

## SCHOLARSHIP APPLICATION FORM

**PLEASE TYPE**

Return by: April 14, 2023 – **NO LATE ENTRIES ACCEPTED**

Return to: Kathy Manske, 2023 Scholarship Co-Chair, N2884 Bean City Road, New London, WI 54961

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Number of children in family: \_\_\_\_\_

Number of children under 18: \_\_\_\_\_

Number of siblings attending college or university at this time: \_\_\_\_\_

High School Name: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

ATTACH  
PHOTO  
HERE

Please feel free to use a separate sheet of paper to answer questions A through I. Letter K **requires** a separate sheet. Please note Letter J.

A. University of Wisconsin State University or Wisconsin Technical College you plan to attend:

B. 1. You plan to major in the field of:

2. How many years of formal education are required to obtain a degree in your chosen field?

C. How do you intend to finance your education?

D. Are there other reasons or circumstances regarding your financial needs?

E. Briefly list your high school activities, organizations (i.e. Basketball 9, 10, 11, 12):

F. Briefly list your out-of-school activities, organizations (church, 4-H, scouts, etc.):

G. Elected offices held in above activities, organizations:

H. List briefly the kinds of things you enjoy doing in your free time.

I. If presently employed, give job title and supervisor's name:

J. References—two references requested. **(Enclose the sealed references with the application.)**

**Required Reference:**

One high school instructor who taught an academic credit class you attended.

**Select ONE of the following:**

Clergy (name/address)

Person other than family member (name/address)

Employer if currently employed (name/address)

School Administrator, Coach or Club Advisor

K. Please attach a **one-page, typed**, explanation of your career goals, aims, and ambitions.

**REQUEST FOR RECOMMENDATION**

Waupaca County Association for Home and Community Education (HCE) will offer two \$1,000 scholarships this year. These scholarships will be given to students pursuing a degree at a **Wisconsin State University or Wisconsin Technical College**. The scholarship applicant is asking you to recommend him or her for this award.

(For Guidance Counselor only – Grade Point and Transcript of Applicant: \_\_\_\_\_)

High School Name: \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

School Planning to Attend: \_\_\_\_\_

Plan to Major in: \_\_\_\_\_

Please complete this form and return it to the applicant with your letter of recommendation in a sealed envelope. Thank you for your time and cooperation.

**REQUEST FOR RECOMMENDATION**

Waupaca County Association for Home and Community Education (HCE) will offer two \$1,000 scholarships this year. These scholarships will be given to students pursuing a degree at a **Wisconsin State University or Wisconsin Technical College**. The scholarship applicant is asking you to recommend him or her for this award.

(For Guidance Counselor only – Grade Point and Transcript of Applicant: \_\_\_\_\_)

High School Name: \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

School Planning to Attend: \_\_\_\_\_

Plan to Major in: \_\_\_\_\_

Please complete this form and return it to the applicant with your letter of recommendation in a sealed envelope. Thank you for your time and cooperation.

Checklist for completion of this application:

\_\_\_\_\_ Application complete with picture

\_\_\_\_\_ Essay attached

\_\_\_\_\_ 2 letters of recommendation **in sealed envelopes**

\_\_\_\_\_ Transcript of grades with GPA

\_\_\_\_\_ Postmarked no later than April 14, 2023: Kathy Manske  
2023 Scholarship Co-Chair  
N2884 Bean City Road  
New London, WI 54961