, please register in 4-H online and more details about financial support will be shared.

### **State 4-H Team Opportunities**

Interested in meeting 4-H members from throughout Wisconsin and exploring your unique sparks through cool statewide opportunities?

Through work together in the spring and summer, **4-H Drama Company** creates a stage performance involving acting, song and dance to present at the Summer Academy in Madison, WI.

**4-H Arts Team** creates collaborative artwork to represent Wisconsin 4-H each year. The Arts Team also spends over a



week in Madison in June to support the Summer Academy. The 4-H Arts Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

Final deadline to apply for state teams is January 16, 2024. More information, dates, and application instructions can be found on their webpage: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-arts-teams/>

## BECOMING A 4-H VOLUNTEER

### *Becoming a 4-H Volunteer*

There are numerous projects offered to members and it would be great to have more leaders to help throughout the year with project meetings and events.

Becoming a 4-H Volunteer includes the following steps to ensure youth protection for 4-H members.

These steps include:

- signing up as a volunteer in 4HOnline and agreeing to volunteer expectations
- passing a background check
- Training:
  - Mandated Reporter training
  - Volunteers in Preparation (VIP) training
  - Building Safe Spaces
  - Supporting You, Supporting Youth



**VIP Leader Training** has been planned virtually for:

- ♦ December 19th - 4:30 p.m.
- ♦ December 28th - 11:30 a.m.

Volunteers can register at <https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/volunteers-in-preparation/>. These sessions will be held via zoom so you can participate from home.

## PROJECT UPDATES

### *Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry*

Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all enrolled Wisconsin 4-H club



members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in Wildlife WHEP WI 4-H and Forestry activities.

**Overview:** Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry offers hands-on learning activities, workshops, wildlife/forestry contests, art contests, and community service activities as opportunities of learning for 4-H members and their families. Competition is open to all 4-H youth member in grades 3 through 13. The activities are led by 4-H youth leaders and 4-H adult volunteers.

More time outdoors means more fun! Check out the state website for more details and opportunities for hands on learning <https://fyi.extension.wisc.edu/whepwi4h/>

# Wildlife & Woods

**Register via 4-H Online**  
**[wi.4honline.com](https://wi.4honline.com)**

**CAREERS & COMPETITION**

**VIRTUAL SERIES**

**NOV. 27, 2023**

**JAN. 22, 2024**

**FEB. 26, 2024**

**MAR. 25, 2024**

**APRIL 22, 2024**

**MAY 27, 2024**



*To learn more about virtual learning opportunities,  
please visit [4h.extension.wisc.edu/vlc](https://4h.extension.wisc.edu/vlc)*



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

#### **4-H Shooting Sports**

All youth registered in shooting sports **MUST** work with a **STATE CERTIFIED SHOOTING SPORTS LEADER.**

**2024 Adult Certification Workshops**—Check out the Wisconsin 4-H website for more information on the 2024 workshops:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

- ♦ **2024 Southeastern Workshop, West Bend** February 3, 2024 (Registration closes January 26)
- **2024 Competitive Shoots**—For more information go to:
  - ♦ <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/> Competitive Shoots start in March. Watch for registration information online if interested.



#### **Waupaca County Dog Project**

Project leaders have started planning for the upcoming dog project meetings and training. An email was sent to all members enrolled in the dog project with a survey link to complete. Dates for the first two countywide meetings are below:

- First member meeting (without dogs) will be **Monday, February 19 at 6:30 p.m. at Manawa Elementary School** (800 Beech Street)
- Second member meeting without dogs will be **Tuesday, March 19 at 6:30 p.m. at Manawa Elementary School.**

#### **Wisconsin Pork Association Scholarships and Internship Opportunities**

The Wisconsin Pork Association is offering Youth Pig Project scholarships. 4-H and FFA youth are eligible to apply for a \$100 scholarship to be used to offset costs associated with their 2024 pig project. Interested youth may download the application form at [www.wppa.org/youth-pig-project/](http://www.wppa.org/youth-pig-project/)



College students who have a vested interest in the swine industry are encouraged to visit: <https://wppa.org/youth/internship-program/> to learn more about a 10-week summer internship program. Applications are due February 1st, 2024.

#### **Large Market Animal Update**

As a reminder, the 4-H Large Market Animal Committee voted this past spring to pursue becoming a separate 501c3 (rather than

being a 4-H chartered group). The committee got the proper approvals and was formed this fall. The new committee name is **Waupaca County Large Animal Inc**. We will continue to make you aware of meetings for the group or updates as they are provided to us, however, they are now their own entity.

The following is a list of dates that was shared with us—please mark your calendars.

