



UW-MADISON EXTENSION
Waupaca County

4-H FORECAST

August/September 2023

I ask myself every year, where is the summer going? We have had a full summer with animal workshops and project meetings, summer camp, educational experience travels, Around the World Day Camp, club picnics, library programs, and so much more. I'm looking forward to seeing you helping in the 4-H Food Stand and exhibiting your 4-H projects at the Waupaca County Fair highlighting what you have learned throughout this past year! Enjoy the rest of your summer and see you at the fair!

Penny Tank 4-H Program Educator



Sign Up to Work in the 4-H Food Stand

The 4-H food stand at the County Fair is the largest fundraiser organized by the 4-H Leaders' Board to support the 4-H program budget for the whole year. Money raised by the 4-H food stand goes to support and offset costs for Super Saturday, summer/winter camp, day camp, educational experiences, trainings, literature for club libraries, awards and recognition, scholarships for 4-H graduates and more!! Everybody's help (members, leaders, and parents) is needed and appreciated to make it a success.

Here is the link to sign up for shifts to work in the food stand <https://www.signupgenius.com/go/10C084FAEAE23A4FFC34-2023> Check out pages 20-21 for more food stand details.

NEW 2023—The Waupaca County Fair will allow youth building exhibits to be dropped off on Tuesday, August 22 from 12-7 p.m. This is a great time to bring big items as there will not be traffic restrictions that day. **Please note,** exhibitors are still required to come back on Wednesday between 12-7 to officially enter their items in the correct departments and do judging for any face to face judging departments. Tuesday is optional, not a requirement.

CONTINUE READING FOR MORE FAIR DETAILS!!

4-H Food Stand Supervisors Needed

The Waupaca County 4-H Leaders' Board is looking for individuals willing to serve as supervisors in the 4-H Food Stand to oversee the running of the food stand during the week of the Waupaca County Fair. The number of hours to work will depend on the number of supervisors and can be divided by up to 4 or 5 people for the week of fair. Supervisors will receive an honorarium from the Leaders' Board (up to \$600 divided between the number of supervisors and hours worked).



A summary of the services the supervisors will perform includes:

- a. Availability to work multiple shifts during the week of the County Fair (a schedule will be confirmed between all supervisors)
- b. Participate in orientation and training prior to the fair regarding food stand licensing requirements, operation, and best practices for working with 4-H youth and adult volunteers.
- c. Ensure the food stand is in compliance with license standards and that workers are following food safety, sanitation, cleaning, and other guidelines that may be in effect.
- d. Check inventory daily during the fair.
- e. Assist with proper running of food stand equipment.
- f. Oversee the worker schedule and orient youth and adults as they come to work in the stand.
- g. Communicate with the other supervisors, the Leaders' Board and other Food Stand volunteers
- h. Coordinate opening and closing of the stand each day depending on your scheduled hours

If you are interested in learning more contact
penny.tank@wisc.edu.

WAUPACA COUNTY FAIR NEWS

Check out the Waupaca County Fair website for an online version of the fair book and lots of other information. <http://waupacacountyfair.com/fair-book/>

County Fair Entries

Each of you have a list of your entries that was emailed with your entry receipt. If you have any questions about your fair entries, email Karen, the Exhibitor Coordinator at wcfexhibitorcoordinator@gmail.com

Traffic and Admittance to the Waupaca County Fair

- * The parking lot by the youth building will be shared by Youth Building Exhibitors AND Open Class Exhibitors on Wednesday and Sunday. DO NOT park in the Youth Building parking lot Thursday – Sunday night (release time—see page 4 for more information). **To drop off entries on Wednesday (12 noon-7 p.m.), enter gate #1, drop off entries, exit gate #2.** The number of cars allowed to park by the Youth Building is limited. As soon as you are done entering your exhibits, please move your car to another parking area.
- * Paid admission for the fair starts at 12 noon on Wednesday, entry day, and that day is \$5. Thursday-Sunday County Fair admission for ages 12 & up is \$10.00 (without a pass or wristband), ages 11 and under are free.
- * You can pick up your leader pass and/or exhibitor tags and wristband on **Tuesday, August 22 from 3:00—7:00 p.m.** or Wednesday in the youth building after 10:00 am.



