



UW-MADISON EXTENSION
Waupaca County

4-H FORECAST

December 2022 / January 2023

Giving Thanks

During this time of the year we are reminded to give thanks. I would like to take this opportunity to share a few of the things I am thankful for in Waupaca County 4-H!

THANK YOU to all of the families that re-enrolled and new families joining 4-H!

THANK YOU to the Awards and Recognition Committee for judging record books and planning Achievement Night to recognize the accomplishments of 4-H members!

THANK YOU to the individuals who planned and helped with the 4-H Leader Banquet to show appreciation and recognition for program volunteers!

THANK YOU to the Leaders' Board for supporting 4-H programming across the county!

THANK YOU to Haley and Amy at the Extension Office for their help in many ways!

THANK YOU to General Leaders for going the extra mile and leading the 18 4-H clubs in Waupaca County!

THANK YOU to the project committees who are starting to plan for the new year!

THANK YOU to all of the individuals, clubs, and families that promoted 4-H during National 4-H Week and continue to promote throughout the year!

Penny Tank



COUNTY NEWS

NEW this enrollment year – members are able to change projects they enroll in until February 1, 2023 if a project area is forgotten or you want to add or delete after the November 15 re-enrollment deadline. Contact Penny at penny.tank@wisc.edu to make any changes for you. After February 1, no project areas can be added or changed.

New Enrollments

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2023 Waupaca County Junior Fair as a 4-H member, enrollments need to be completed by February 1, 2023.



County Dues

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, educational experiences, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leaders' Board and Association set county dues at **\$6.00 per member per year. Remember that 4-H County Dues need to be paid to your club for your enrollment to be complete. There is also a leader assessment of \$2.00 per leader due with enrollments.**

If any club member or family is not able to pay dues, please contact Penny at the Extension office at 715-258-6229 or penny.tank@wisc.edu to discuss scholarship money.

Music, Drama, Speaking, and Demonstration Contest Coordinators Needed

With the arrival of the new year, we are looking for volunteers to re-energize the Waupaca County 4-H Music, Drama, Speaking, and Demonstration Contests. If you are interested in helping to plan these events contact Penny at penny.tank@wisc.edu



Super Saturday Teachers Wanted

The Super Saturday Committee is beginning plans for another great day of learning! **The tentative date is Saturday, March 25.** The committee would love to hear from you! Is there a class you are willing to teach or a skill you are willing to share? They are looking for youth and adult volunteers! Please contact Penny at penny.tank@wisc.edu or 715-258-6229 to let us know of your interest.

LEADERS' BOARD AND ASSOCIATION

The next *Leaders' Board and Association Meeting* will be on Tuesday, January 24, 2023. The Leaders Board starts at 6:30 p.m. and the Leaders' Association starts at 7:30 p.m. (Clubs in District I (Krossing Creeks, Sunrise, Woodland Badgers, Diamond Dreamers) are asked to report what their 4-H Club is doing. All *registered certified leaders* are part of the Leaders' Association. Youth members in grades 7 and above with one year of 4-H membership are also members of the Leaders' Association. Please attend. *Your input is greatly valued!!*

Elections in March

4-H Leaders' Board Members Needed

Youth and Adult Positions Available!

**Meet 6x per year *Learn together*

**Great Opportunities *Have fun & Do good*

All 4-H leaders are encouraged to attend! Plan to attend, vote on issues and be informed, have fun!

At each Leaders' Association meeting, one district is asked to report what their 4-H club is doing. These **club reports** are great for others to hear and a nice way to share ideas. The clubs that are to report are listed on each meeting notice. The report can be given by a youth or adult. In the past, most clubs have shared information like the size of their club, projects their members are involved in, and activities their club plans throughout the year. We encourage youth and adults from each club to attend and participate in the Association meetings. Clubs reporting have also usually brought a light snack for the meeting if possible.

