**WAUPACA COUNTY** 2023

 **4-H FISHING RECORD**

Name:       Grade (January 1):       Years in project:

Number of project meetings:       Number attended:       Number of fishing trips:

Check the things you did and/or used during your project work:

[ ]  Ice Fishing [ ]  Tip ups [ ]  Minnows

[ ]  Fishing in a boat [ ]  Spin cast reel [ ]  Spoons

[ ]  Fishing from dock/land [ ]  Bait casting reel [ ]  Jigs

[ ]  Fishing on a lake [ ]  Fly fishing reel [ ]  Plugs

[ ]  Fishing on a river [ ]  Casting [ ]  Lures

[ ]  Fishing on a pond [ ]  Cane pole [ ]  Fishing regulation guidebook

[ ]  Hooks [ ]  Rod [ ]  Bobber

[ ]  Sinkers [ ]  Plastic worms [ ]  Nets

[ ]  Ruler [ ]  Night crawlers [ ]  Needle nose pliers

[ ]  Spinners [ ]  Wax worms [ ]  Line

[ ]  Jig pole [ ]  Worms [ ]  Steel leader

[ ]  Other: (please list)

Check the fish you caught and write how many:

[ ]  Smallmouth bass #      [ ]  Catfish #

[ ]  Walleye #      [ ]  Perch #

[ ]  Rainbow Trout #      [ ]  Lake Trout #

[ ]  Bullhead #      [ ]  Bluegill #

[ ]  Crappie #      [ ]  Carp #

[ ]  White Bass #      [ ]  Northern Pike #

[ ]  Muskie #      [ ]  Largemouth Bass #

[ ]  Sunfish #      [ ]  Sheephead #

[ ]  Other (please list)

Describe/explain your favorite fishing trip and why:

List project demonstrations or talks you gave and if any awards or recognition were received:

 **EXHIBIT RECORD**

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| --- | --- |
|  Article Exhibited |  Placing at Fair |
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 Project story recommended but not required. Add additional pages as needed. R12/03