**WAUPACA COUNTY** 2023

**DOG RECORD**

Name:       Yrs. in Project:       Grade (January 1):

Dog's Name:        Male or  Female

Dog is owned by:        Purebred or  Crossbred

Is your dog registered?

If yes, where?  American Kennel Club  American Field  Other

Dog's age:       Dog's weight:

Kind of dog food used? dry canned

Average amount per day:       Average cost per day:$

**Immunization Records**

|  |  |  |
| --- | --- | --- |
| Type of Immunization | Date of first shot | Date of booster shot |
| Distemper |  |  |
| Leptospirosis |  |  |
| Parvo |  |  |
| Hepatitis |  |  |
| Rabies |  |  |
| Lymes |  |  |

**Veterinary Record**

|  |  |  |
| --- | --- | --- |
| Date | Type of Service (i.e. neutering**)** | Cost |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Record of Training**

Check the commands that your dog obeys and tricks that it has learned. List any others.

Commands

Stand for exam

Heel on leash

Heel off leash

Come when called

Sit

Sit and stay

Lie down

Down and stay

Jumps: Broad

High

Retrieve

Tricks

Sit up

Play catch

Carry

Fetch

Roll over

Don't touch it

Did you and your dog attend and graduate from an obedience training class?

In what way did you exhibit your dog?  Bench Show  Sanctioned Match

Obedience Trial  County Junior Fair  Club Tour

Inspection  Field Trial  Stock Dog Demonstration

**EXHIBIT RECORD**

|  |  |  |
| --- | --- | --- |
| Name of Item | Place Exhibited | Placing |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Project story recommended but not required. Add additional pages as needed.

12/01