Club Pizza Party

Thank you to all of the clubs that shared 4-H promotion efforts this fall. **Congratulations to Friendly Valley, Peterson Mill, Sunrise, and Woodland Badgers 4-H Clubs** who were randomly selected from all entries to receive a club pizza party sponsored by the 4-H Leaders' Association.



Mission of the Waupaca County 4-H Leaders' Association....
to develop, guide, educate and support 4-H
youth and leaders within Waupaca County.

MEMBER OPPORTUNITIES

Go Global with 4-H International Immersion Programs

Are you interested in exploring all the world has to offer? If so, Wisconsin 4-H International Programs are for you! Learn about the world by immersing yourself in daily life as a member of a family in a different country.

Information will be available soon for the status of the 2023 opportunities. Applications are available for travel to Japan, South Korea or Costa Rica in summer 2023 and are due Dec. 16th. Watch 4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/international if you are interested.



Waupaca County 4-H Ambassadors

If you are in grade 7 and above and interested in becoming an Ambassador, please complete an application by December 9. An email was sent to all youth grade 7 and up with details. More info and application can be found on website link. <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/4-h-youth-ambassadors/>

Teen Leadership Winter Camp

If you are in 7th grade and above plan to attend Winter Camp, Feb. 3-5, 2023. This experience is in partnership with multiple other counties and held at the Spencer Lake Camp in Waupaca. **See page 21 for registration details.** The cost is \$90.00 and registration closes January 13th.

Summer Camp

Tentative dates are listed below for Summer Camp. You will notice that the tentative date for Intermediate Camp is in August (and we usually camp in June). There were limited options at Upham Woods for this coming summer. We are working on a survey to email to families in the next few weeks so we can gauge interest in this camp. We will need at least 20 campers and 1 counselor for every 5-7 campers to do the camp. If we do not have enough interest, dates will be announced soon for open enrollment camp times at Upham Woods that members could sign up for.

Junior Summer Camp

Who: Grades 3-5

When: June 9th – 10th (TENTATIVE)

Where: Central WI Environmental Station in Amherst

Intermediate Summer Camp

Who: Grades 5-8

When: August 1-3, 2023 (TENTATIVE)

Where: Upham Woods near WI Dells

If you are in 8th grade or above and interested in being a counselor we want you to apply!!! Each camp needs at least 1 counselor for every 5-7 campers in order to offer the experience.

Use this link to apply to be a counselor https://docs.google.com/forms/d/e/1FAIpQLSfe69zL5hPXQMOdi5cStnmyOko7ruXXquWcPn0L_IlwQCdJsA/viewform



Wisconsin 4-H Foundation Art Contest–Deadline January 15

The Wisconsin 4-H Foundation Celebrates the Arts Art Contest is open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries are being accepted now through January 15, 2023.


The contest is broken into eight categories:

1. Drawing Using Any Medium
2. Painting (acrylic, watercolor or oil)
3. Pottery, Ceramics or Clay
4. Photography
5. Paper
6. Fabric, Yarn or Fiber
7. Wood
8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)
9. 4-H Art



For official contest rules and requirements and how to submit photos of artwork, please visit [Wis4HFoundation.org/events/celebrate-the-arts/!](https://www.wisconsin4h.org/events/celebrate-the-arts/)

VIRTUAL LEARNING COMMUNITY & TAKE AND LEARN



Featuring

Cloverbud Project Box Series

K-2nd Grade
TUESDAYS via Zoom
6:00-7:00 PM

- **January 17-** Head- Straw Rockets
- **January 31-** Heart- "The Day You Begin" Book
- **February 14 -**Hands - Lava Mug Cake
- **February 28-**Health- 4-H yoga, Calm Jars, Nature Mindfulness

Save the Date

Let's Celebrate! Exploring 4-H

3-6th Grade
TUESDAYS via Zoom
6:00-7:00PM

- **January 24-** So Much to Celebrate- Paper Art
- **February 7-**Science Behind the Perfect Party- Baking and Dyeing Techniques
- **February 21** Staying Connected–Taking care of ourselves and others
- **Ongoing-**Find the Fun! The entire series with a special Goosechase

Watch for Registration Information coming in December!

