



UW-MADISON EXTENSION
Waupaca County

4-H FORECAST

August/September 2022

WELCOME KATIE AND HALEY TO THE EXTENSION WAUPACA COUNTY OFFICE!



Katie Loehrke is working at the Extension Office this summer as the summer 4-H Program Assistant. Katie was an active member of the Lind Center Beavers 4-H Club and the Weyauwega-Fremont FFA. She is currently attending UW River Falls where she will be a senior this fall, majoring in Agricultural Education and minors in Animal Science and Dairy Science, with hopes of teaching after graduation.

“I am very excited to be working in this position this summer! I am looking forward to helping to bring new opportunities for our area youth to the county and am most looking forward to helping to prepare for the 2022 Waupaca County Fair!”

Haley Nelson: I am excited to have been selected for the Program Assistant position for Extension Waupaca County. I look forward to working with the wonderful staff, families, and programs that Extension offers!

As a Waupaca County 4-H graduate, I have continued to enjoy 4-H as the parent of 2 children in the program and as a leader.

Outside of work, I enjoy taking nature pictures, flower gardening and creating fiber art. I also stay busy raising beef, sheep, poultry and honey bees with my husband and children.



website: <https://waupacacountyfair.com/>
email: Info@WaupacaCountyFair.org

Where is this summer going? We have had a full summer with animal workshops and project meetings, summer camp, educational experience travels, contests, Beach Night Day Camp, club picnics, and so much more. I'm looking forward to seeing many of you helping in the 4-H Food Stand and exhibiting your 4-H projects at the Waupaca County Fair highlighting what you have learned throughout this past year! Enjoy the rest of your summer and see you at the fair!

Penny Tank 4-H Program Educator



4-H FOOD STAND

4-H Food Stand Supervisors Needed

The Waupaca County 4-H Leaders' Board is looking for individuals willing to serve as supervisors in the 4-H Food Stand to oversee the running of the food stand during the week of the Waupaca County Fair. The number of hours to work will depend on the number of supervisors and can be divided by up to 4 or 5 people for the week of fair. Supervisors will receive an honorarium from the Leaders' Board (up to \$600 divided between the number of supervisors and hours worked).

A summary of the services the supervisors will perform includes:

- a. Availability to work multiple shifts during the week of the County Fair (a schedule will be confirmed between all supervisors)
- b. Participate in orientation and training prior to the fair regarding food stand licensing requirements, operation, and best practices for working with 4-H youth and adult volunteers.
- c. Ensure the food stand is in compliance with license standards and that workers are following food safety, sanitation, cleaning, and other guidelines that may be in effect.
- d. Check inventory daily during the fair.
- e. Assist with proper running of food stand equipment.
- f. Oversee the worker schedule and orient youth and

adults as they come to work in the stand.

- g. Communicate with the other supervisors, the Leaders' Board and other Food Stand volunteers
- h. Coordinate opening and closing of the stand each day depending on your scheduled hours

The need for these contracted supervisor positions is really during the week of the fair. Other responsibilities like initially ordering food for the stand, prep and clean up of the stand and equipment, and other pre and post fair duties are able to be covered by other volunteers. If you are interested in learning more contact penny.tank@wisc.edu. If somebody is interested that is not yet a certified 4-H volunteer, this can be completed prior to the fair.

Needed in the 4-H Food Stand—if you have extra, nice looking dish cloths please consider donating some to the 4-H food stand kitchen. NO bath towels please.

Sign Up to Work in 4-H Food Stand

Each family should have received an email through 4-H online about registering to work in the 4-H Food Stand. The 4-H food stand at the County Fair is the largest fundraiser organized by the 4-H Leaders' Board to support the 4-H program budget for the whole year. Money raised by the 4-H food stand goes to support and offset costs for Super Saturday, summer/winter camp, day camp, educational experiences, trainings, contests like Music and Drama, literature for club libraries, awards and recognition, scholarships for 4-H graduates and more!! Everybody's help (members, leaders, and parents) is needed and appreciated to make it a success.



Here is the link to sign up for shifts to work in the food stand <https://www.signupgenius.com/go/10C0E48AAA72AA7F9C52-2022>

Some youth or adults may not be able to work when their club indicated or prefers and that is OK. Working at

another time is OK and we hope all workers in the stand will be welcoming to whomever is coming in to help, whether they are in the same club or not. It may also be a great time to meet others from around the county!