- Waupaca County Large Animal Inc Committee meetings:  
Tuesday, January 16<sup>th</sup> and April 30<sup>th</sup> at 6:30 p.m. at Weyauwega City Hall on Main Street in Weyauwega.

**Mandatory meetings** for youth wishing to sell in the Large Animal (beef, sheep, swine) sale are: *(More details will be shared as it gets closer. One meeting must be attended.)*

- Tuesday, February 6<sup>th</sup> at 6:30 pm at Weyauwega City Hall
- Saturday, February 10<sup>th</sup> at 8 am at Weyauwega City Hall
- Thursday, February 15<sup>th</sup> at 6:30 pm at Lebanon Town Hall

**Tag in Meetings** *(after the mandatory meetings this is where you get animal tags and other information):*

- Saturday, April 6<sup>th</sup> - 9 am to 11 am at Weyauwega City Hall
- Thursday, April 18<sup>th</sup> - 6:30 to 7:30 at Weyauwega City Hall

The **pre-fair meeting** will be July 18<sup>th</sup> at 6:30 pm at the fairgrounds

***Save the Dates***

**STATE 4-H LIVESTOCK  
EVENTS**

**4-H MEATS JUDGING CONTEST  
FEB. 3, 2024**

**SKILLATHON AND QUIZ BOWL  
MARCH 16, 2024**

**BOTH EVENTS HELD AT THE  
UW MADISON CAMPUS**



**The Small Market Animal** (rabbits, poultry, goats) sale is voluntary, but members or a family member/ guardian representative MUST sign up to sell and attend one mandatory meeting. A MANDATORY MEETING is to be held in two places.

- Thursday, March 7, 2024 (Weyauwega City Hall), OR
- Monday, March 18, 2024 (Manawa City Hall).

More details will be sent to project members as the dates get closer

### **Small Market Animal Committee Officers**

- Chair—Tanya Zimmerman
- Vice Chair—Robert Hoewisch
- Secretary—Cindy Schuelke
- Treasurer—Kari Riley
- Youth Rep—Trevor Hoewisch
- Education Committee Chair—Crystal Retzlaff

## **CLUB HAPPENINGS**

**Friendly Valley**– the club elected club officers for the new year. They are also making plans for future club outings.

**Sandy Knoll**– recent club activities included Caledonia Fest Games and the Dale Halloween Party. They also hosted a new family meeting and will be making cards for Troops.

**Lebanon Cedars**– club members went on a club outing to Spooks on Spur. They recently held a wreath making workshop and are busy planning a community service event and a party.

**Woodland Badgers**- members did a roadside and park clean-up. They held a club open house, Halloween party and planning club holiday activities.

### **Winter Sports Policies and Insurance**

As we enter the season of winter and start to think about club outings like sledding and skiing, be sure to check the WI 4-H policies. Wisconsin 4-H has updated or added several policies to provide 4-H volunteers, members, and staff guidance when planning for higher risk projects and/or activities. Some winter activities are not covered by the regular 4-H insurance. If you are planning an event contact Penny to talk about insurance.

Visit the Wisconsin 4-H Policies webpage for policy changes and details: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>

## OFFICER RESPONSIBILITIES

**REMINDER—Officer Training is coming up on Thursday, December 28 from 6:00—7:30 p.m. in Manawa.** An email was sent to all families. Information can also be found on our Waupaca County 4-H Facebook page and **page 16** of this newsletter.



### **Secretaries Report**

Please remember part of the secretary officer duties, besides keeping accurate records of club business, is to turn a copy of the minutes into the Extension Office. This can be done by mail, fax (715-258-6232) or email: [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu). The club minutes are important for 4-H records and highlights from the minutes are also shared in each 4-H Forecast.

### **Reporter Report**

Reporters are reminded to forward a copy of your meeting report to your local newspaper. You are also encouraged to highlight special events your club is planning or participating in. For more information about newspaper contacts and/or the handouts from officer training contact the Extension office.

### **Treasurer Report**

Treasurers are reminded that accurate records need to be kept and reported at each monthly club meeting.



**Thank you to all outgoing club officers and congratulations to all new officers.**



### **Club / Group Charters—Thank You**

Thank you very much to all of the group and club youth and adult leaders who completed the Annual Financial Reports and Charter Applications. They provide information that allows us to extend the right of using the 4-H name and emblem to clubs and groups in the county. Thank you all for helping in that process.

As we continue another 4-H year, I want to remind everyone of the financial guidelines.

- Regardless of the source, all 4-H funds are public funds
- Keep receipts and copies of any bills! You should only be paying for things when there are receipts and/or utilize payment vouchers as needed.
- Do not keep “petty cash” or “cash boxes” with money on hand. Run all money through an approved account. This gives you a trail of deposits and payments.
- Put all income and expenses into categories as you incur them or pay them. This will help in filling out the financial reports.
- Budgets help clubs and groups plan. If your club would like help creating a budget please contact the Extension office.
- Club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money.