Booth and Banner Set-Up—Tuesday, August 22, from 3:00 p.m. to 7:00 p.m. All booths must be completed by noon Wednesday to be considered in judging.

Entry Day—August 23

All Youth Building exhibits may be entered after 12:00 noon and must be in place by 7:00 p.m. on Wednesday of the County Fair including all non-perishable foods from the Foods Judging. Livestock must be entered between 8:00 a.m. and 3:00 p.m. Dairy must be entered between 9:00 a.m. and 5:30 p.m. Rabbits and Poultry must be entered between 8:00 a.m. and 8:00 p.m. Horses must be entered by 7:00 p.m. If you have any further questions, please refer to Page 4 of the fair book.

Cloverbud Judging

Cloverbud exhibits will be “judged” face-to-face by a volunteer on Wednesday, August 23, from 12:00 p.m.— 7:00 p.m. in the Youth Building. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair.

Release Times

Please do not ask to remove your exhibits early – the release times are a fair board policy. All animals are released beginning at 4:00 p.m. on Sunday. Youth Building exhibits will all be released at 6:00 p.m. **The Youth Building will close at 5:30pm** – only necessary fair volunteers / staff and Superintendents allowed in the building to organize projects for release time. No exhibitors, fairgoers, etc. will be allowed in. At 6:00 p.m, JR FAIR EXHIBITORS will be allowed to enter the fairgrounds AT GATE #1 NEAR THE FAIR OFFICE, drive between the Open Class building and the fence parallel to the road, and then use the handicap parking lot to the west of the youth building for entry pick up. Once you have picked up your entries, EXIT GATE #2 near the Milk House. GATE #2 WILL BE AN EXIT ONLY GATE ON SUNDAY NIGHT.

All exhibits must be picked up from the Youth Building by 7:30pm. Fair exhibits left over will be brought back to the Extension Office after clean-up on Sunday and can be claimed there starting Monday afternoon after the fair.

Special Fair Contests

Bring your most unusual vegetables, decorated birdhouse gourd, animal made out of vegetables or fruit, garden scarecrow, dressed zucchini or recycled exhibits to the Youth Building by 7:00 p.m. on Wednesday of County Fair. Prizes and ribbons will be awarded from the Waupaca County 4-H Leader Board. See insert in this newsletter.

Fair Clean-Up—Wednesday, August 16 at 10:00 a.m. Come help clean up the youth building and prepare for show. Remember to wear old clothes and bring rags, sponges, and buckets. Lunch will be provided and clean up is



usually done by 12 noon.

Grand Champion Picture Time

If you receive a Grand Champion on an exhibit (animal or youth building), please plan to be at the Fairgrounds at 3:00 p.m. on Friday, August 25 to have your picture taken with your exhibit. Meet by the office in the Youth Building.



County Fair Plant and Soil Science Pointers



For Vegetable Exhibitors: Be sure your vegetable exhibits are clean before bringing them to the fair. Wash them carefully and dry them. Trim them according to the fair book listing. Be sure to know the variety you have grown if you

choose to include on the entry tag (optional). Dig onions 2-3 weeks before the fair and let them dry. Then peel ONLY the dirty layers of skin off the onions. When bringing the vegetables to the fair pack them carefully so they don't get bruised. "Exhibiting and Judging Vegetables" A3306 explains what is recommended for exhibiting all different vegetables.. A free copy at <https://learningstore.extension.wisc.edu/collections/plant-sciences/products/exhibiting-and-judging-vegetables-p763> - Click on "download".