Check out the insert in this newsletter for food stand worker guidelines.

WAUPACA COUNTY FAIR NEWS

Check out the Waupaca County Fair website for an online version of the fair book and lots of other information.

<http://waupacacountyfair.com/fair-book/>



Traffic and Admittance to the Waupaca County Fair

- * The parking lot by the youth building will be shared by Youth Building Exhibitors AND Open Class Exhibitors on Wednesday and Sunday ONLY. DO NOT park in the Youth Building parking lot Thursday – Sunday night at 6:00. At 6:00 (release time), you may enter this lot at gate 1 and exit at gate 2. On Wednesday and Sunday when you are parking in this lot, there is a 20-minute parking limit. Also remember that the number of cars allowed to park by the Youth Building is limited. As soon as you are complete with entering or removing your exhibits, please move your car to another parking area.
- * Paid admission for the fair starts at 3 p.m. on Wednesday, entry day. Daily County Fair admission for ages 12 & up is \$7.00 (without a pass or wristband), ages 6-11 are \$3.00, 5 & under are free
- * You can pick up your leader pass and/or exhibitor tags and wristband on Tuesday, August 23 from 3:00—7:00 p.m. or Wednesday in the youth building after 10:00 am.

Booth and Banner Set-Up—Tuesday, August 23, from 3:00 p.m. to 7:00 p.m. All booths must be completed by

noon Wednesday to be considered in judging.

Cloverbud Judging

Cloverbud exhibits will be “judged” face-to-face by a volunteer on Wednesday, August 24, from 12:00 p.m.—7:00 p.m. in the Youth Building. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair.

County Fair Entries

Remember county fair entries may only be deleted after the deadline, NOT CHANGED OR ADDED. Each of you should have a list of your entries from your entry receipt that was emailed to you when you signed up for the fair. If you have any questions about your fair entries, email Karen, the Exhibitor Coordinator at wcfexhibitorcoordinator@gmail.com



Entry Day—August 24

All Youth Building exhibits may be entered after 12:00 noon and must be in place by 7:00 p.m. on Wednesday of the County Fair including all non-perishable foods from the Foods Judging. Livestock must be entered between 8:00 a.m. and 3:00 p.m. Dairy must be entered between 9:00 a.m. and 5:30 p.m. Rabbits and Poultry must be entered between 8:00 a.m. and 8:00 p.m. Horses must be entered by 7:00 p.m. If you have any further questions, please refer to Page 3 of the fair book.

Special Fair Contests

Bring your most unusual vegetables, decorated birdhouse gourd, animal made out of vegetables or fruit, garden scarecrow, dressed zucchini or recycled exhibits to the Youth Building by 7:00 p.m. on Wednesday of County Fair. Prizes and ribbons will be awarded from the Waupaca County 4-H Leader Board. See insert in this newsletter.

Fair Clean-Up—Wednesday, August 17 at 10:00 a.m. Come help clean up the youth building and prepare for show. Remember to wear old clothes and bring rags, sponges, and buckets. Lunch will be provided.

County Fair Orientation & Record Book Clinic -

Thursday, August 18, in the Youth Building, at the Waupaca County Fairgrounds. 4-H Record Book clinic will be 6:30 – 7:00 p.m. and fair orientation from 7:00 – 7:45 p.m.

Grand Champion Picture Time

If you receive a Grand Champion on an exhibit (animal or youth building), please plan to be at the Fairgrounds at 3:00 p.m. on Friday, August 26 to have your picture taken with your exhibit. Meet by the office in the Youth Building.



County Fair Plant and Soil Science Pointers

For Vegetable Exhibitors: Be sure your vegetable exhibits are clean before bringing them to the fair. Wash them carefully and dry them. Trim them according to the fair book listing. Be sure to know the variety you have grown if you choose to include on the entry tag (optional). Dig onions 2-3 weeks before the fair and let them dry. Then peel ONLY the dirty layers of skin off the onions. When bringing the vegetables to the fair pack them carefully so they don't get bruised. Call the UW-Extension Office to purchase a copy (85¢) of "Exhibiting and Judging Vegetables" A3306. A free copy at <https://learningstore.extension.wisc.edu/collections/plant-sciences/products/exhibiting-and-judging-vegetables-p763> - Click on "View publication".

