**4-H KEY AWARD**

  **2022**

Wisconsin 4-H Key Award recognizes a select group of 4-H members who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community.

A. Candidates must:

1. Have completed 10th grade before applying for the award.

2. Completed 3 years of 4-H club membership.

3. Completed 1 year of youth leadership to their club and / or county (not limited to the youth leadership project).

B. Selection is based on evaluation of candidates, total 4-H record. (Membership, projects, activities, leadership, personal development, county 4-H and community involvement.)

C. **Candidates submit all of their available record books, an application, and one leader recommendation in September of the year they are applying for**.

D. Selection is done by Waupaca County 4-H Leaders' Awards and Recognition Committee.

E. Number of Key Awards is determined by quota from State 4-H Office.

 **DUE: September 21, 2022**

 **KEY AWARD APPLICATION 2022**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Yrs. in 4-H \_\_\_\_\_\_\_\_\_\_

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Yr. in school \_\_\_\_\_\_\_\_\_

Future Plans \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have attended the following during my years in 4-H:

\_\_\_\_\_ Ambassador

\_\_\_\_\_ Leadership Washington Focus

\_\_\_\_\_ State 4-H and Youth Conference

\_\_\_\_\_ Citizenship Washington Focus

\_\_\_\_\_ Space Camp

\_\_\_\_\_ American Spirit Trip

\_\_\_\_\_ 4-H Camp (Winter or Summer)

\_\_\_\_\_ 4-H Camp Counselor

\_\_\_\_\_ Other (please list)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List 4-H projects and number of years in project (top/most recent 6 projects):

Project Yrs.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List non 4-H activities (ex. Church, school, other youth groups)

Activity Year/years

Please describe your 4-H club and county involvement (i.e. explain offices held, committees, activities, community service projects, foodstand help, etc.) (*you may add an additional page*

Based upon your experiences in 4-H, how has your involvement benefited you?

How will your 4-H involvement help you in developing your leadership and community responsibilities?

Updated 2019