

# **2022 WAUPACA COUNTY SMALL MARKET ANIMAL EDUCATIONAL REQUIREMENTS**

## **4 points minimum are required to sell in the animal auction!**

Educational poster, workbook chapters, reports, speeches, demonstrations, media messages need to be age and ability appropriate to earn 1/2 or 1 point. (If you feel additional choices are needed for special circumstances or limitations, please address this to the Education Committee).

**POINT SHEETS ARE DUE TO Crystal Retzlaff, Waupaca County Extension drop box or mailed  
MUST BE POSTMARKED NO LATER THAN AUGUST 15, 2022.**

**Educational Requirements need to be completed between the Monday proceeding the Fair of 2021 and August 15, 2022.**

Member's Name: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Birth Date/Year: \_\_\_\_\_

Phone/Contact Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mail to: Crystal Retzlaff, SMA Education Chair      -or-      E-mail: [cretzlaf@newlondon.k12.wi.us](mailto:cretzlaf@newlondon.k12.wi.us)  
Extension Waupaca County  
811 Harding Street  
Waupaca, WI 54981

## **THE FOLLOWING ITEMS COUNT AS 1/2 POINT**

\_\_\_\_ Mandatory Meeting/Education Segment (MEMBER must stay for entire meeting including the zoom meeting)

March 10, 2022 meeting @ 6:30 pm

March 21, 2022 meeting @ 6:30 pm

\_\_\_\_ Attend a Small Market Animal Committee Meeting (Oct/Nov/July max 1 point by attending 2)

\_\_\_\_ \* Poster on a topic related to rabbit/poultry/goat (max 1/2 pt). Must be on poster board measuring 14" x 22"- must have a title and be descriptive. Will be displayed at the Waupaca County Fair.

\_\_\_\_ Workbook pages, complete 1 chapter from the 4-H literature on rabbit/poultry/goat. The 4-H club library or UWEX has the workbooks (you can make copies of pages, max. 1/2 pt)

\_\_\_\_ 5-10 Minute Demonstration/Speech at Youth Meeting \*may be same media message.

\_\_\_\_\_  
Signature of Leader

\_\_\_\_ Media Message-5-10 minutes \*may be same demonstration/speech

Must be video recorded and sent to: [cretzlaf@newlondon.k12.wi.us](mailto:cretzlaf@newlondon.k12.wi.us) -or- flash drive or FACEBOOK LINK. By submitting video, you give permission for it to be used for educational viewing.

\* Topics to Select for Posters, and Research Reports

- a. Nutritional Requirements, Rations, Grains, Forages
- b. Diseases, Ailments, Precautions, Remedies
- c. Breeds, Origins, Descriptions, Characteristics, Attributes
- d. Show and Sale Preparations
- e. Livestock anatomy and physiology

## THE FOLLOWING ITEMS COUNT AS 1 POINT

- \_\_\_\_\_ \* Research Report: 3 sources cited  
Report must be two pages, double spaced, 12 font Students in grades 9 and above - must be typed
- \_\_\_\_\_ Help lead/teach a learning lab/workshop on rabbit/poultry/goat  
Topic/Place: \_\_\_\_\_
- \_\_\_\_\_ Participate/Show in 1 sanctioned or any other county fun show or fair for rabbit/poultry/goat with proof  
(max 1 pt)
- \_\_\_\_\_ Participate in the Small Market Animal Fun Show
- \_\_\_\_\_ Attend Area Animal Science Days
- \_\_\_\_\_ Virtual Course (Please use the online UW-Extension form for every virtual course attended)
- \_\_\_\_\_ Attend 1 Waupaca County Rabbit education meeting
- \_\_\_\_\_ Attend 1 Waupaca County Poultry education meeting
- \_\_\_\_\_ Attend 1 Waupaca County Goat education meeting
- \_\_\_\_\_ Attend Wisconsin State Fair as a Rabbit/Poultry/Goat Exhibitor/Participant
- \_\_\_\_\_ State FFA Proficiency Awards  
Rabbit SAE, Poultry SAE, Goat SAE, Vet Science \_\_\_\_\_ Advisor Name
- \_\_\_\_\_ FFA Judging – Rabbit/Poultry/Goat/Vet Science \_\_\_\_\_ Advisor Name
- \_\_\_\_\_ Committee Work: Please Specify committee served on \_\_\_\_\_
- \_\_\_\_\_ Special Event or Request \_\_\_\_\_
- \_\_\_\_\_ Youth for the Quality Care of Animals YQCA
- Log into <http://yqca.org>
  - Keep up to date at <https://fyi.uwex.edu/youthlivestock/yqca/>
  - **ATTENTION** Junior GOAT, POULTRY, RABBIT exhibitors must complete YQCA training before registering animals if showing at State Fair.
- \_\_\_\_\_ Total Points Earned