For Houseplants and Flowers: Remove dead blossoms and leaves on potted plants. Clean up the flower pots for both houseplants and container grown plants. If digging plants out of the ground and planting them in pots for the outdoor grown containers, plant them at least a week before the fair, if not longer, so that the plant can adjust to the soil in the pot and look better for the fair. Do not exhibit cut flowers with leaves in the water.



For Crops: Be sure that bundles are tied securely with more than one tie. Clean

potatoes before bringing to the fair and pack carefully so they don't get bruised. Follow the guidelines in the fair book.

Fair Beautification Project for any Youth Groups

The Waupaca County Fair Board is sponsoring a Fair Beautification project open to all youth groups. This project is a flower container garden (for example: wagon of flowers, wheelbarrow, etc.) The garden needs to include the club/chapter/group name somewhere. The container gardens are to be checked in at the Youth Building by 7:00 p.m. on entry day. There is no pre-registration required and no entry fee. The gardens will then be placed around the grounds and will need to be picked up between 6:00 and 7:30 p.m. on Sunday. Each youth group entering a container garden will be awarded a cash prize. See page 2 of the fair book for more details.

Club Table Centerpiece Contest at County Fair



Inside the Youth Building at the County Fair there are tables behind the 4-H Food Stand for people to eat meals or just sit and relax in the shade during the fair. All 4-H clubs have the opportunity to create a table centerpiece to help decorate the tables. The Waupaca County 4-H Leaders Association will sponsor a small cash award to all participating clubs. Use your creativity and enter this contest! Bring entries to the youth building office on Wednesday of fair for check in by 7:00 p.m.

Release Times

Please do not ask to remove your exhibits early – the release times are a fair board policy. All animals are released beginning at 4:00 p.m. on Sunday. Youth Building exhibits will all be released at 6:00 p.m. **The Youth Building will close at 5:30pm** – only necessary fair volunteers / staff and Superintendents allowed in the building to organize projects for release time. No exhibitors, fairgoers, etc. will be allowed in. At 6:00, JR FAIR EXHIBITORS will be allowed to enter the fairgrounds AT GATE #1 NEAR THE

FAIR OFFICE, drive between the Open Class building and the fence parallel to the road, and then use the handicap parking lot to the west of the youth building for entry pick up. Once you have picked up your entries, EXIT GATE #2 near the Milk House. GATE #2 WILL BE AN EXIT ONLY GATE ON SUNDAY NIGHT.

All exhibits must be picked up from the Youth Building by 7:30pm. Fair exhibits left over will be brought back to the Extension Office after clean-up on Sunday and can be claimed there starting Monday afternoon after the fair.

Animal Cancellations

In order to have accurate space accounted for in each barn it is very important that you report cancellations to the superintendents in each animal area you are exhibiting as soon as possible.

Hog & Sheep Barn Set-Up

Livestock exhibitors are encouraged to assist with stall set-up in the hog and sheep barn on Wednesday, August 17, at 6:00 p.m.

Goat Barn Set up and Meeting

All goat exhibitors are asked to attend on Sunday August 21 for a potluck at 1:00 p.m., meeting at 1:30 p.m. and time to decorate and set up the goat barn.

Livestock and Dairy Meeting on ENTRY DAY—There will be a short Livestock and Dairy Exhibitor Meeting on entry day in the Multipurpose Building. The meeting will begin at 5:30 p.m. with general information for all beef, sheep, swine and dairy exhibitors, followed by specifics for each department.

The Dairy, Livestock, Goat, and Small Animal awards will be presented on **Sunday, August 28**, at 1:30 p.m. in the Multipurpose Building.

Market Animal Updates

- Market Animal Carcass Show—The Market Animal

Carcass Show will be Tuesday, August 30, at the Fairgrounds in Weyauwega, starting at 6:00 p.m.

- **Animal Reminders**

- ⇒ To assist with clean up efforts, please place garbage in garbage barrels/dumpsters and be sure you are putting only manure in the designated manure disposal areas.
- ⇒ Be sure to complete your market animal signs after the sale with your buyers name, etc. This is considered in barn judging for those that sold.
- ⇒ Be sure Animal ID and Vet Check information forms brought to fair are filled out completely, including Premise ID and are one check-in form per species of animal, per exhibitor, per load.
- ⇒ Remember to bring your raffle tickets and signed buyer forms
- ⇒ Thank you's are also required of all sellers!



