**WAUPACA COUNTY**  2023

 **CATS AND SMALL ANIMALS RECORD**

 **(Cats, Caged Birds, Pets, Other)**

Name:       Grade (January 1):       Year in Project:

Type of small animal:

What is your main goal in this project for this year?:

Number of animals(s) in project:

Where did you obtain your project animal(s)?:

If purchased, cost:       x       =

 cost per animal x # of animals = Total cost

My Pet is [ ] Indoor [ ] Outdoor [ ] Both

Where does your pet sleep?

Check all that apply to your project this year:

[ ]  Is your pet [ ] Male [ ] Female

 [ ] Neutered [ ] Spayed

[ ]  I work/play with my pet regularly

[ ]  I feed my pet (what and how much       )

[ ]  I bathe my pet

[ ]  I clip their toenails

[ ]  I clean my pets [ ] Cage [ ] Litter Box

 How often? [ ] Daily [ ] Weekly [ ] When Needed

[ ]  I clean my pet’s ears

[ ]  I take my pet to the Veterinarian

List Vaccinations and cost of care:

**Veterinary Record**

|  |  |  |
| --- | --- | --- |
| Date |  Type of Service (i.e. neutering) |  Cost |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

[ ]  I show at the County Small Pet Show/Cat Show

[ ]  I exhibited Veterinary Science Projects at the County Fair

What arrangements do you have with your parent/other adult for taking care of your pet/animal?

I enjoyed this project because:

Number of project meetings held:       Number I attended:

 Project Talks & Demonstrations

|  |  |
| --- | --- |
| Title | Where Given |
|       |       |
|       |       |
|       |       |

 **EXHIBIT RECORD**

|  |  |  |
| --- | --- | --- |
| Name of Item |  Place Exhibited |  Placing |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

Project story recommended but not required. Add additional pages as needed. R2/20