For Houseplants and Flowers: Remove dead blossoms and leaves on potted plants. Clean up the flower pots for both houseplants and container grown plants. If digging plants out of the ground and planting them in pots for the outdoor grown containers, plant them at least a week before the fair, if not longer, so that the plant can adjust to the soil in the pot and look better for the fair. Do not exhibit cut flowers with leaves in the water.

For Crops: Be sure that bundles are tied securely with more than one tie. Clean potatoes before bringing to the fair and pack carefully so they don't get bruised. Follow the guidelines in the fair book.

Fair Beautification Project for any Youth Groups

The Waupaca County Fair Board is sponsoring a Fair Beautification project open to all youth groups. This project is a flower container garden (for example: wagon of flowers, wheelbarrow, etc.) The garden needs to include the club/ chapter/group name somewhere. The container gardens are to be checked in at the Youth Building by 7:00 p.m. on entry day. There is no pre-registration required and no entry fee. The gardens will then be placed around the grounds and will need to be picked up between 6:00 and 7:30 p.m. on Sunday. Each youth group entering a container garden will be awarded a cash prize. See page 2 of the fair book for more details.

Club Table Centerpiece Contest at County Fair

All 4-H clubs have the opportunity to create a table centerpiece to help decorate tables in the youth building. The Waupaca County 4-H Leaders Association will sponsor a small cash award to all participating clubs. Use your creativity and enter this contest! Bring entries to the youth building office on Wednesday of fair for check in by 7:00 p.m.

Animal Cancellations

In order to have accurate space accounted for in each barn it is very important that you report cancellations to the superintendents in each animal area you are exhibiting as soon as possible.

Hog & Sheep Barn Set-Up

Livestock exhibitors are encouraged to assist with stall set-up in the hog and sheep barn on Wednesday, August 16, at 6:00 p.m.



Livestock and Dairy Meeting on ENTRY DAY—There will be a short Livestock and Dairy Exhibitor Meeting on entry day in the Multipurpose Building. The meeting will begin at 5:30 p.m. with general information for all beef, sheep, swine and dairy exhibitors, followed by specifics for each department.

Animal Reminders

⇒To assist with clean up efforts, please place garbage in

garbage barrels/dumpsters and be sure you are putting only manure in the designated manure disposal areas.

- ⇒ Be sure Animal ID and Vet Check information forms brought to fair are filled out completely, including Premise ID and are one check-in form per species of animal, per exhibitor, per load.

The Dairy, Livestock, Goat, and Small Animal awards

will be presented on **Sunday, August 27**, at 1:30 p.m. in the Multipurpose Building.

Market Animal Updates

- Remember to bring your raffle tickets and signed buyer forms
- Thank you's are also required of all sellers
- Market Animal Carcass Show—The Market Animal Carcass Show will be Tuesday, August 29, at Niemuths Steak and Chop Shop in Waupaca, starting at 6:00 p.m.
- Large Market Animal Committee Meeting— The next meeting will be held Thursday, September 14, at 6:30 p.m. at the Weyauwega City Hall.

Market Animal Sale and Buyer Hospitality—The

livestock sale will be Friday, August 25, at 5:30 p.m. for all prospective buyers.

- ⇒ **Help is needed from all exhibitors and parents of all sellers or it could jeopardize the future of the hospitality hour!**
- ⇒ Each species is being asked to bring a certain kind of dish to pass and help with a specified part of the hospitality hour. Please see the following list and plan accordingly.
- * Sheep—fruit and vegetables, help with **set up**
 - * Small Animal—relishes/sausage/crackers and desserts, help with **set up** (cheese is being donated)
 - * Beef—desserts, help with **serving**
 - * Swine—salads, help with **clean up**

Rabbit and Poultry Exhibit Information

If you plan to exhibit rabbits or poultry at the Waupaca

County Fair, help is appreciated with **pen set up on Saturday, August 12 starting at 8:00 a.m.** If you already know you have some rabbits or poultry that will not be coming to the fair, please let one of the superintendents know prior to pen set up or Karen Acker, exhibitor coordinator, at wcfexhibitorcoordinator@gmail.com