4h.extension.wisc.edu/VLC

EDUCATIONAL EXPERIENCES

Educational Experience Scholarship Opportunity

The Waupaca County 4-H Leaders' Association has money budgeted to help offset the cost of educational experiences for 4-H members. To apply for financial support (up to 50% of the experience cost) there is an application and interview process that will take place after registration for each experience closes. Due to the inability to travel for the last few years, youth may have the opportunity to receive financial support for more than one experience depending on a variety of factors.



If you have registered in 4-H online for Space Camp and American Spirit, Penny will be sending you more details soon.

If you plan to sign up online for CWF or apply through the state 4-H office for National 4-H Conference (both have more details below), Penny will also send you details in about a month.

A refocused State 4-H and Youth Conference, called Summer Academy, at the UW Madison Campus for grades 7-10 will have information coming out later this winter/early spring. The dates for this experience are June 19-22, 2023. The Leaders' Association will also offer scholarships for this experience.

All of these educational experiences are shared through blast emails from the state 4-H office. Please remember to check the email address you have entered in 4-H online to stay up to date on offerings for members and leaders.

National 4-H Conference –April 14-20, 2023

National 4-H Conference, for youth in 10th-12th grades, is a working conference in which youth and adults—at the invitation of the Secretary of Agriculture—assist in the development of recommendations to help guide 4-H Youth Development Programs and other federal department activities nationally and in their communities. The Conference includes roundtable discussions and federal partner agency presentations and an opportunity for delegates to engage with their U.S. Senators and Representatives.

Applications for National 4-H Conference are now available. You can find the link to the application here:

<https://4h.extension.wisc.edu/files/2022/11/2023-Application-Natl-Conf.pdf>. For more information on National 4-H

Conference, please visit our website:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-conference/>

Applications are due January 2 to the State Office. If selected as a statewide delegate, the cost for this experience is approximately \$1500.00. There is an opportunity to apply for some financial support from the Waupaca County 4-H Leaders' Association. If interested, please apply for National 4-H Conference and more details about financial support will be shared.

Citizenship Washington Focus (CWF)

Citizenship Washington Focus, or CWF for short, is the premier week long 4-H citizenship and leadership experience. This years week of travel is June 24-July 1 and this experience is for youth in



grades 10-12. CWF brings 4-H delegations from all over the country to stay in Washington D.C., our Nation's Capital!

Participants learn about the roles of Senators and Representatives in the United States' government and how these parts work together to form an effective Congress. Additionally, youth get to see and experience government in action. Delegates also participate in various educational workshops.

Registration for CWF is open in 4HOnline Dec. 1 –31. You can find full program information along with registration information on our website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/citizenship-washington-focus/>. The cost for this experience is approximately \$1750.00. There is an opportunity to apply for some financial support from the Waupaca County 4-H Leaders' Association. If interested, please register in 4-H online and more details about financial support will be shared.

State 4-H Team Opportunities

Interested in meeting 4-H members from throughout Wisconsin and exploring your unique sparks through cool statewide opportunities?

Through work together in the spring and summer, **4-H Drama Company** creates a stage performance involving acting, song and dance to present at the Summer Academy in Madison, WI.



4-H Arts Team creates collaborative artwork to represent Wisconsin 4-H each year. The Arts Team also spends over a week in Madison in June to support the Summer Academy. The 4-H Arts Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

Final deadline to apply for state teams is January 15, 2023. More information, dates, and application instructions can be found on their webpage: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-arts-teams/>

BECOMING A 4-H VOLUNTEER

Becoming a 4-H Volunteer

If adults are interested in becoming a project or activity leader for your club or county, call your general leader or Extension Office for enrollment information. There are numerous projects offered to members and it would be great to have more leaders to help throughout the year with project meetings and events.

Becoming a 4-H Volunteer includes the following steps to ensure youth protection for 4-H members.

