**WAUPACA COUNTY** 2023

**4-H EXPLORING PROJECT RECORD**

If you want--include photos, clippings, etc. of your 4-H year. Be sure to underline your name and your club's name in the clippings.

Name:

I belong to the       4-H club. I am       years old.

I have been a 4-H member for       years.

In the beginning of the year, write down some things you would like to do and learn in the Exploring project.

FILL OUT THE REST OF THIS RECORD AT THE END OF THE YEAR.

1. How many project meetings did your club have?
2. How many did you attend?
3. What did you make or do at your project meetings?
4. What did you enjoy about being an Explorer?
5. Who helped you with the activities?

Mom and/or Dad  Older 4-H'er in your club

Brother/Sister  4-H Leader

Other (please tell us who)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Talks, Demonstrations, and Tours**

|  |  |
| --- | --- |
| Title | Where Given |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Tell about any other activities you did as an Explorer (for example: Day Camp):

**County Fair Exhibits**

|  |  |
| --- | --- |
| What Was Shown | Placing |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

What projects will you take next year? Why?

Project story recommended but not required. Add additional pages as needed.

R12/01