



UW-MADISON EXTENSION  
**Waupaca County**

# 4-H FORECAST

June/July 2023

## WELCOME TO THE EXTENSION OFFICE!

"Hello, my name is Macey Popple. I was recently hired in the Extension Waupaca County Office as a 4-H summer assistant; however, my connection with 4-H goes back a lot further. I was a member of the Baldwin's Mill club for thirteen years, participating in various arts, naturespace, foods, and rabbit and poultry projects, as well as the ambassador program. I'm excited to see where the next leg of my 4-H journey will take me!" -Macey



Don't forget about the ceramics workshop on Monday, June 26 at either 9:30 a.m. or 3:30 p.m. at the Fairgrounds in Weyauwega. The cost is \$3 per member (due at registration that day). Any age member is welcome to attend. Go to this link to register by June 20th.

<https://bit.ly/3MKeWjh>

## Around the World Night for Grades K-4

Around the World 4-H Night Camp is being held on Monday, July 24th at the Fairgrounds in Weyauwega from 4:30 p.m. until 8:00 p.m. Older youth are asked to register as counselors. This event is a day camp type event and will feature activities around a travel theme.



# COUNTY FAIR

## **2023 Waupaca County Fair**

The exhibit entry system is ready to go and each family received a blast email on Friday, June 2 with the details. Fair entries are due **July 1.**

Exhibit questions should go to the Waupaca County Fair Exhibitor Coordinator at

[wcfexhibitorcoordinator@gmail.com](mailto:wcfexhibitorcoordinator@gmail.com). The updated 2023 fairbook is located here <https://www.waupacacountyfair.com/fair-book/>

The Waupaca County Fair dates are August 23-27.



## **4-H Food Stand Supervisors Needed**

The Waupaca County 4-H Leaders' Board is looking for individuals willing to serve as supervisors in the 4-H Food Stand to oversee the running of the food stand during the week of the Waupaca County Fair. The number of hours to work will depend on the number of supervisors and can be divided by up to 4 or 5 people for the week of fair. Supervisors will receive an honorarium from the Leaders' Board (up to \$600 divided between the number of supervisors and hours worked).



A summary of the services the supervisors will perform includes:

- a. Availability to work multiple shifts during the week of the County Fair (a schedule will be confirmed between all supervisors)
- b. Participate in orientation and training prior to the fair regarding food stand licensing requirements, operation, covid guidelines, and practices for working with 4-H youth and adult volunteers.
- c. Ensure the food stand is in compliance with license standards and that workers are following food safety, sanitation, cleaning, and other guidelines that may be in effect.
- d. Check inventory daily during the fair.
- e. Assist with proper running of food stand equipment.
- f. Oversee the worker schedule and orient youth and adults as they come to work in the stand.
- g. Communicate with the other supervisors, the Leaders' Board and other Food Stand volunteers
- h. Coordinate opening and closing of the stand each day depending on your scheduled hours

The need for these contracted supervisor positions is really during the week of the fair. Other responsibilities like initially ordering food for the stand, prep and clean up of the stand and equipment, and other pre and post fair duties are able to be covered by other volunteers. If you are interested in learning more contact [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu). If somebody is interested that is not yet a certified 4-H volunteer, this can be completed prior to the fair.

### **Calling all 4-H Members and Parents for the Food Stand**

Plans are underway for the 4-H Food Stand at the County Fair!! Watch for more information to come out soon and volunteer to work a few hours and help the county 4-H program raise funds to continue to offer the great opportunities all year. Sign up will take place again this year through sign up genius.

### **4-H Projects vs. County Fair Exhibits**

What's the difference between 4-H projects and fair exhibits? A 4-H “Project” is an area of interest you want to learn more about (like a hobby) throughout the whole year. This is what you sign-up for during enrollment in 4-HOnline (i.e. horse, electricity, dogs, photography, etc.). A project is intended to help you explore, learn, and practice skills in your areas of interest. Youth must choose their projects at the time of enrollment so they have plenty of time to learn about or practice with their project area before the fair.

A County Fair “Exhibit” is what you actually take to the fair – like the cabbage you grew, the animal you trained, or the rocket you built while exploring and learning about your projects. There may be some things you do while exploring your project area that you do not take to the fair as exhibits and that is ok. Youth sign up to exhibit at the County Fair during June/early July based on the exhibits and rules listed in the Waupaca County Fair Premium book.



