**WAUPACA COUNTY** 2023

**4-H NATURAL RESOURCES RECORD**

(Exploring Your Environment, Forestry/Trees, Wildflowers,

Wildlife Habitat, Entomology (insects), Shooting Sports, Water, Recycling, and STEM)

**(*Use one form for each project area listed above in which you are enrolled*. *For example, if you are in Exploring Your Environment and Entomology you would need 2 of these record pages.)***

Name:       Grade (January 1):

Name of project from above:

Years in project:       Number of project meetings:       Number attended:

Describe your project and what you did or learned:

What was your favorite part of your project and why?

Explain the hardest part of your project this year:

FIELD TRIPS/DEMONSTRATIONS: List any field trips or demonstrations you attended, where you went, who led the trip and what was learned:

SHARING RECORD: List project demonstrations or talks you gave and if any awards or recognition were received:

**PROJECT EXPENSES**

|  |  |
| --- | --- |
| List expenses | Amount |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

# PROJECT INCOME

|  |  |
| --- | --- |
| List income | Amount |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**EXHIBIT RECORD**

|  |  |
| --- | --- |
| Article Exhibited | Placing at Fair |
|  |  |
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Project story recommended but not required. Add additional pages as needed. R2/14