**WAUPACA COUNTY** 2023

 **GOAT RECORD**

Name:       Grade (January 1):

Years in Project:       Number of project meetings held:       Number attended:

**CHECK ALL THAT APPLY TO YOUR PROJECT THIS YEAR:**

**This year in my project I:**

[ ]  Kept animals indoors

[ ]  Kept animals outside

[ ]  If outside, gave animals protection from weather

[ ]  Kept project animals separate from family animals

[ ]  Kept pens clean

[ ]  Kept food and water containers clean

[ ]  Kept milking equipment clean and sanitary

[ ]  Fed and watered animals daily

[ ]  Washed animals

[ ]  Clipped animals

[ ]  Docked tails

[ ]  Dehorned animals

[ ]  Trimmed hooves

[ ]  Kept thorough feed records

[ ]  Kept thorough breeding records

[ ]  Used artificial insemination

[ ]  Used natural insemination

[ ]  Built fences

[ ]  Built feeders

[ ]  Ear tagged or tattooed animals

[ ]  Sold animals.

[ ] For meat [ ] For breeding [ ] For production

[ ]  Advertised my animals for sale

[ ]  Helped milk goats

[ ]  Helped with kidding

[ ]  Medicated my animals or had animals blood tested. Explain:

[ ]  Other (specify):

How many animals did you care for in your project?

Dairy Goats       Meat Goats       Other

What breeds did you raise? List all.

Attach a picture of your project animals:



What did you feed your animals?

Add anything not included that you did in your project this year.

FINANCIAL AGREEMENT

Check one below:

[ ]  Ownership (you own the project)

[ ]  Partnership (you and someone else share the ownership)

[ ]  Managerial (someone else owns the project but you manage it.

I have the following agreement with my parents or guardian:

# PROJECT VALUE

Please fill out for all project animals taking for this project year.

Value of animal(s) (Number of animals      ) BEGINNING OF YEAR $

Value of animal(s) (Number of animals      ) END OF YEAR

EXPENSES AND INCOME Expense Income

1. Purchase of animal(s) $

2. Feed $

3. Bedding $

4. Equipment purchased $

5. Veterinary bills $

6. Sale of Animal $

7. Premiums $

TOTAL EXPENSES $      INCOME $

 **EXHIBIT RECORD**

|  |  |
| --- | --- |
|  Animal ID/Name Class Showed in | Placing at Fair |
|       |       |       |
|       |       |       |
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 Project story recommended but not required. Add additional pages as needed. 02/15