### **Last Year Judges Favorite Award**

If you received a Judges Favorite Award at the 2022 Waupaca County Fair, you are eligible to enter your exhibit in the 2023 Wisconsin State Fair. Please visit the Wisconsin State Fair website at <https://wistatefair.com/competitions/youth-expo/>

## COUNTY NEWS

### Waupaca County 4-H Graduates



We are interested in highlighting the accomplishments of Waupaca County 4-H graduates. Members can graduate from 4-H the same year they graduate from high school or they can choose to stay in one year after high school graduation. Youth in grades 12 & 13 will receive an email in the next few weeks and will be asked to complete a google form about your experience in 4-H. We will put these together to post on Facebook.

### Weyauwega-Fremont FFA Breakfast on the Farm—June 18

Enjoy this community wide event that supports our local dairy farmers! Weyauwega-Fremont FFA will provide an amazing breakfast featuring pancakes, maple syrup, ham, hash browns, cheese, ice cream and milk. Attendees can also enjoy a hayride, petting zoo, kids games and community involvement! All proceeds benefit the Weyauwega-Fremont FFA members by providing money for development of leadership skills and assist them in attending leadership conference and conventions. The breakfast will be held at the Waupaca County Fairgrounds in Weyauwega on June 18, 8:00 a.m.—12:00 p.m. Adults \$10; Kids 5-12 \$5; 4 and under free.



### June Dairy Month

Is your club planning to celebrate June Dairy Month? Here is a website where you can look for resources <https://wisconsin dairy.org/Promote-Dairy/dairy-month-promotion>

### Record Book Pages

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ⇒ Setting goals
- ⇒ Planning and organizing
- ⇒ Communicating in writing
- ⇒ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task.

You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job! Remember to begin saving information for your record books throughout the year and to start filling out the record book pages early. Refer to the guidelines you receive with the record book pages for details about completing your record book.

Similar to last year, **printed copies of record book pages will be given to those that want them.** Some club leaders have already requested pages. If you still want printed record book pages, just contact penny.tank@wisc.edu or haley.nelson@wisc.edu. You are also able to access record book pages on the Waupaca County 4-H website here <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/record-book-pages/>. On this website there is a PowerPoint that you can look at for tips and sample record book pages/project story examples. More detail about awards and recognition for record books will be included in a future Forecast newsletter. Completed record books are due to your club general leader in early/mid-September and general leaders need to turn in to the Extension Office by September 19..

### **2019 Plat Books ON SALE FOR \$10.00**



Are you spending more time outside or more time exploring areas closer to home? Remember that 2019 plat books are available from the Extension Waupaca County Office. They are on sale now for only \$10.00 while we await the new 2023 plat book!! The 2023 book will be out in late summer and will sell for \$35.00. Thank you for supporting the Waupaca County 4-H Program!

## **VOLUNTEER LEADER NEWS**

### **Youth-Adult Partnerships: Inclusive Environments**

We talk a lot about how we want everyone to feel welcome when they come into a space, in a 4-H club, group, project or event. Sometimes, people call that being inclusive – and that is a main

ingredient of belonging. What does it really mean to be inclusive, in a Youth-Adult Partnership?

Let's look at something that may happen in one of our 4-H clubs: Our Town 4-H Club has a committee that plans the annual recognition program for their club members and leaders. The committee is in charge of all things recognition – picking the date, ordering awards and prizes, and deciding on food and snacks for the event. The committee meets over lunch on Wednesdays.



Is this example an environment where youth and adults are included? Not really, as the meetings are not held at a time when young people could be present and have a voice.

Here is one more example: The Our Town 4-H Club has a committee that has decided to communicate as a group with a texting app on their phones. The committee is made up of a few people who don't have cell phones.

Is this an example of an environment where everyone, youth and adults, feel included? Not really, as some people don't have access to the communication app.

This month, as we think about youth-adult partnerships from the lens of belonging and inclusivity, we encourage you to discuss with your club what you are currently doing to create an inclusive environment. Think about the club as a whole, and also any committees, events, activities, and projects. Are you inclusive and welcoming to youth and adults? How well do you encourage and support participation? Brainstorm with your club members things you could do to make everyone feel more welcome, and make a list of things you want to try in the upcoming meetings. We become more welcoming and inclusive when we recognize where we currently are, and move our own needle to becoming more inclusive.

