**WAUPACA COUNTY** 2023

**BEEF RECORD**

Name:       Grade (January 1):

Years in Project:       Number of project meetings held:       Number attended:

Two things I would like to “do and learn” in my project this year:



Project meetings (club or county) I attended were:

Market and/or Breeding Class:       Breed:

Describe your beef housing:

Explain what you did to care for your animal during the project year:

Tell about your favorite part of this project:

What was the hardest part of the project?:

Other things I learned this year:

**PROJECT TALKS, DEMONSTRATIONS, AND TOURS**

|  |  |
| --- | --- |
| Title | Where Given |
|  |  |
|  |  |
|  |  |

**EXHIBIT RECORD**

|  |  |  |
| --- | --- | --- |
| Animal ID/Name | Exhibited at | Placing |
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Project story recommended but not required. Add additional pages as needed. R2/09