- ⇒ In Waupaca County, Russ Montgomery has again offered to conduct poultry pullorum testing for those that need it. Pullorum testing will be available the same day as pen set up on Saturday, August 12 at 8:00 a.m. at the Fairgrounds in Weyauwega, until about 10:00 a.m. The cost will be \$1.00 per bird.
- ⇒ *Note - turkeys require different testing, this is not done by Russ*

If you are showing poultry, remember to read the animal health rules in the fairbook thoroughly to be sure you bring the required paperwork necessary to exhibit poultry at the County Fair. Here is the DATCP website that talks about the different flock and testing options https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx.

Make sure you have enough feeders and waterers for your animals. Cut off water & pop bottles are not acceptable.

Be aware while transporting animals in extremely hot weather. Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning or late evening when it is cooler. Always try to have fresh water available. Water is also available on the west side of the poultry and rabbit barn.

Rabbit and Poultry Barn Display

Again this year, rabbit and poultry project members will have the opportunity to make a club display to be hung in the small animal barn at the County Fair. There can be one display per club for rabbits and one for poultry.

Small Animal Cages For Sale There is a local family that has cages they are selling for \$5 each. They have a variety of sizes that they feel would fit rabbits and/or maybe some birds. If interested, please contact the Extension Office and we will give you their contact information.



Horse and Pony Fair News

Fair week for the Horse Project will begin on Sunday, August 20, at 2 pm with a MANDATORY stall setup and Potluck. Each member who plans to show their equine at Fair is required to attend. Members are asked to bring cleaning supplies and rags in addition to wheelbarrows and shovels to fill the stalls with shavings. Everyone is also asked to bring a dish to pass along with a beverage for themselves for the Potluck meal. During this time members will sign up for classes they are participating in during the Fair show. Stall decorating can also take place after the meeting.

- Fair entry day will take place on August 23rd from 11 am - 7 pm. Members are required to show their Premise ID and Fair ID/Vet Form to the Horse Fair Superintendents (Dave or Connie) before unloading their equine. Horses must stay on the fairgrounds until Sunday, August 27th.
- The Horse and Pony Project Fair show date is August 25th, 2023 starting at 8:30 am sharp! If you are in the first class, you should be in the warm up arena no later than 8:15 am
- The State Gymkhana show will be held from September 9-10th in West Allis at the State Fair Grounds.
- The State 4-H Horse Expo will be held September 15-17th in West Allis at the State Fair Grounds.

4-H OPPORTUNITIES

Statewide 4-H Fall Forum

November 4-5, 2023 at Green Lake Conference Center, Green Lake, WI. Fall Forum is a fun, engaging, and educational weekend for both adult volunteers and youth grades 7 and above. This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth- and adult-

led [workshops](#) on Saturday

- Choose your own adventure interactive activities on Friday night
 - Introductions to [Wisconsin Leadership Council Candidates](#) AND Wisconsin 4-H Hall of Fame Laureates
 - Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it! Sample [Fall Forum Schedule](#) Registration will open in 4HOnline in September.

Partial reimbursement is available from the Waupaca County 4-H Leaders' Association.

Wisconsin 4-H Leadership Council

Are you interested in stepping up your leadership in 4-H? Want to help promote 4-H statewide? Consider applying for the Wisconsin 4-H Leadership Council! WLC members:

- Serve as leaders and role models for 4-H youth and adults
 - Advocate for Wisconsin 4-H
 - Provide input for enhancing the 4-H program
 - Provide educational opportunities to 4-H members and leaders
 - Connect the county, regional, and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation
- Elected at the annual Fall Forum, the WLC helps to plan multiple statewide programs and provides leadership in those settings. Check out <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/wisconsin-4-h-leadership-council/> for more information. Application, resume, and cover letter are due October 1.