### **Volunteer Policy Reminders**

With summer arriving, here are a few reminders of statewide 4-H policies that may impact activities your clubs or groups plan. This web link includes more information about each of these items. <https://4h.extension.wisc.edu/resources/wisconsin-4-h->

### [policies/4-h-volunteers/](#)

- ◆ The minimum standard for adult to minor supervision ratio is 1 adult for every 10 youth (more adults is better)
- ◆ Rule of 3—There must be at least two authorized adults and one minor, or one authorized adult and two minors, present for all programs unless the situation qualifies for or is approved for an exception.
- ◆ Transportation—Transportation to and from Extension activities is the responsibility of the participant and/or their parents/guardians. Individuals who choose to carpool to/from Extension programs assume any and all associated risks.
- ◆ Driver authorization for volunteers (for example, driving in a parade) - In situations where transportation for youth is provided as part of the Extension program, authorized adults who are 21 years of age or older and are approved to drive as part of their roles must complete the UW-Madison Driver Authorization.
- ◆ Parade policy—<https://4h.extension.wisc.edu/files/2020/10/4-H-Members-Participating-in-Parades-FINAL.pdf>
- ◆ Swimming—Lifeguards are required when youth are participating in swimming-related 4-H activities.
- ◆ Bus rental—buses are an excellent alternative for club or group trips where multiple families are attending. **If your club or group is looking at securing a bus, contact Penny at the Extension office to work through the contract, volunteers cannot sign contracts such as this due to liability.**

### **VIP Training**

**If you are a new leader and still in need of completing the VIP training, contact Penny at the Extension Office to get date options for the training.**

## **LEADERS' BOARD and ASSOCIATION**

The next Leaders' Board Meeting will be held in person on Tuesday, July 25, 2023 at 6:30 p.m., at Manawa City Hall.

The annual Leaders' Association Meeting will be on Tuesday, July 25, 2023, at 7:30 p.m., at Manawa City Hall or via zoom, watch your email for zoom connection details as it gets closer.

Clubs in District III are asked to report during the meeting.

Membership and voting rights in the 4-H Leaders' Association includes youth members in grades 7 and above with at least one year of 4-H enrollment. Every youth protection certified adult

4-H leader in Waupaca County 4-H is also a member. The purposes of the Leaders' Association are:

- To improve, foster, promote and develop youth through the 4-H program in Waupaca County.
- To provide an opportunity for 4-H youth and adult club leaders to coordinate their efforts.
- To accept funds for the advancement of the 4-H/Youth Development program.
- To assist in planning and carrying out the annual 4-H/Youth Development program.
- To provide an interchange of ideas, opportunities, and issues.
- To promote good public relations and service to the community.
- To establish policies.



You are encouraged to participate and help make the 4-H program the best it can be.

## 4-H PROJECTS

### **Wisconsin Shooting Sports Project**

If you are enrolled in shooting sports projects be sure to go to the State 4-H Shooting Sports website for the latest news and information, including certification requirements of adult volunteers and safety guidelines that need to be followed for project meetings <https://fyi.extension.wisc.edu/wi4hshootingsports/>



### **2023 Adult Shooting Sports Leader Certification Workshops**

Check out the Wisconsin 4-H website for more information on the 2023 workshops: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>  
2023 Saturday Certification Workshops, 8 AM to 5 PM



- **Central Workshop**, Sept. 16, Marshfield, WI  
Disciplines offered: Archery, Muzzleloader,  
Rifle/Air Rifle, Pistol/Air Pistol, & Shotgun.

**2023 Competitive Shoots**—For more information go to:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/> Registration forms are being updated.

- **Shawano Co 4-H All Star Summer Archery Shootout**, July 8, Shawano, Disciplines: FITA, Field, 3D
- **Shawano Co 4-H All Star Summer Shootout**, July 9, Shawano Disciplines: Air Rifle, Air Pistol, Muzzle loading – Silhouette, Shotgun – Trap, Shotgun – Hunt and Cover: Youth/Youth & Youth/Adult, .22 Pistol, .22 Rifle, .22 Rifle – Silhouette, Wildlife Conservation

**Dog** project started weekly agility, obedience, and showmanship classes on Tuesday nights at the Fairgrounds. <https://waupaca.extension.wisc.edu/4-h-dog-project/>

**Horse** project also has weekly work nights on Wednesday nights. <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/waupaca-county-4-h-horse-and-pony-project/> For any horse project



members interested in showing at the State 4-H Horse Expo and/or the State 4-H Gymkhana Show in September, **entry forms need to be COMPLETE and submitted to Penny Tank at the Extension Office by July 24<sup>th</sup>** with checks, coggins, or whatever else is needed. This way I have time to sign

and get any questions answered if needed. Entries need to be **postmarked by August 1** and **need to be submitted as a county**.

