**WAUPACA COUNTY** 2022

**RABBIT, POULTRY, WATERFOWL RECORD**

(Use one form for each project are listed above in which you are enrolled. For example, if you are in rabbits and Poultry you would need 2 of these record pages.)

Name:       Grade (January 1):

Project:       Yrs. in project:

Number of project meetings held:       Number of meetings I attended:

**INVENTORY. . . . . . . . . . Date:**

**ANIMALS (small animals and birds may be grouped. Identify other animals individually.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number** | **Kind** | **Identification & Sex** | **Unit Value** | Total Value $ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**PROJECT GOALS**

Things I want to do in this project this year are:

Things I did learn in this project this year were:

**PROJECT VALUE**

EXPENSES AND INCOME Expense Income

1. Purchase of animal(s) $

2. Feed $

3. Bedding or Litter $

4. Equipment purchased $

5. Veterinary bills $

6. Sale of animal(s) $

7. Premiums $

TOTAL EXPENSES $      INCOME $

**MANAGEMENT RECORD**

Record any management practices used including vaccinations, changes in feeding programs, supplemental heat, etc., and when these things happened (add extra sheets if needed.)

**EXHIBIT RECORD**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Name of Show or Fair** | **Item Shown** | **Placing** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**SUMMARY STATEMENT**

Write a summary statement telling your experiences about the value of this project to you. Please consider: (1) the time and effort you put into this project, and (2) the experience and the fun you had.

**Additional pages for summary purposes may be used. R12/01**