These steps include:

- signing up as a volunteer on 4HOnline; (which is initiated when you enroll in 4-H online)
- passing a background check
- doing an online module called the Mandated Reporter
- completing the Volunteer in Preparation training

- completing sections 1 and 2 of the online Title IX training.
- Safe spaces training

VIP Leader Training has been planned virtually for:

- ◆ Tuesday, December 13th - 6:30 - 8:00 p.m.
- ◆ Wednesday, December 28th - 1:00 - 3:00 p.m.
- ◆ Saturday, January 7th - 9:00 - 10:30 a.m.

Volunteers can register at <https://go.wisc.edu/8pr49v>. These sessions will be held via zoom so you can participate from home. Penny will also be offering VIP training in person during Waupaca County 4-H Super Saturday project day coming up in the spring.

PROJECT UPDATES

Horse Project

Mark your calendars for the first countywide horse project meeting, on Monday, January 30. More details will be sent as the date gets closer.



Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry

Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all enrolled Wisconsin 4-H club members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in Wildlife WHEP WI 4-H and Forestry activities.



Overview: Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry offers hands-on learning activities, workshops, wildlife/forestry contests, art contests, and community service activities as opportunities of learning for 4-H members and their families. Competition is open to all 4-H youth member in grades 3 through 13. The activities are led by 4-H youth leaders and 4-H adult volunteers.

More time outdoors means more fun! Check out the state website for more details and opportunities for hands on learning <https://fyi.extension.wisc.edu/whepwi4h/>

4-H Shooting Sports

All youth registered in shooting sports **MUST** work with a **STATE CERTIFIED SHOOTING SPORTS LEADER.**

2023 Adult Certification Workshops—Check out the Wisconsin 4-H website for more information on the 2023 workshops:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

- ◆ **2023 Southeastern Workshop, West Bend** February 4, 2023
(Registration open soon)

- 2023 Competitive Shoots—For more information go to:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/>

Registration forms are being updated.

- ◆ **Karl Peterson Competitive Shoot** April 22, 2023
Mondovi Conservation Club, Disciplines: .117 Air Rifle, 0117 Air Pistol, Archery, Wildlife Ecology



Large Market Animal Committee Meeting

The next Large Market Animal Committee Meeting is Thursday, January 12th at 6:30 at the Weyauwega Municipal Building on Main Street.

Mandatory meetings for youth wishing to sell in the Large Animal (beef, sheep, swine) sale are Feb 7, 11, and 16. A letter with more details will be sent as it gets closer. One meeting must be attended.

Large Market Animal Committee Officers for 2023

- Chairperson –Larry Shofner
- Vice Chair – Meredith Bowers
- Past Chair – Craig Fietzer
- Secretary – Ann Wehrle
- Treasurer – Mark Handrich
- Education Committee Chair—Bobbie Jo Montgomery

The Small Market Animal (rabbits, poultry, goats) sale is voluntary, but members or a family member/ guardian representative **MUST** sign up to sell and attend one mandatory meeting. A **MANDATORY MEETING** is to be held in two places. Thursday, March 9, 2023, and Monday, March 20, 2023. More details will be sent as the dates get closer

Small Market Animal Committee Officers

- Chair—Tanya Zimmerman
- Vice Chair—Robert Hoewisch
- Secretary—Cindy Schuelke
- Treasurer—Kari Riley
- Youth Rep—Evan Retzlaff
- Education—Crystal Retzlaff

Meats Judging Contest Mark your calendars for the upcoming State 4-H Meats Judging Contest on Saturday, February 4, 2023!

What is the 4-H Meats Judging Contest? Have you been to your local meat market or grocery store lately and think you could choose the best cut of meat out

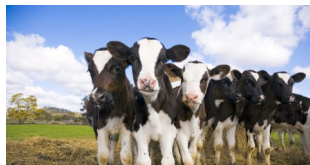
of the case? Have you ever watched a live animal contest and thought you could choose what animals would provide the best meat products? This is your opportunity to put those skills to work. This contest tests the knowledge of youth in the placement of carcass and retail cut classes, carcass grading, and retail cut identification. Top teams earn the opportunity to compete at regional and national competitions.

