## 2022 Waupaca County Youth Large Market Activity Rules and Regulations

### BE SURE TO READ AND UNDERSTAND ALL RULES! IF REQUIREMENTS ARE NOT MET, ANIMALS **WILL** BE DISQUALIFIED

#### ELIGIBILITY

Participants must be <u>enrolled in a youth organization recognized by the Waupaca</u> <u>County Fair</u> for each species they intend to enter in the Market Animal Activity. Market classes include beef/dairy steers and heifers (steers must be dehorned and devoid any scurs; swine (barrows and gilts) and sheep (wethers and ewes). Any question will be left to the discretion of the Fair Veterinarian. (Also see next page for fair entry procedure)

EACH PARTICIPANT IS REQUIRED TO ABIDE BY THE INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) NATIONAL CODE OF SHOW RING ETHICS. A signed statement indicating a willingness to abide by the IAFE Code must be returned with fair entry forms.

4 Educational points are required. \*\* See the attached education sheets.

It is required that all food animal project youth (beef, sheep & swine) attend YQCA. YQCA classes will be available in person and online. In person YQCA will be held June 11th at 8 am at fairgrounds.

BEFORE THE FAIR REQUIREMENTS

PARTICIPATION

All participants must register for the Market Animal Activity by filling out a registration form for each species they intend to enroll. Registration forms are due at the Market Animal Activity Mandatory Information Meetings.

#### REQUIRED INFORMATIONAL MEETING

Each participant is **required** to attend ONE of the following meetings:

TUESDAY FEBRUARY 1st, 6:30 pm Weyauwega Municipal Buiding THURSDAY FEBRUARY 10th, 6:30 pm Lebanon Town Hall 0r SATURDAY FEBRUARY 12th, 8am WEYAUWEGA MUNICIPAL BUILDING

If there is a cancellation due to weather, you will be notified of the rescheduled date.

If you cannot attend, a parent or guardian MUST attend as your representative. (If participant cannot attend, this would not be considered an educational event).

Items to be covered at these meetings include:

- 1. Check In Procedures
- 2. Sale Promotion
- 3. Educational activities and requirements
- 4. Rules and Regulations & Code of LAFE National Show Ring Ethics
- 5. Collect Registration Forms
- 6. Questions and Answers

Participants may enter THREE SPECIES in the Market Animal Activity. A maximum of four beef or crossbred steers or heifers, four dairy steers, four lambs or four swine can be tagged. Only three per species can be brought to Fair per the fairbook guidelines.

Participants are allowed to exhibit more than one species, but no more than one large animal (beef/dairy steer, sheep, or swine) can be sold in the sale. (Exception: Participants who exhibit more than one CHAMPION animal, either grand or reserve, will be allowed to sell those champion animals.)

Anyone selling any animal in any other county junior fair livestock sale will be ineligible to sell at the Waupaca County Junior Livestock Auction. Members will need to choose which fair they will support (with the exception of the Wisconsin State Fair).

# The exhibitor must own animals at time of last tagging meeting which is April 21st, 2022.

ALL PARTICIPANTS ARE REQUIRED TO SELL A MINIMUM OF 5 BOOKS OF RAFFLE TICKETS or \$25. WILL HAVE TO BE PAID BEFORE THEY RECEIVE THEIR SALES CHECK. THE TICKET STUBS MUST BE TURNED IN AT OR BEFORE THE CARCASS SHOW. Raffle Tickets must be picked up at the July market animal meeting. The meeting is July 14, 2022 at 6:30 pm at the fairgrounds.

#### TAG IN MEETING

Tags and Rules and Regulation packets will be handed out. There will be no weigh-in for any species. All steers, sheep and swine eligible for the sale will need tags.

There will be two tag registration meetings offered:April 2nd 9 am to 11 am at Waupaca County FairgroundsApril 21st 6:30 to 7:30pm at Waupaca County Fairgrounds

IF A PARTICIPANT IS NOT ABLE TO ATTEND MEETING, A PARENT, GUARDIAN OR OTHER PERSON MUST ATTEND AS YOUR REPRESENTATIVE. TAGS WILL NOT BE HANDED OUT AT ANY OTHER TIME. NO EXCEPTIONS.

Tags will be handed out along with hair sample envelopes at this meeting. Hair samples must be delivered to Ann Wehrle E8283 Seefeld Road New London WI 54961 by May 9, 2022. If hair samples are not post-marked by May 9, 2022 the animal will be ineligible for the sale.