- **Market Animal Sale and Buyer Hospitality**—The livestock sale will be Friday, August 26, at 5:30 p.m. for all prospective buyers.

- ⇒ **Help is needed from all exhibitors and parents of all sellers or it could jeopardize the future of the hospitality hour!**
- ⇒ Each species is being asked to bring a certain kind of dish to pass and help with a specified part of the hospitality hour. Please see the following list and plan accordingly.

Swine—salads, help with clean up

Small Animal—relishes/sausage/crackers and desserts, help with set up

Beef—desserts, help with set up and serving

Sheep—fruit and vegetables, help with set up and serving

Premise ID

The Wisconsin Premises Registration Act, effective November 1, 2005, requires anyone who keeps, houses, or co-mingles livestock to register their premises. Dogs, cats,

and rabbits are not required to be registered for a Premise ID#. For more information, go to www.WIID.org. Be sure the premise ID number is included on your animal load forms turned in at check in.

Horse and Pony Fair News

Fair week for the Horse Project will begin on Sunday, August 21st, at 2 pm with a MANDATORY stall setup and Potluck. Each member who plans to show their equine at Fair is required to attend. Members are asked to bring cleaning supplies and rags in addition to wheelbarrows and shovels to fill the stalls with shavings. Everyone is also asked to bring a dish to pass along with a beverage for themselves for the Potluck meal. During this time members will sign up for classes they are participating in during the Fair show. There will be a meeting going over fair rules, expectations and time to vote on year end awards. Stall decorating can also take place after the meeting.



- Fair entry day will take place on August 24th from 11 am - 7 pm. Members are required to show their Premise ID and Fair ID/Vet Form to the Horse Fair Superintendents (Dave or Connie) before unloading their equine. Horses must stay on the fairgrounds until Sunday, August 28th.
- The Horse and Pony Project Fair show date is August 26th, 2022 starting at 8:30 am sharp! If you are in the first class, you should be in the warm up arena no later than 8:15 am
- The State Gymkhana show will be held from September 10-11th in West Allis at the State Fair Grounds. Paperwork must be signed and postmarked by August 15th. There is no prequalification involved to attend this show. Forms can be found at <https://4h.extension.wisc.edu/opportunities/projects/large-animals/horse-project/wisconsin-4-h-horse-association/>
- The State 4-H Horse Expo will be held September 16-18th in West Allis at the State Fair Grounds. Only individuals who received a blue ribbon in a qualifying class can show their horse at this

event. However, there are numerous educational opportunities to enter for this event that do not require pre qualification prior to competing. Some of the opportunities include Model Horse, Creative Writing and Photography. For more information look at the website <https://4h.extension.wisc.edu/opportunities/projects/large-animals/horse-project/wisconsin-4-h-horse-association/>

Rabbit and Poultry Exhibit Information

a. **Poultry and eggs exhibited at fairs or poultry shows MUST PROVIDE DOCUMENTATION ON ENTRY DAY that they participate in ONE OF THE FOLLOWING along with their LOAD SHEETS before cooping your birds:** Check out https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx

1. National Poultry Improvement Plan program. Provide documentation to the exhibition of your NPIP flock certification.
2. Wisconsin Tested Flock. Provide documentation to the exhibition that your entire flock of sexually mature birds tested negative for pullorum-typhoid and, in the case of turkeys, Mycoplasma gallisepticum, on a Wisconsin Tested Flock form. A sexually mature bird is a bird over 4 months old; with turkeys, it is a bird over 6 months old. The Wisconsin Tested Flock form is valid one year from the date that tests were conducted.
3. Wisconsin Associate Flock. Provide to the exhibition your Wisconsin Associate Flock form and supporting proof of purchase (e.g., invoice) showing that all of the birds or bird eggs in the flock were acquired directly from a flock enrolled under the NPIP, Wisconsin Tested Flock or Wisconsin Associate Flock.
4. Test poultry individually using the Individual Poultry Test Report form. Provide documentation to the exhibition that your individual sexually mature birds tested negative for pullorum-typhoid and, in the case of turkeys, Mycoplasma gallisepticum, within the

preceding 90 days, and there has been no change of ownership of any birds since the completion of testing. A sexually mature bird is a bird over 4 months old; with turkeys, it is a bird over 6 months old. Testing for purposes of a fair or poultry show shall be completed before the birds arrive at the event.

b. Turkeys must provide the same certification as in past years (for *Mycoplasma gallisepticum*)

Make sure you have enough feeders and waterers for your animals. Cut off water & pop bottles are not acceptable.