You must be a currently enrolled WI 4-H member to participate in this contest. More information—<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/meats-judging-contest/>



Wisconsin 4-H Dairy Quiz Bowl

January, TBD, 2023— Green Bay, WI STEM Innovation Center, UW-Green Bay. Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This



contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-

confidence. The Dairy Bowl is a "quiz bowl" competition where all questions deal with dairy topics. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Watch for more information and a potential countywide dairy project meeting in January. <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/dairy-quiz-bowl/>

CLUB HAPPENINGS

Baldwins Mill - Club members held a pumpkin contest and went on a hayride. They also had a potluck for their club Family/ Friend Night.

Casey Lake - – the club elected officers and held their club achievement night with a baked potato bar. Members promoted 4-H in a variety of ways.

Dayton Community -members brainstormed ideas for winter activities and community service projects. They made pumpkins for the Foundations for Living.

Peterson Mill - New officers were elected and the club took a trip to Feltz's Corn Maze

Town & Country -The club had a booth at Fall Fest in Manawa, received awards and planned their Christmas party.

Tri-County - New officers were elected. The club planned a food drive, handed out candy for trick or treating, and planned their club family night.

Krossing Creeks- The club elected new officers and carved pumpkins!

Lebanon Cedars-New officers were installed. Members did a fundraiser during a local trail ride and are doing operation shoebox.

Wolf River Rascals -The club visited Hofacker's Hillside Orchard and Navarino Nature Center for a club trip. Members also purchased items for a food drive giving Thanksgiving meal kits to families.

Sandy Knoll- The club will be holding a Holiday Make n' Take class, making tied blankets to donate and adopting a family for Christmas.



Winter Sports Policies and Insurance

As we enter the season of winter and start to think about club outings like sledding and skiing, be sure to check the WI 4-H policies.

Wisconsin 4-H has updated or added several policies to provide 4-H volunteers, members, and staff guidance when planning for higher risk projects and/or activities. Some winter activities are not covered by the regular 4-H insurance. If you are planning an event contact Penny to talk about insurance.

Visit the Wisconsin 4-H Policies webpage for policy changes and details: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>



OFFICER RESPONSIBILITIES

REMINDER—Officer Training is coming up on Thursday, December 29 from 6:00—7:30 in Manawa. An email was sent to all families. Information can also be found on our Waupaca County 4-H Facebook page and **page 22** of this newsletter.

Secretaries Report

Please remember part of the secretary officer duties, besides keeping accurate records of club business, is to turn a copy of the minutes into the Extension Office. This can be done by mail, fax (715-258-6232) or email: penny.tank@wisc.edu. The club minutes are important for 4-H records and highlights from the minutes are also shared in each 4-H Forecast.

Reporter Report

Reporters are reminded to forward a copy of your meeting report to your local newspaper. You are also encouraged to highlight special events your club is planning or participating in. For more information about newspaper contacts and/or the handouts from officer training contact the Extension office.

Treasurer Report

Treasurers are reminded that accurate records need to be kept and reported at each monthly club meeting.

Thank you to all outgoing club officers and congratulations to all new officers.

Club / Group Charters—Thank You

Thank you very much to all of the group and club youth and adult leaders who completed the Annual Financial Reports and Charter Applications. They provide information that allows us to extend the right of using the 4-H name and emblem to clubs and groups in the county. Thank you all for helping in that process.

As we continue another 4-H year, I want to remind everyone of the financial guidelines.

- Regardless of the source, all 4-H funds are public funds
- Keep receipts and copies of any bills! You should only be paying for things when there are receipts and/or utilize payment vouchers as needed.
- Do not keep “petty cash” or “cash boxes” with money on hand. Run all money through an approved account. This gives you a trail of deposits and payments.
- Put all income and expenses into categories as you incur them or pay them. This will help in filling out the financial reports.
- Budgets help clubs and groups plan, if your club would like help creating a budget please contact the Extension office.
- Club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money.