Cedar Crest Ice Cream Flavor Naming Contest

It's back! The contest runs September 1 through November 15, 2023 and is open to all Wisconsin 4-H clubs.

Visit www.cedarcresticecream.com (the link will not be "live" until contest opens) for details and entry forms, and find links on our website (www.Wis4HFoundation.org).

Record Book Pages

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ◆ Setting goals
- ◆ Planning and organizing
- ◆ Communicating in writing
- ◆ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task. You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job! Remember to begin saving information for your record books throughout the year.

There are fillable forms online at <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/record-book-pages/> that you can fill out online and print for your record books.

There are also pdf files you can print out and write or type on.

The Extension Office is still willing to mail hard copies of record book pages to families that request them. Contact Penny at penny.tank@wisc.edu.

When is my record book due to my club leader?

Each club sets their own date prior to turning books into the county by September 19.

Besides the project awards, members have the opportunity to receive other awards. Below is a listing of County Awards that are possible to receive. Please talk with your General Leader for more details or call the Extension Office if you would like more information. ALL award forms and record books are due in the Extension Office on or before SEPTEMBER 19, 2023.

Check the requirements of county awards before submitting your application so that you turn in all required

parts. If an award requires a leader recommendation remember to ask the leader far enough in advance so they can complete the recommendation.

Club Secretary Award—Submit yellow secretary book with record of club activities and minutes.

Club Reporter Award—Submit scrapbook of articles written by the reporter.

Club Treasurer Award—Submit blue treasurer book with club financial records as indicated.

Club Scrapbook Award—Submit club scrapbook highlighting club activities, projects and community service during the current year only.

Junior and Senior Achievement Awards—Presented to 4-H members demonstrating personal, project, and leadership growth as a result of 4-H work (Jr. is at the end of 7th grade and Sr. is when you graduate from 4-H).

Teens in Action Award—Any Club Leader can nominate youth who are doing a good job in providing leadership for a local club activity or project and / or county leadership. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form.

The Community Service Award is given to members who make exemplary contributions toward community service. It is for the individual who participates actively in most, if not all, of the club's community service projects.

American Youth Foundation Scholarship Award—Any Club Leader may nominate member for this award. Up to two members will be chosen from the county who have demonstrated qualities of constructive leadership and excellence in character and personal development. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form. Youth being nominated must have completed 9th grade or above.

Key Award—Presented to youth who have demonstrated consistent growth in their 4-H program; developed and

applied their leadership skills; and actively participated in the functions of their 4-H club and community. Candidates must submit all of their available record books, an application and one leader recommendation. Candidates must have completed 10th grade before applying, 3 years of 4-H club membership, and 1 year of leadership in the club or county. The Waupaca County Farm Bureau provides a scholarship to accompany the Key Award.

4-H Scholarship—Sponsored by the 4-H Leaders' Association. Members may apply for the scholarship the year they graduate from 4-H or the year after they graduate from 4-H, but only receive the scholarship once. The application and leader recommendation must be submitted along with all previous record books in September.

Adult Volunteer Awards—Each club has the opportunity to nominate 4-H leaders for a variety of volunteer awards.

Friend of 4-H—Each club has the opportunity to nominate people or businesses who contribute time, money or other resources to the county 4-H program and are not registered 4-H leaders.

4-H ENROLLMENTS

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.



WHAT IS 4-H?

Joining 4-H is an excellent opportunity for young people to discover or dive deeper into their “sparks” or things they are passionate about!

4-H is an educational youth development program conducted by UW-Madison - Division of Extension. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Parents and adults are encouraged to

volunteer and be leaders.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.

WHAT DO I DO AS A 4-H MEMBER?

By being a Waupaca County 4-H member you can enroll in projects that interest you, help organize programs, carry out community service activities, participate in club, county, state, and national events, exhibit at the fair, keep a record book, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

Enrollment—4-H Online

Families will be receiving **ENROLLMENT INFORMATION** in mid-late September. Re-enrollment will be done using the 4-H Online system again this year.