Be aware while transporting animals in extremely hot weather. Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning or late evening when it is cooler. Always try to have fresh water available. Water is also available on the west side of the poultry and rabbit barn.

Rabbit and Poultry Barn Display

Again this year, rabbit and poultry project members will have the opportunity to make a club display to be hung in the small animal barn at the County Fair. There can be one display per club (if there are members in both rabbit and poultry, the display would be shared between the projects).



4-H OPPORTUNITIES

Pumpkin, Watermelon, and Sunflower Contest

The tentative date and location for this event is Saturday, October 8 (the end of National 4-H Week) at the City Park in Weyauwega. Watch for more information about this fun annual contest for 4-H families!! Remember to continue to care for your Pumpkins, Watermelon, and Sunflowers as we move towards October.

We anticipate the categories to be the same of largest pumpkin and sunflower, heaviest watermelon, decorated and carved pumpkins, and posters promoting 4-H.

More details will be shared as the date gets closer for drop off times, judging, and how the contest will be run this year.



Music, Drama, Speaking, and Demonstration Contest **Coordinators Needed**

We are looking for older youth and adult volunteers to coordinate the Waupaca County 4-H Music, Drama, Speaking, and Demonstration Contests. If you are interested in helping to plan these events contact Penny at penny.tank@wisc.edu This opportunity would likely be held in the fall and could be all at the same time or separate dates. It could also be an evening or a weekend.

Statewide 4-H Fall Forum

November 4-6, 2022 at Hotel Mead, Wisconsin Rapids, WI Fall Forum is a fun, engaging, and educational weekend for both adult volunteers and youth grades 7 and above. This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth- and adult-led [workshops](#) on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to [Wisconsin Leadership Council Candidates](#) AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership

And so much more! You won't want to miss it! Sample [2021 Fall Forum Schedule](#) Registration will open in 4HOnline in September.

Partial reimbursement is available from the Waupaca County 4-H Leaders' Association.

Record Book Pages

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ◆ Setting goals
- ◆ Planning and organizing
- ◆ Communicating in writing
- ◆ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task. You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job! Remember to begin saving information for your record books throughout the year.

There are fillable forms online at <http://goo.gl/MY2sBI> that you can fill out online and print for your record books. There are also pdf files you can print out and write or type on.

The Extension Office is still willing to mail hard copies of record book pages to families that request them. Contact Penny at penny.tank@wisc.edu.

When is my record book due to my club leader? Each club sets their own date prior to turning books into the county by September 20.

Besides the project awards, members have the opportunity to receive other awards. Below is a listing of County Awards that are possible to receive. Please talk with your General Leader for more details or call the Extension Office if you would like more information. ALL award forms and record books are due in the Extension Office on or before SEPTEMBER 20, 2022.

Check the requirements of county awards before submitting your application so that you turn in all required parts. If an award requires a leader recommendation remember to ask the leader far enough in advance so they can complete the

recommendation.

Club Secretary Award –Submit yellow secretary book with record of club activities and minutes.

Club Reporter Award—Submit scrapbook of articles written by the reporter.

Club Treasurer Award—Submit blue treasurer book with club financial records as indicated.

Club Scrapbook Award—Submit club scrapbook highlighting club activities, projects and community service during the current year only.

Junior and Senior Achievement Awards—Presented to 4-H members demonstrating personal, project, and leadership growth as a result of 4-H work (Jr. is at the end of 7th grade and Sr. is when you graduate from 4-H).

Teens in Action Award—Any Club Leader can nominate youth who are doing a good job in providing leadership for a local club activity or project and / or county leadership. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form.

The Community Service Award is given to members who make exemplary contributions toward community service. It is for the individual who participates actively in most, if not all, of the club's community service projects.

American Youth Foundation Scholarship Award—Any Club Leader may nominate member for this award. Up to two members will be chosen from the county who have demonstrated qualities of constructive leadership and excellence in character and personal development. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form. Youth being nominated must have completed 9th grade or above.

Key Award—Presented to youth who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community. Candidates

must submit all of their available record books, an application and one leader recommendation. Candidates must have completed 10th grade before applying, 3 years of 4-H club membership, and 1 year of leadership in the club or county.