If you have any questions, do not hesitate to contact me. Again, thank you!

4-H Emblem Use

Many clubs make posters to promote 4-H, banners, order t-shirts for their club, and do other promotion efforts in each community. These are great opportunities for the program. There are guidelines for proper use of the name and emblem. The 4-H name and emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on the guidelines contact the Extension office.





- ◇ Families who baked items for the bake sale at Tractor Supply and the volunteers and youth who worked the bake sale. Close to \$500 was raised for 4-H.
- ◇ Members, leaders, and clubs who promoted 4-H during National 4-H Week.
- ◇ Volunteers who judged record books: Lois Fischer, Sara Knoespel, Gloria Bigalke, Dorothy Paider, Dawn Nelson, DeAnn Taggart, Delores Bork, and Deb Schneider.
- ◇ To the older youth that completed the 4-H Thriving Survey.
- ◇ Continuing and new General Leaders—for your time, effort and hard work with your 4-H Club.
- ◇ Awards and Recognition Committee, award presenters, explorers who led the pledges and Ambassadors for your help with Achievement Night.
- ◇ Volunteers who helped plan and organize the Leaders' Banquet (Wisconsin Workers, Town & Country, Friendly Valley)
- ◇ Attendees who bid on items at the silent auction during the banquet. The auction raised over \$800 for Waupaca Co. 4-H.
- ◇ All of the businesses around the county that generously donated for the silent auction and door prizes at the banquet.
- ◇ Sponsors for 4-H member and leader awards: Waupaca County 4-H Leaders' Association, Waupaca County Post, Fox Valley Rabbit Club, Linda Crushinski, Waupaca County Farm Bureau, State Legislature, the Horse Project, Wisconsin 4-H Foundation, Waupaca County Dairy Youth Fair Committee.
- ◇ Cassidy Ruppel and Abbey Acker for helping with the 4-H booth at Waupaca Farmers Market.
- ◇ Deb Schneider, Sarah Burmeister and Josh Tank for helping with the October Cloverbud workshop.
- ◇ Deb Schneider for helping with the 4-H booth at Halloween on Main in downtown Waupaca.
- ◇ Jena Schoneck Waupaca County Fairest of the Fair for attending the Pumpkin, Watermelon, Sunflower & Poster Contest and 4-H Achievement Night.

Don't forget to say THANKS...please remember to acknowledge all awards received whether at the County Fair, Achievement Night, Leaders' Banquet or during the year. Call the UW-Extension Office or your general leader if you have a question about who sponsored your award.



CONGRATULATIONS

- All adult volunteer leaders recognized during the Leader Banquet.
- All youth receiving recognition at the club level and during Achievement Night.
- Youth Pumpkin, Watermelon, Sunflower & Poster Contest participants: Abbey Acker, Breann Giauque, Paul and Peter Schultz, Melody Taggart, Serena Taggart, Danielle and Josh Tank, Brooklyn Grimm, Archer Umnus, Kendall Orr, Elaina Peterson, and Henry Raether, and Joselyn Andersen.

4-H AWARD WINNERS

Congratulations to all of the youth award winners and adult volunteers recognized during the 4-H Awards programs in November.

For a copy of the program, please go to:

<https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/4-h-activities/>

4-H VOLUNTEER LEADERS

55 Year Leaders

Pat Ritchie

45 Year Leaders

Arnold Heise

40 Year Leaders

Karri Bestul

35 Year Leaders

David Magolski

30 Year Leaders

Dean Schneider

25 Year Leaders

Daniel Heise

Denise Schultz

20 Year Leaders

Annette Spieth

Genevieve Corwin

15 Year Leaders

Sue Berrig

Medora Magdanz

10 Year Leaders

Ted Bigalke, Angel Drozd, Steve Elliott, Mark Handrich,
Amy Zempel, Cody Zempel, Tanya Zimmerman