If you have any questions, do not hesitate to contact me.



### **4-H Emblem Use**

Many clubs make posters to promote 4-H, banners, order t-shirts for their club, and do other promotion efforts in each community. These are great opportunities for the program. There are guidelines for proper use of the name and emblem. The 4-H name and emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. Here is a link for more information <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/4-h-name-and-emblem/>

## **THANK YOU**

- ◇ Families who baked items for the bake sale at Tractor Supply and the volunteers and youth who worked the bake sale. Close to \$400 was raised for 4-H.
- ◇ Members, leaders, and clubs who promoted 4-H during National 4-H Week.
- ◇ Volunteers who judged record books.
- ◇ To the older youth that completed the 4-H Thriving Survey.
- ◇ Continuing and new General Leaders—for your time, effort and hard work with your 4-H Club.

- ◇ Awards and Recognition Committee, award presenters, explorers who led the pledges and Ambassadors for your help with Achievement Night.
- ◇ Volunteers who helped plan and work at the Leaders' Banquet (Baldwins Mill, Lebanon Cedars, Peterson Mill)
- ◇ Attendees who bid on items at the silent auction during the banquet. The auction raised over \$2000 for Waupaca Co. 4-H.
- ◇ All of the businesses around the county that generously donated for the silent auction and door prizes at the banquet.
- ◇ Sponsors for 4-H member and leader awards: Waupaca County 4-H Leaders' Association, Waupaca County Post, Fox Valley Rabbit Club, Linda Crushinski, Waupaca County Farm Bureau, State Legislature, the Horse Project, Wisconsin 4-H Foundation, Waupaca County Dairy Youth Fair Committee.
- ◇ Ambassadors who offered the first countywide kickball tournament.
- ◇ Deb Schneider, Sarah Burmeister, Elizabeth & Janet Wiechert, and Josh Tank for helping with the November Cloverbud workshop.
- ◇ Deb Schneider and Amy, Lora, and Devin Korth for helping with the 4-H booth at Halloween on Main in downtown Waupaca.
- ◇ Alison Acker, Waupaca County Fairest of the Fair, for attending the Pumpkin, Watermelon, Sunflower & Poster Contest and 4-H Achievement Night.
- ◇ Deb Schneider for coordinating the annual Pumpkin Contest
- ◇ Evan Schuelke, Josh Tank, Elizabeth & Janet Wiechert, Devin & Amy Korth, Evy Drozd, Kimberly Murphy, Macey Popple, Deb Schneider, and Sophie Stueck for volunteering to help with the 4-H Open House at the Waupaca Public Library.

*Don't forget to say THANKS...please remember to acknowledge all awards received whether at the County Fair, Achievement Night, Leaders' Banquet or during the year. Call the Extension Office or your general leader if you have a question about who sponsored your award.*







# 4-H Officer Training



Are you a new club officer or would you like to learn more about conducting club meetings? If so, plan to attend Waupaca County 4-H Club Officer Training. All youth officers are encouraged to attend, along with club leaders that would like to join in sessions. At Officer

\* Training, you will participate in hands-on sessions to increase your understanding of each officer role. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian/scrapbook, and Sunshine.

MONEY



Thursday, December 28, 2023

6:00—7:30 p.m.

Manawa Elementary School  
800 Beech Street, Manawa



UW-MADISON EXTENSION



Register using this link  
<https://bit.ly/3Tnj1NU>  
OR QR code

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



## CONGRATULATIONS

- All adult volunteer leaders recognized during the Leader Banquet.
- All youth receiving recognition at the club level and during Achievement Night.
- Kassidy Ruppel for being elected to the Wisconsin Leadership Council



## 4-H AWARD WINNERS

**Congratulations to all of the youth award winners and adult volunteers recognized during the 4-H Awards programs in November.**

**For a copy of the program, please go to:**

<https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/4-h-activities/>

### **4-H VOLUNTEER LEADERS**

#### **45 Year Leaders**

Deb Schneider  
Linda Crushinski  
Lois Fischer

#### **40 Year Leaders**

Ron Zemple

#### **35 Year Leaders**

Dawn Nelson

#### **30 Year Leaders**

Cindy Much  
Deb Desens  
Kari Riley

#### **25 Year Leaders**

David Bork  
Kathleen Manske

#### **20 Year Leaders**

Crystal Retzlaff  
Karen Acker  
Linda Kirchner

Mia Janke  
Michelle Orr  
Wayne Acker

#### **15 Year Leaders**

Angela Eidenberger  
Ann Wehrle  
Richard Wehrle

#### **10 Year Leaders**

Amy Korth, Bobbie Jo Montgomery, Colleen Rae, Jared Manske, Meredith Polar, Michael Korth, Michelle Minton

#### **5 Year Leaders**

Adam Raisler, Aimee Postel, Ashley Bonikowske, Ashley Desens, Belinda Shostak, Christina Froh, Elisha Barnett,

Jack Desens, Marcy Farkas, Tina Attoe, William Postel.