When you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct.

Re-enrollment must be completed online by November 15, 2023. Re-enrollments completed after November 15 will NOT be eligible to show as a 4-H member in the following Waupaca County Junior Fair.

New Enrollments

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2024 Waupaca County Junior Fair, enrollments need to be completed by February 1, 2024.



4-H Program Support

The Leaders' Association financially supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, literature for club libraries, accident insurance, and much more. Due to the costs to support

these efforts, the Leaders' Board and Association request a **\$6.00 assessment fee per member per year**. There is also a leader assessment of **\$2.00 per leader** that goes to the 4-H Leaders' Association with enrollments.

Club leaders may choose to not accept your enrollment online and make you an active member until the assessment is paid.

Nobody should be denied 4-H membership for financial reasons. Needs based scholarships are available by contacting penny.tank@wisc.edu.

4-H Graduation



Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.

Requests for Early Graduation from 4-H

The 4-H Leaders' Association has a request form for members wishing to graduate "early" from 4-H (early means before they have completed senior year of high school). If you would like to graduate early call the Extension office for a copy of the requirements and request form. Requests must be submitted on the request form by September 1.

4-H PROJECTS

Wisconsin Shooting Sports Project

If you are enrolled in shooting sports projects be sure to go to the State 4-H Shooting Sports website for the latest news and information, including certification requirements of adult volunteers and safety guidelines that need to be followed for project meetings <https://fyi.extension.wisc.edu/wi4hshootingsports/>



2023 Adult Shooting Sports Leader Certification Workshops

Check out the Wisconsin 4-H website for more information on

the 2023 workshops: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>
2023 Saturday Certification Workshops, 8 AM to 5 PM

- **Central Workshop**, Sept. 16, Marshfield, WI

Disciplines offered: Archery, Muzzleloader,
Rifle/Air Rifle, Pistol/Air Pistol, & Shotgun.

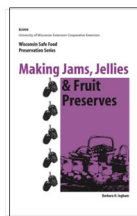
2023 Competitive Shoots—For more information go to:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/> Registration forms are being updated.

Food Preservation Bulletins One Click Away

Quick—what is the hot water bath processing time for pints of dill pickles? Can I mix raspberries and blueberries in a batch of jelly? How do I know when carrots are completely dried? These and other food preservation questions can be answered by downloading the most up to date bulletins from the Extension Learning Store [https://](https://learningstore.extension.wisc.edu/collections/food-preservation-and-safety)

learningstore.extension.wisc.edu/collections/food-preservation-and-safety. Click on the titles you are interested in and you should be able to download for free (even though they say sold out)



Sheep and Wool Festival

As a part of the Sheep and Wool Festival this year, September 8-10 at the Jefferson County Fair Park, there are numerous options to enter from photography to skillathons to items made of wool. Check out all of the information for Sheep and Wool Festival at <https://wisconsinsheepandwoolfestival.com/>

Kick Off the 2023 Beef Promotion Contest

4-H clubs can win prizes this summer by promoting beef at the fair or in our communities. The Wisconsin Beef Council and Wisconsin 4-H Foundation are kicking off a beef promotion contest. From now through September 4-H clubs that plan and launch a beef promotion can enter the contest to win a



great prize package. Get creative and show off your display at your county fairs or other community events! Waupaca County Farm Bureau would provide a location during the fair for the display. Promotional displays can promote any aspect of the beef industry, but must fit into one of three contest categories: beef production, beef for consumers and benefits of beef. To enter clubs must email or mail entries to the Wisconsin Beef Council at: wbc@beeftips.com or 957 Liberty Drive, Suite 201, Verona, WI 53593 by September 30, 2023. Entry information and the entry form is on <https://wis4hfoundation.org/wibeefcouncilcontest/>.

Questions: amannda@wis4hfoundation.org or wbc@beeftips.com

CLUB HAPPENINGS

Friendly Valley – members held a club picnic and a June Dairy month event. They are busy working on club fair projects.