5 Year Leaders

Craig Backes, Shaun Cunningham, Jessica Doyle, Margaret
Elliott, Nicole Hahn, Jennifer Hanneman/Moen, Lacy
Raisler, Amanda Zehner

4-H YOUTH AWARD WINNERS

Key Awards

Allison Knoespel

Sandy Knoll

4-H Leaders Association Scholarship

Madeline Meyer

Country Pride

Amber Fietzer

Friendly Valley

Miriam Shofner

Lind Center Beavers

Alice Maas
Kylie Clinton
Madeline Meyer
Cora Lederer
Leo Krishnevsky
Klara Rosenthal
Amber Fietzer
Madison Hanna
Frances Walsh
Miriam Shofner
Ashley Loehrke
Allison Olson
Morgan Fritz
Anna Doyle
Jakob Mills
Jalyn Moen
Mackenzie Shostak



Krossing Creeks
Krossing Creeks
Country Pride
Country Pride
Sandy Knoll
Wolf River Rascals
Friendly Valley
Diamond Dreamers
Diamond Dreamers
Lind Center Beavers
Lind Center Beavers
Lind Center Beavers
Lind Center Beavers
Peterson Mill
Tri-County
Tri-County
Town & Country

CONGRATULATIONS

class of

2022

Waupaca County 4-H Graduates!



Extension
UNIVERSITY OF WISCONSIN-MADISON

WISCONSIN 4-H NIGHT

OSHKOSH ARENA | 1212 S MAIN ST OSHKOSH, WI 54902

Join friends, family, and staff of Wisconsin 4-H for a fun night out with the Wisconsin Herd!

All kids within the 4-H Club group purchasing through this link will get to participate in a pre-game Career in Sports Panel and invited into the Jockey High Five Tunnel to receive a FREE Herd t-shirt!

GAME:

FRIDAY JANUARY 6TH @7PM



VS



LIMITED INVENTORY! PURCHASE YOUR TICKETS TODAY!

BUY TIX: SCAN THE QR CODE BELOW, OR GO TO:

<https://fevo.me/herd4h>



FOR MORE INFORMATION OR WITH QUESTIONS, PLEASE CONTACT:

TREVOR KROLL AT 920.744.0263 or TKROLL@WISCONSINHERD.COM



SPARK

YOUR

LEADERSHIP

4-H WINTER LEADERSHIP CAMP 2023

February 3-5, 2023

SPENCER LAKE CAMP, WAUPACA

Who: Youth in Grades 7-12 & 4-H Membership not required

Your Camp Cost: \$90 (per youth/adult)

The Waupaca Leaders Assoc. is supporting part of the camp cost. Email penny.tank@wisc.edu for information on partial camp scholarships.

Come connect with other youth from different counties, while adding to your leadership tool box and having fun!

Register here:



Extension
UNIVERSITY OF WISCONSIN-MADISON

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

4-H Club Officer Training **Thursday, December 29, 2022**

Are you a new club officer or would you like to learn more about conducting club meetings? If so, plan to attend Waupaca County 4-H Club Officer Training. All youth officers are encouraged to attend, along with club leaders that would like to join in sessions. At Officer Training, you will participate in hands-on sessions to increase your understanding of each officer role. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, scrapbook, and Sunshine.

Date: Thursday, December 29, 2022

Location: Manawa Elementary School, 800 Beech Street

Time: 6:00 - 7:30 p.m.

Registration: via link below - preferred by December 22

<https://docs.google.com/forms/d/e/1FAIpQLSdGsE6kgjhx4kTG2FPkMmEOOFoAObauaSOTT8LZZrNOM8nfTA/viewform?vc=0&c=0&w=1&flr=0>

Questions: email penny.tank@wisc.edu

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WEBSITES/FACEBOOK

4-H Forecasts are posted on our website or scan the QR Code

<https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/>

[4-h-newsletters/](#)

State 4-H Website

<https://4h.extension.wisc.edu/>

Waupaca County 4-H Facebook Page

<https://www.facebook.com/Waupaca-County-4-H-497545503725584>



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