**WAUPACA COUNTY** 2022

**MECHANICAL SCIENCES PROJECT RECORD**

(Electricity, Small Engines, Bicycle, Tractor)

Name:       Grade (January 1):

Project taken:

Years in project:       Project meetings held:       Number attended:

List the tools and materials you used:

Which project was your most challenging and why?:

I enjoyed this project because:

Project Talks & Demonstrations

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| --- | --- |
| Title | Where Given |
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| Name of  Article | Cost of  Materials | Total Labor  (time it  took in hours) | Placing at  Fair |
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Attach Photos of Project(s)

Project story recommended but not required. Add additional pages as required. R12/06