**WAUPACA COUNTY** 2023

 **DOG RECORD**

Name:       Yrs. in Project:       Grade (January 1):

Dog's Name:       [ ]  Male or [ ]  Female

Dog is owned by:       [ ]  Purebred or [ ]  Crossbred

Is your dog registered?

If yes, where? [ ]  American Kennel Club [ ]  American Field [ ]  Other

Dog's age:       Dog's weight:

Kind of dog food used? [ ] dry [ ] canned

Average amount per day:       Average cost per day:$

**Immunization Records**

|  |  |  |
| --- | --- | --- |
|  Type of Immunization |  Date of first shot |  Date of booster shot |
| Distemper |       |       |
| Leptospirosis |       |       |
| Parvo |       |       |
| Hepatitis |       |       |
| Rabies |       |       |
| Lymes |       |       |

**Veterinary Record**

|  |  |  |
| --- | --- | --- |
|  Date | Type of Service (i.e. neutering**)** | Cost |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

**Record of Training**

Check the commands that your dog obeys and tricks that it has learned. List any others.

 Commands

Stand for exam [ ]

Heel on leash [ ]

Heel off leash [ ]

Come when called [ ]

Sit [ ]

Sit and stay [ ]

Lie down [ ]

Down and stay [ ]

Jumps: Broad [ ]

 High [ ]

Retrieve [ ]

      [ ]

      [ ]

 Tricks

Sit up [ ]

Play catch [ ]

Carry [ ]

Fetch [ ]

Roll over [ ]

Don't touch it [ ]

      [ ]

Did you and your dog attend and graduate from an obedience training class?

In what way did you exhibit your dog? [ ]  Bench Show [ ]  Sanctioned Match

[ ]  Obedience Trial [ ]  County Junior Fair [ ]  Club Tour

[ ]  Inspection [ ]  Field Trial [ ]  Stock Dog Demonstration

 **EXHIBIT RECORD**

|  |  |  |
| --- | --- | --- |
|  Name of Item |  Place Exhibited |  Placing |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
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|       |       |       |

Project story recommended but not required. Add additional pages as needed.

 12/01