**WAUPACA COUNTY** 2023

**THEATRE ARTS, SPEAKING, COMMUNICATIONS,**

**CREATIVE WRITING RECORD**

Name:       Grade (January 1):       Project:

Years in Project:       Number of project meetings held:       Number attended:

Two things I would like to “do and learn” in my project this year (project goals):



Tell about your favorite part of this project:

What was the hardest part of your project this year?:

Explain what you did and learned during this project:

**PROJECT TALKS AND DEMONSTRATIONS**

|  |  |
| --- | --- |
| Title | Where Given |
|  |  |
|  |  |
|  |  |

**OTHER PROJECT ACTIVITIES AND EVENTS**

|  |  |
| --- | --- |
| Nature | Where |
|  |  |
|  |  |
|  |  |

**EXHIBIT RECORD**

|  |  |
| --- | --- |
| Exhibited | Placing |
|  |  |
|  |  |
|  |  |
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Project story recommended but not required. Add additional pages as needed. R2/15