**WAUPACA COUNTY** 2023

**PHOTOGRAPHY RECORD**

Name:       Grade (January 1):

Year in Photography Project:       Name of Photography Unit:

Number of club project meetings held:       Number I attended:

1. The most important things I learned about photography are:

2. List the most common mistakes you made and how to correct them:

# Project Talks, Demonstrations, and Tours

 Title Where Given

|  |  |
| --- | --- |
|       |       |
|       |       |

# Exhibited

 Item Exhibited Placing

|  |  |
| --- | --- |
|       |       |
|       |       |

Total number of pictures or snapshots taken for this project this year:

What type of camera do you use most often?

Total cost of project (please list):

To finish this record, select 3 or more pictures taken this year using the attached Photo Evaluation Sheets.

Additional pages may be added. SR01/23

**My Best Picture**

(Mount Picture in Space Below)



Why I consider this my best picture of this year:

**Photo Evaluation Sheet**

 Complete the following section in relation to the picture mounted below:

 Title of Picture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Time of Day Photo Was Taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Light Conditions \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Type of Camera Used \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Critique or tell about your picture:

 Complete the following section in relation to the picture mounted below:

 Title of Picture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Time of Day Photo Was Taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Light Conditions \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Type of Camera Used \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Photo Evaluation Sheet**



Critique or tell about your picture: