**WAUPACA COUNTY** 2023

 **THEATRE ARTS, SPEAKING, COMMUNICATIONS,**

**CREATIVE WRITING RECORD**

Name:       Grade (January 1):       Project:

Years in Project:       Number of project meetings held:       Number attended:

Two things I would like to “do and learn” in my project this year (project goals):

1.
2.

Tell about your favorite part of this project:

What was the hardest part of your project this year?:

Explain what you did and learned during this project:

 **PROJECT TALKS AND DEMONSTRATIONS**

|  |  |
| --- | --- |
| Title | Where Given |
|       |       |
|       |       |
|       |       |

**OTHER PROJECT ACTIVITIES AND EVENTS**

|  |  |
| --- | --- |
| Nature | Where |
|       |       |
|       |       |
|       |       |

 **EXHIBIT RECORD**

|  |  |
| --- | --- |
|  Exhibited |  Placing |
|       |       |
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 Project story recommended but not required. Add additional pages as needed. R2/15