**Large Market Animal and Small Market Animal** both have their next meeting on Thursday, July 13<sup>th</sup> at the Fairgrounds. Large Market is at 6:30 p.m. and Small Market will begin at 7:15 p.m. or following the end of the Large Market meeting. This is the meeting where details about the sale are discussed, members pick up raffle tickets, etc. All participants are encouraged to attend.

**Large Market Animal Education Day-June 24**

This year's Large Market Animal Education Day at the Fairgrounds will be on Saturday, June 24. Sessions will be

offered for all 3 species (beef, sheep, and swine), along with YQCA. If you plan on taking YQCA, remember to register ahead of time **and complete the pre-test** at <https://yqcaprogram.org/>

### **Waupaca County 4-H Small Animal Fun Show**

Save the date for the Waupaca County 4-H Small Animal Fun Show (both poultry and rabbits), **July 8, 2023**.

This will be held at the Fairgrounds in Weyauwega with registration from 9:00-9:30 a.m. and the show from 10:00 a.m. to approximately 1:30 p.m.



### **Design a Butterfly Contest**



June is Pollinator Month! WI 4-H and our 4-H Teen Pollinator Ignite Project have teamed up with our friends at the WI Extension Horticulture Program to raise pollinator awareness through a Design a Butterfly contest. It is open to all ages. The artwork and entry forms are due by June 30th.

The entry form can be found at: [https://hort.extension.wisc.edu/files/2023/04/2023-Design-a-Butterfly-Entry-Form.pdf?fbclid=IwAR0zCU0ceNfcXHgkbxus8EFBPufeCzUgvd94F6xVpQh1SXrrAkHm\\_oBV3sI](https://hort.extension.wisc.edu/files/2023/04/2023-Design-a-Butterfly-Entry-Form.pdf?fbclid=IwAR0zCU0ceNfcXHgkbxus8EFBPufeCzUgvd94F6xVpQh1SXrrAkHm_oBV3sI) A copy of the entry and artwork form is included in this newsletter. Put your creativity to the test by designing a butterfly and telling us about it. You have a chance to win cool prizes and have your original art displayed on the UW-Madison Division of Extension Horticulture and 4-H webpages, social media platforms, and future marketing. Go to the website link to find where and how entries are to be submitted by June 30.

## **CLUB HAPPENINGS**

We encourage all club secretaries to send minutes to the Extension Office at [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu). Even if you do not have a formal meeting and plan a service project for a month or a team building activity that is important to keep track of for club records.



Baldwin's Mill— The club enjoyed a bowling. Members also planned a Easter Egg Hunt and held a collection for the Humane Society and did a roadside cleanup.



Friendly Valley—The club made an Easter basket for their adopted resident at the nursing home, completed trash pick up and made plans for a June Dairy Month activity.

Krossing Creeks—Members made B for Baby Bags that were donated to a local hospital for new mothers, discussed a Culver's fundraiser and reported about all county project meetings and workshops.

Lebanon Cedars - Members did a trash pick-up as a group and are making plans for a June Dairy Month project. They are working on plans for club fair projects.

Peterson Mill– Members held a cemetery clean-up day followed by bowling. They are in the planning stages of a club fundraiser and June Dairy month promotion.

Tri-County—The club held a soup luncheon, and is planning a brat fry, raking at their meeting location, and a club bus trip to Chicago.

## THANK YOU

- Dog, horse, large, and small market animal volunteer leaders for getting project learning opportunities going for these countywide project areas!
- Clint Beyer for setting up dairy judging practices for the six youth attending Area Animal Science Day in Wood County on June 9.
- Individuals who helped with the Cloverbud workshop held in Manawa in May—Sarah Burmeister, Deb Schneider, Josh & Danielle Tank, Abbey and Karen Acker
- Portage County 4-H for the donation of ceramics! Hopefully families saw the information about the upcoming ceramics workshop on June 26 at the Fairgrounds.
- Counselors and adults helping with 4-H Summer Camp—more highlights and photos will be shared in the next newsletter.