4-H Scholarship—Sponsored by the 4-H Leaders' Association. Members may apply for the scholarship the year they graduate from 4-H or the year after they graduate from 4-H, but only receive the scholarship once. The application and leader recommendation must be submitted along with all previous record books in September.

Adult Volunteer Awards—Each club has the opportunity to nominate 4-H leaders for a variety of volunteer awards.

Friend of 4-H—Each club has the opportunity to nominate people or businesses who contribute time, money or other resources to the county 4-H program and are not registered 4-H leaders.

4-H ENROLLMENTS

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.

WHAT IS 4-H?

Joining 4-H is an excellent opportunity for young people to discover or dive deeper into their “sparks” or things they are passionate about!

4-H is an educational youth development program conducted by UW-Madison - Division of Extension. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Children in grades K-2 are Cloverbud

members. Parents and adults are encouraged to volunteer and be leaders.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.

WHAT DO I DO AS A 4-H MEMBER?

By being a Waupaca County 4-H member you can enroll in projects that interest you, help organize programs, carry out community service activities, participate in club, county, state, and national events, exhibit at the fair, keep a record book, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

Enrollment—4-H Online

Families will be receiving **ENROLLMENT INFORMATION** in mid-late September. Re-enrollment will be done using the 4-H Online system again this year.

When you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct.

Re-enrollment must be completed online by November 15, 2022. Re-enrollments completed after November 15 will NOT be eligible to show as a 4-H member in the following Waupaca County Junior Fair.

New Enrollments

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2023 Waupaca County Junior Fair, enrollments need to be completed by February 1, 2023.

County Dues

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, literature for club libraries, accident insurance,

and much more. Due to the costs to support these efforts, the Leaders' Board and Association set county dues at **\$6.00 per member per year**. **Remember that 4-H County Dues need to be paid to your club for your enrollment to be complete.**

There is also a leader assessment of \$2.00 per leader due with enrollments.

Club leaders may choose to not accept your enrollment online and make you an active member until they receive your dues.



4-H Graduation

Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.

Requests for Early Graduation from 4-H

The 4-H Leaders' Association has a request form for members wishing to graduate "early" from 4-H (early means before they have completed senior year of high school). If you would like to graduate early call the Extension office for a copy of the requirements and request form. Requests must be submitted on the request form by September 1.

4-H PROJECTS

Wisconsin Shooting Sports Project

If you are enrolled in shooting sports projects be sure to go to the State 4-H Shooting Sports website for the latest news and information, including certification requirements of adult volunteers and safety guidelines that need to be followed for project meetings <https://fyi.extension.wisc.edu/wi4hshootingports/>

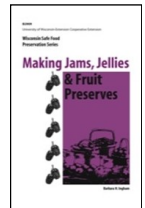


2022 Adult Shooting Sports Leader Certification Workshops—Check out the Wisconsin 4-H website for more information on the 2022 workshops:
<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

- ◆ **2022 Central Workshop**, Marshfield
September 17, 2022 (Registration open August 1, 2022)

Food Preservation Bulletins One Click Away

Quick—what is the hot water bath processing time for pints of dill pickles? Can I mix raspberries and blueberries in a batch of jelly? How do I know when carrots are completely dried? These and other food preservation questions can be answered by downloading the most up to date bulletins from the Extension Learning Store <https://learningstore.extension.wisc.edu/collections/food-preservation-and-safety>. Click on the titles you are interested in and you should be able to download for free (even though they say sold out)



Sheep and Wool Festival

As a part of the Sheep and Wool Festival this year, September 9-11 at the Jefferson County Fair Park, there are numerous options to enter from photography to skillathons to items made of wool. This year there is also a pen of 3 commercial carcass competition. Check out all of the information for Sheep and Wool Festival at <https://wisconsinssheepandwoolfestival.com/>

CLUB HAPPENINGS

We encourage all club secretaries to send minutes to the Extension Office at penny.tank@wisc.edu. Even if you do not have a formal meeting and plan a service project, team building event, educational tour, etc. it is important to keep track of all club events.

Casey Lake – their annual theme this year was “4-H, right

up your alley”. Many interesting demonstrations were given by all members, they participated in the 4th of July parade, attended Dairy Agstravaganza, gave project reports, and had guest speakers of firemen and policemen with their vehicles for the club to see.

Chain O’Lakes – club members completed trash pick up, mowed lawn and assisted with construction projects for adopt a neighbor, had a club picnic, played mini golf, and are planting a club vegetable garden.

