**WAUPACA COUNTY**2023

**OTHER PROJECT RECORD**

**(*Use one form for each project area from the list below in which you are enrolled*.**

***For example, if you are in health and music you would need 2 of these record pages.)***

**(Citizenship, Clothes Horse, Clowning, Consumer Savvy, Entrepreneurship, Folk Arts, Geospatial, Health, Horseless Horse, Intergenerational, International, Music, Personal Finance, Robotics,**

**Self-Determined, Service Learning, Vet Science, Videography, Workforce Readiness)**

Name:       Grade (January 1):       Project:

Years in Project:       Number of project meetings held:       Number attended:

Two things I would like to “do and learn” in my project this year (project goals):



Tell about your favorite part of this project:

What was the hardest part of your project this year?:

Explain what you did and learned during this project:

**PROJECT TALKS AND DEMONSTRATIONS**

|  |  |
| --- | --- |
| Title | Where Given |
|  |  |
|  |  |

**PROJECT EXPENSES**

|  |  |
| --- | --- |
| List expenses | Amount |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

# PROJECT INCOME

|  |  |
| --- | --- |
| List income | Amount |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**EXHIBIT RECORD**

|  |  |
| --- | --- |
| Article Exhibited | Placing |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Project story recommended but not required. Add additional pages as needed. R1/12