Peterson Mill—club members are busy preparing for State Fair and County Fair. They handed out string cheese and ice cream sandwiches for June Dairy Month in Iowa.

Wolf River Rascals— enjoyed a club trip to the EAA Museum

Club Fundraisers

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money. Contact the Extension Office with any questions or for more information.

Community Service Opportunities

As many high schools are moving to a model that requires community service as part of graduation, there are several opportunities for youth to earn hours in 4-H towards their requirement. Consider the community service projects your club votes to do and who is helped by these projects. Being a counselor or older youth helper at county events is another possibility along with helping out at the fair and in the 4-H Food Stand. These are great ways to get involved

in the community and continue helping as you get older in the 4-H program.

LEADERS' BOARD and ASSOCIATION

The next **Leaders' Board Meeting** will be on Thursday, **September 14**, at **6:30 p.m.**

The next **Leaders' Association Meeting** will be on **September 26**, at **7:00 p.m.**, Manawa City Hall. Clubs in District IV (Country Pride, Lind Center Beavers, Chain O Lakes, Casey Lake, Dayton Community) are asked to report what their 4-H Club is doing.

THANK YOU

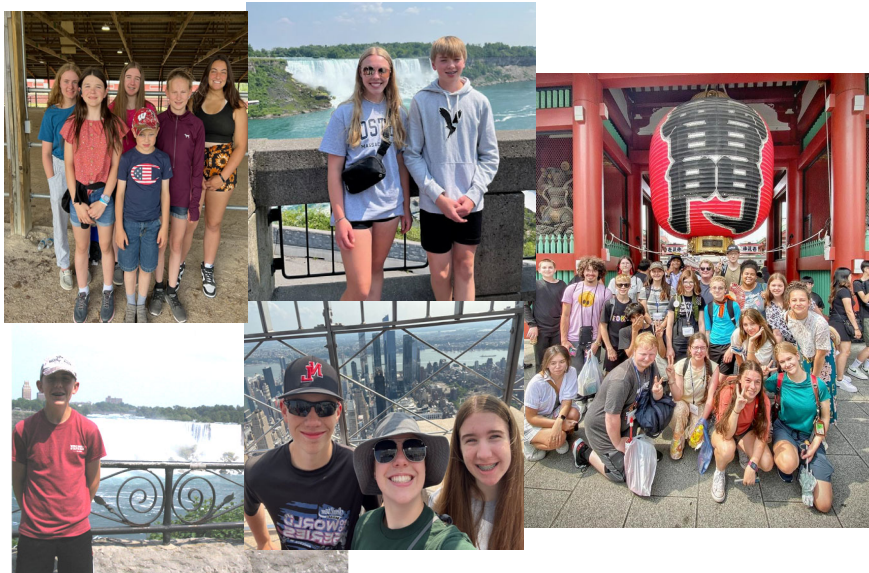
- ♦ To the youth who participated in Junior Summer Camp on June 9-10 at the Central Wisconsin Environmental Station
- ♦ Counselors and Adults from Waupaca County who helped Junior Camp run great! – Abbey Acker, Jake Flocker, Milana Krishnevsky, Kylie Heise, Breann Giauque, Sara Knoespel, Deb Schneider, Miranda Janec, Deb Robbins
- ♦ Youth and adult helpers for Around the World Night – Deb Schneider, Delores Bork, Macey Popple, Karen, Abbey, and Alison Acker; Sara, Allie, and Grant Knoespel; Sarah and Hailey Burmeister, Lora & Zach Korth, Breann Giauque, Evan Retzlaff, Jena Schoneck; Neveah Cupp, Bekah Lederer, Patty Wichman, Macintyre McNamee, Brooklyn Butzin, and Katie Johnson
- ♦ Volunteers who planned the Large Market Animal Workshops and youth that participated on June 24
- ♦ Volunteers who coordinated the Rabbit and Poultry Fun Show and youth that participated on July 8
- ♦ Deb Schneider for coordinating and leading the county wide ceramics workshop.
- ♦ Youth and adults that participated at the Waupaca Library Fair Involvement Fair—Macey Popple, Katie