Krossing Creeks – participated in June Dairy Month, made bags for babies to provide to local hospitals, and tie-dyed t-shirts for their fair theme.

Lind Center Beavers – officers were elected for the new year and the club is working on their fair theme, completed a billboard for the fair and continue with flower beds at the zoo.

Tri-County – club members helped with the West Bloomfield Chicken BBQ, had a bowling party, did a brat fry, and enjoyed a club bus trip to Wisconsin Dells.

Wolf River Rascals – deciding on a fair theme for decorations and enjoyed a club trip to the Paine Art Center and Gardens in Oshkosh for an opportunity to practice photography.

Woodland Badgers – the club has a new adopted grandparent, played bingo at the nursing home, completed road and park clean up, offered June Dairy Month snacks at a local gas station and planned a club picnic and outdoor movie night.

Club Fundraisers

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money. Contact the Extension Office with any questions or for more information.

Community Service Opportunities

As many high schools are moving to a model that requires community service as part of graduation, there are several opportunities for youth to earn hours in 4-H towards their requirement. Consider the community service projects your club votes to do and who is helped by these projects. Being a counselor or older youth helper at county events is another possibility along with helping out at the fair and in the 4-H Food Stand. These are great ways to get involved

in the community and continue helping as you get older in the 4-H program.

LEADERS' BOARD and ASSOCIATION

The next **Leaders' Board Meeting** will be on Thursday, **September 8, at 6:30 p.m.**

The next **Leaders' Association Meeting** will be on **September 27, at 7:00 p.m.**, Manawa City Hall. Clubs in District V (Sandy Knoll, Tri- County, Wolf River Rascals) are asked to report what their 4-H Club is doing.

You are encouraged to participate and help make the 4-H program the best it can be.

THANK YOU

- ◆ To the youth who participated in Junior Summer Camp on June 10-11 at the Central Wisconsin Environmental Station
- ◆ Counselors and Adults from Waupaca County who helped Junior Camp run great! – Allison Knoespel, Jake Flocker, Milana Krishnevsky, Sara Knoespel, Deb Schneider, William Postel
- ◆ Youth and adult helpers for Beach Night – Deb Schneider, Delores Bork, Karen and Abbey Acker; Sara and Allie Knoespel, Sarah and Hailey Burmeister, Annette Spieth, Lora Korth, Rylee Nelson, Danielle Tank, Melody Taggart, Breann Giague, Payton Zehner, Baden and Brinn Tedlie, Milana Krishnevsky, Gloria Bigalke, Evan Retzlaff, Elwood Riley, Katie Loehrke, Nathan Euhardy, Lauren Nollenberg, Makya Schroeder, Jena Schoneck,
- ◆ Volunteers who planned the Large Market Animal Workshops and youth that participated on June 11
- ◆ Volunteers who coordinated the Rabbit and Poultry Fun Show and youth that participated on July 9

CONGRATULATIONS

- Dairy Judging participants for Area Animal Science Day in Sheboygan—Hailey Burmeister, Josh Tank, Owen and Lewis Peterson
- ◆ Thank you to all the clubs that participated in the Youth Billboard Contest to promote the 2022 County Fair! Congratulations: 1st place is Lind Center Beavers 4-H, 2nd place is Country Pride 4-H Club, 3rd place is Woodland Badgers, and 4th place is Sandy Knoll 4-H Club.
- Evy and Rudy Drozd for participating in the 2022 National 4-H Shooting Sports Championship. They have this to say about their experience, “The week was eventful. There were ceremonies, tournaments, and many opportunities to spend time with the other competitors. The week started with an opening ceremony to represent all 39 states that were there.” Each day was a different type of challenge for Evy and Rudy with some days being extremely hot, lots of wind, and chances to shoot at a variety of targets, even 3D. Although it was tough, they did well. “Shooting at 4-H Nationals was an amazing experience.”
- Abbey Acker and Elwood Riley for traveling on the 4-H American Spirit Experience. About 45 youth from WI traveled together and saw historical areas in Philadelphia, New York, and Boston. They visited places including Valley Forge, Times Square, Fallen Timbers, Fenway Park, Ellis Island, many monuments, memorials, and battle grounds as well. They also enjoyed the chance to go Whale Watching.
- Allison Knoespel for traveling on the 2022 4-H Citizenship Washington Focus Experience and spending a week in Washington D.C.





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