**WAUPACA COUNTY** 2022

 **MECHANICAL SCIENCES PROJECT RECORD**

 (Electricity, Small Engines, Bicycle, Tractor)

Name:       Grade (January 1):

Project taken:

Years in project:       Project meetings held:       Number attended:

List the tools and materials you used:

Which project was your most challenging and why?:

I enjoyed this project because:

 Project Talks & Demonstrations

|  |  |
| --- | --- |
| Title | Where Given |
|       |       |
|       |       |
|       |       |

|  |  |  |  |
| --- | --- | --- | --- |
|  Name of Article |  Cost of Materials |  Total Labor (time it took in hours) |  Placing at Fair |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

 Attach Photos of Project(s)

Project story recommended but not required. Add additional pages as required. R12/06