**WAUPACA COUNTY** 2023

 **BEEF RECORD**

Name:       Grade (January 1):

Years in Project:       Number of project meetings held:       Number attended:

Two things I would like to “do and learn” in my project this year:

1.
2.

Project meetings (club or county) I attended were:

 Market and/or Breeding Class:       Breed:

 Describe your beef housing:

Explain what you did to care for your animal during the project year:

Tell about your favorite part of this project:

What was the hardest part of the project?:

Other things I learned this year:

**PROJECT TALKS, DEMONSTRATIONS, AND TOURS**

|  |  |
| --- | --- |
| Title | Where Given |
|       |       |
|       |       |
|       |       |

**EXHIBIT RECORD**

|  |  |  |
| --- | --- | --- |
|  Animal ID/Name |  Exhibited at |  Placing |
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 Project story recommended but not required. Add additional pages as needed. R2/09