**WAUPACA COUNTY** 2023

**HOUSE PLANTS RECORD**

Name:       Grade (January 1):       Year in Project:

Number of project meetings held:       Number attended:

Goals for this year are:

Things I learned from this project:

Financial Record (complete for all project materials for this project year)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Expenses | Estimated Cost |  | Expenses | Estimated Cost |
| Plants |  |  | Fertilizer |  |
| Spray Materials |  |  | Pots & Soil |  |
|  |  |  |  |  |
| Total Estimated Cost of all items | | | |  |

Pest Control:

|  |  |
| --- | --- |
| What was the problem? | Control method, if spray, name |
|  |  |
|  |  |
|  |  |
|  |  |

Project talks, demonstrations, or tours

Topic Where

|  |  |
| --- | --- |
|  |  |
|  |  |

EXHIBIT RECORD

|  |  |
| --- | --- |
| Name of Item | Placing at Fair |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Project story recommended but not required. Add additional pages as needed. R12/01