Johnson, Deb Schneider, Breann Giauque, Josh & Danielle Tank, Alison, Abbey, and Karen Acker, Gracie & Lili Liegl, and Jena Schoneck

- ♦ Youth and adults that helped with the 4-H Carnival at New London Public Library, Grant Knoespel, Zach Korth, Katie Johnson, Danielle & Josh Tank, Evan Schuelke, Abbey and Karen Acker, Macey Popple, Brooklyn Butzin

CONGRATULATIONS

- Dairy Judging participants for Area Animal Science Day in Wood County—Hailey & Bryce Burmeister, Danielle Tank, Olivia Santos, Kimberly Murphy, and Naomi McLain.
- Evy Drozd for participating in the 2023 National 4-H Shooting Sports Championship.
- Onan Retzlaff, Grant & Allie Knoespel, Parker & Kylie Heise, and Danielle Tank for traveling on the 4-H American Spirit Experience.
- Vincent Backes for participating in Summer Academy
- Olivia Santos, Elwood Riley, and Milana Krishnevsky for participating in 4-H International Experiences this summer!



Food Stand Information

Listed below is a summary of guidelines the food stand workers are asked to follow. **Thank you** to everyone that is helping to make this a successful fundraiser. More volunteers are needed to fill shifts or the food stand may have to open later or close earlier than normal. Please check your email for the shift sign up information that was emailed to all families.

When working, hats must be on—with hair tied back. Bring a hat from home or paper hats will be provided for you. Hat, hair net, or hair restraint **required** in the kitchen. Hat, hair net, or hair restraint **recommended** in the counter area.



- Wear clean and appropriate clothing. Looking neat is important.

For safety and sanitation reasons, there will be **no sleeveless shirts/tank tops/muscle shirts allowed in the kitchen**. All shirts must have some type of short or long sleeve (extra t-shirts will be available if somebody needs one).



For safety and sanitation reasons, **all shoes worn in the kitchen must be closed toe and heel**. Tennis shoes with a back are the preferred footwear. No crocs, flip flops, or sport sandals with any openings will be allowed.

If working in the barn before your food stand shift, be sure to change clothes and wash hands/arms thoroughly before entering the food stand.

- Workers must be at least 8 years old to work behind the counter. Cloverbuds under 8 are able to clean tables and help outside of the counter area.

NEW 2023 Older youth and adults working in the kitchen need to be **14 years old and older** (to wash trays, wrap sandwiches, run ice cream machines, etc.) **16 years old and older required for the grill and fryers**

- In return for volunteering in the food stand, workers will be given 1 food coupon for \$7.00 after the completion of a 4 hour shift. OR -- if someone is only able to work a 2 hour shift, they will be able to get one single item from the menu at the end of their 2 hour shift.
- Parents/adults who are not certified 4-H volunteers are also needed to help fill shifts, especially in the kitchen. As the schedule fills in, the committee just needs to be sure there is a certified leader in the kitchen at the same time. They will be covered by some accident insurance, but not liability insurance.



Be attentive and concentrate on the customers – this helps to remember to give the change, give the correct order to the correct person, and see who is next in line for ordering.

- Workers are to write out all orders. The committee is continuing with the number system to assist in getting food to the customers. Each customer will receive a number and that number will need to be written on the top of the order slip.
- One cashier/leader per shift will be in charge of adding up amounts on order slips and making change!
- Be polite to both the customers and those working with you. Always THANK customers for their purchases.
- It is the responsibility of the closing shift to stay and help with clean up, and prep for the next morning. Depending on how busy you are, the grill could go off prior to completely closing the stand and clean up could begin while still waiting on customers.
- Non 4-H youth members cannot work in the food stand due to insurance coverage.







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