**WAUPACA COUNTY** 2022

**GOAT RECORD**

Name:       Grade (January 1):

Years in Project:       Number of project meetings held:       Number attended:

**CHECK ALL THAT APPLY TO YOUR PROJECT THIS YEAR:**

**This year in my project I:**

Kept animals indoors

Kept animals outside

If outside, gave animals protection from weather

Kept project animals separate from family animals

Kept pens clean

Kept food and water containers clean

Kept milking equipment clean and sanitary

Fed and watered animals daily

Washed animals

Clipped animals

Docked tails

Dehorned animals

Trimmed hooves

Kept thorough feed records

Kept thorough breeding records

Used artificial insemination

Used natural insemination

Built fences

Built feeders

Ear tagged or tattooed animals

Sold animals.

For meat For breeding For production

Advertised my animals for sale

Helped milk goats

Helped with kidding

Medicated my animals or had animals blood tested. Explain:

Other (specify):

How many animals did you care for in your project?

Dairy Goats       Meat Goats       Other

What breeds did you raise? List all.

Attach a picture of your project animals:



What did you feed your animals?

Add anything not included that you did in your project this year.

FINANCIAL AGREEMENT

Check one below:

Ownership (you own the project)

Partnership (you and someone else share the ownership)

Managerial (someone else owns the project but you manage it.

I have the following agreement with my parents or guardian:

# PROJECT VALUE

Please fill out for all project animals taking for this project year.

Value of animal(s) (Number of animals      ) BEGINNING OF YEAR $

Value of animal(s) (Number of animals      ) END OF YEAR

EXPENSES AND INCOME Expense Income

1. Purchase of animal(s) $

2. Feed $

3. Bedding $

4. Equipment purchased $

5. Veterinary bills $

6. Sale of Animal $

7. Premiums $

TOTAL EXPENSES $      INCOME $

**EXHIBIT RECORD**

|  |  |  |
| --- | --- | --- |
| Animal ID/Name Class Showed in | | Placing at Fair |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Project story recommended but not required. Add additional pages as needed. 02/15