**4-H YOUTH AWARD WINNERS**

**Key Awards**

Verena Bartel	Sandy Knoll
Abbey Acker	Sandy Knoll
Brooklyn Butzin	Dayton Community

**4-H Leaders Association Scholarship**

Verena Bartel	Casey Lake
Bethany Magdanz	Lind Center Beavers
Lora Korth	Lebanon Cedars
Rudy Drozd	Lebanon Cedars

Verena Bartel	Casey Lake
Anna Meyer	Chain O' Lakes
Hayden Orr	Chain O' Lakes
John Mueller	Chain O' Lakes
Melody Taggart	Country Pride
Gracieanna Liegl	Dayton Community
Rhett Nelson	Dayton Community
Lilli Schmoll	Krossing Creeks
Kaylee Schroeder	Krossing Creeks
Rudy Drozd	Lebanon Cedars
Kendal Fabisiak	Lebanon Cedars
Heidi Kimball	Lebanon Cedars
Lora Korth	Lebanon Cedars
Kalisa Nutter	Lebanon Cedars
Bethany Magdanz	Lind Center Beavers
Jasmine Cunningham	Sandy Knoll
Abigail Lybert	Sandy Knoll
Daniel Lybert	Sandy Knoll
Elisabeth Lybert	Sandy Knoll
Renna Amaral	Wolf River Rascals
Kersten Zimmerman	Woodland Badgers

**CONGRATULATIONS**

*class of*

**2023**







Extension

UNIVERSITY OF WISCONSIN-MADISON

# Wisconsin 4-H Night

OSHKOSH ARENA | 1212 S MAIN ST OSHKOSH, WI 54902

Join friends, family, and staff of Wisconsin 4-H for a fun night out with the Wisconsin Herd! All kids within the 4-H Club group purchasing through this link will get to participate in:

- Pre-game Career in Sports Panel
- Pre-Game watch (sitting courtside, and receive autographs from the Herd for kids)
- Jockey High Five Tunnel

GAME:

SATURDAY FEBRUARY 3<sup>RD</sup>

@7PM



VS



**LIMITED INVENTORY! SIGN UP  
FOR TICKETS TODAY!**

**FOR TICKET INFORMATION:**

**SCAN THE QR CODE!**

**OR VISIT:**

[fevoggm.com/Wisconsin4h](http://fevoggm.com/Wisconsin4h)



FOR MORE INFORMATION OR WITH QUESTIONS, PLEASE CONTACT:

TREVOR KROLL AT 920.744.0263 OR [TKROLL@WISCONSINHERD.COM](mailto:TKROLL@WISCONSINHERD.COM)



Save the Date

FEB 9<sup>TH</sup>-11<sup>TH</sup> 2024



# Winter LEADERSHIP CAMP

@Spencer Lake Camp in Waupaca

Registration Opens

**DEC 1<sup>st</sup>, 2023**

Registration Closes

**JAN 12<sup>th</sup>, 2024**



Scan to register.

A weekend full of leadership development and fun! From teambuilding and making new friends to winter recreation and campfire, there will be something for everyone! Youth will participate in hands-on, interactive sessions to gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school.

Adult leader volunteers are needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.



**For youth in grades 7th and up**

in the following counties: Calumet, Fond du Lac, Manitowoc, Marinette, Oconto, Portage, Washington, Waupaca, and Winnebago.



Extension

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# 4-H SUPER SATURDAY

MARCH 23RD AT THE MANAWA ELEMENTARY SCHOOL

REGISTRATION AND MORE INFORMATION TO COME IN EARLY FEBRUARY.

WE ARE LOOKING FOR INDIVIDUALS—YOUTH AND ADULTS—TO  
LEAD CLASSES. REACH OUT TO PENNY.TANK@WISC.EDU IF  
INTERESTED IN VOLUNTEERING OR LEARNING MORE!



## WEBSITES/FACEBOOK

4-H Forecasts are posted on our website or scan the QR Code

<https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/4-h-newsletters/>

State 4-H Website

<https://4h.extension.wisc.edu/>

Waupaca County 4-H Facebook Page

<https://www.facebook.com/Waupaca-County-4-H-497545503725584>





UW-MADISON EXTENSION

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