## CONGRATULATIONS

- Vincent Backes, Kylie Heise, Zephaniah Postel, and Danielle Tank for participating in 4-H Space Camp in Huntsville, Alabama at the end of April.



## MISCELLANEOUS

### *Senior Farmers Market Nutrition Program*

New to Waupaca County in 2023! This program allows eligible seniors to receive check vouchers to purchase fresh produce at local Farmers Markets.

For more info on program age and income eligibility requirements call 715-942-1900

**4-H Forecasts are posted on our website or scan the QR Code**

<https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/4-h-newsletters/>

**State 4-H Website**

The web address is <https://4h.extension.wisc.edu/>

**Waupaca County 4-H Facebook Page**

<https://www.facebook.com/Waupaca-County-4-H-497545503725584>

**Extension Waupaca County Facebook Page**

<https://www.facebook.com/WaupacaCountyUWEX/>

# **WAUPACA COUNTY 4-H SMALL ANIMAL FUN SHOW**

## **WHEN**

**July 8, 2023**

## **WHERE**

**Waupaca County Fairgrounds  
602 E South St, Weyauwega WI**

**Poultry and Rabbit Fun Show**

**Awards will be provided.**

**Food and drinks available for purchase**

**All proceeds benefit the Waupaca County 4-H Small  
Market Animal Project**

**Volunteers needed:  
Kari Riley 715-281-7003**

**OPEN TO ALL  
YOUTH 3<sup>RD</sup>  
TO 13<sup>TH</sup>  
GRADE**

## **ENTRY**

**\$1 per animal**

**Classes are based on  
the Waupaca County  
Premium Fair book**

## **SCHEDULE**

**Registration  
9-9:30**

**Show  
10 am to approx. 1:30**

## **CONTACT INFO**

**Tanya Zimmerman  
715-823-5020  
Tanyazimmerman197  
8@gmail.com**

## **EQUIPMENT DEALER**

**Roger Moeller  
920-493-5568**

## **Wisconsin Celebrates Pollinator Week—June 19-25, 2023**

Be sure to check out all of the Pollinator Week information and activities on the UW –Madison Extension Website:

<https://hort.extension.wisc.edu/pollinator-week/>



### **Design a Butterfly Contest**

Put your creativity to the test by designing a butterfly and telling us about it. You have a chance to win cool prizes and have your original art displayed on the UW-Madison Division of Extension Horticulture and 4-H webpages, social media platforms, and future marketing.

#### **Guidelines**

- Artwork and entry form due by June 30, 2023
- Entry must be the contestant's original work
- Use the butterfly template provided in the packet
- Entries can be submitted by mail or online

#### **Submit by Mail:**

Pollinator Week Art Contest

UW Madison Division of Extension - Sauk County

Attn: Tim Ripp

505 Broadway St.

Baraboo, WI 53913

#### **Submit Online:**

Must be photographed or scanned copies of the original artwork in a PDF, JPEG, HEIC format.

Click the link to submit: <https://forms.gle/nBUYwtYVRYwQNXcY8>

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### **Age Categories**

Child (0 - 5)

Youth (6 - 12)

Teen (13 - 17)

Adult (18 +)

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### **Winning entries**

- Prizes will be awarded to the top winners in each age category
- Winners will be announced on the [Wisconsin Celebrates Pollinator Week](#) website
- Winning artwork may be featured in future 4-H and horticulture marketing

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### **Suggestions to get started**

- Research issues concerning pollinators
- Think about your butterfly species and its environment
- Brainstorm ideas and make a list
- Talk to a [UW-Madison Extension Educator](#) or 4-H Youth Pollinator team member
- Look for local resources (library, nature center, botanical garden, etc.)



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UW-MADISON EXTENSION

## EXTENSION WAUPACA COUNTY STAFF

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### **Life Span &**

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### **FoodWise**

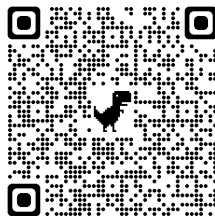
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**Extension**

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WAUPACA COUNTY

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