If a participant is not able to attend a meeting, a parent, guardian or other person must attend as your representative. **Tags will not be handed out at any other time.** 

It is the responsibility of the exhibitor to put the tag in the animal's ear. All animals brought to fair must be tagged. If a tag is lost, please contact Ann Wehrle.

The fair veterinarian will store the hair samples until the fair. The Grand Champion and Reserve Champion will be DNA tested. Random samples may be taken. Exhibitors agree to accept any and all testing system/procedures selected by the Waupaca County Large Animal Executive Committee to verify rule compliance. If the DNA test is not a match the exhibitor will be prohibited to sell any animal in the Waupaca County Market Animal Sale for the following two years.

A protest must be submitted to the superintendent, in writing. The written protest must include the specific concern and justification for the protest. The superintendent may discuss verbally with the protesting party but must respond in writing, explaining the rationale for any decision rendered. Official protests must by accompanied by a \$100. Cash deposit; deposit will be returned if protest is sustained but retained if the protest is not sustained as a cost recovery mechanism to offset any costs incurred.

All market animals need to be castrated and steers dehorned or THEY WILL BE SENT HOME FROM FAIR - NO EXCEPTIONS!

Any exhibitors interested in showing at State Fair, please contact UWEX office or a committee member.

#### Suggested beginning weights

DAIRY STEERS	800 to 850 pounds in March
BEEF STEERS	650-700 pounds in March
SWINE	60-70 pounds End of April
SHEEP	60-70 pounds End of April

#### **CLASS FAIR ENTRIES**

Carcass Show & Showmanship Entries

All market animals must be entered as exhibits on the FAIR ENTRY FORM and meeting the eligibility requirements on the Junior Fair classes, according to the 2022 Waupaca County Fair Premium List. Carefully read and follow instructions from the Waupaca County Premium Book when filling out the entry form. FAIR ENTRIES ARE DUE TUESDAY, JULY 12, 2022 at the Waupaca County UWEX office. In the event an animal is placed in an incorrect class, it is at the discretion of the superintendent to place the animal in the correct class if the fairboard allows for the change. If the animal is shown in a market class it will be eligible for the sale. Each exhibitor will automatically be entered in both carcass and showmanship classes, regardless of whether it has been written on the fair entry form.

#### WEIGHT CLASSES

Steers greater than 1650 pounds are not eligible for the sale. Sheep greater than 160 pounds are not eligible for the sale. Hogs greater than 300 pounds are not eligible for the sale.

Weight classes are determined by superintendents. If 2 animals are in same weight class, one will be bumped up to the higher weight class. Exhibitor must show their own animal per the Waupaca County Fairbook. See fairbook for exception requirements.

#### **BUYER CONTACT**

Each participant must contact three local businesses to help promote this Show and Sale. Three promotional brochures will be issued to each participant. The "receipt" portion of this brochure must be signed by each business and returned to the Market Animal Committee at the County Fair weigh-in (Entry Day). We suggest that each member contact at least one new buyer.

A "Sale Procedure" form will be included for first time buyers.

#### AT THE FAIR RULES & REGULATIONS

All animals must be weighed, without blankets. RIGHT OF THE TRUCK on entry day between 8:00 am and 3:00 pm. County fair animal ID & Vet check form & County of Origin Form and Certificate of Veterinarian Inspection must accompany animals to the fair before animals will be permitted to be unloaded. Only one weighing per animal is allowed. Exhibitors, whose animals absolutely cannot be weighed by 3 pm, must call a committee member before entry day. Telephone numbers are on the last page of these rules.

ALL LAMBS MUST HAVE ENTIRE FARM ORIGIN SCRAPIE NUMBER ON CHECK-IN FORM.

There will be a mandatory informational meeting at 5:30 pm on Entry day for all animal exhibitors in the multi-purpose building. All animal tags MUST be clean.

#### MINIMUM WEIGHTS

Steers: 900 pounds. Grade: Choice or better Swine: 230 pounds. USDA 1's and 2's Sheep: 100 pounds. Choice or better

#### ANIMALS AGE:

Steers: Not older than January 1, 2021. Any animal in question of age, deemed by the fair veterinarian to be older, will be disqualified. All steers will be mouthed at 6:00pm Entry Day in the barns. Exhibitors or representatives must be present.

Swine and Sheep: Must be born during 2022.

#### EXHIBITORS I.D.

Exhibitors will wear back tags with their exhibitor's number on them. These will be provided.

#### **SHOW RING**

Only exhibitors, animals, clerks and superintendents are allowed in the Show Ring with the judge as stated in the Waupaca County Fair Premium Book. This includes the holding area. Refer to the junior fairbook for rules and procedures. *It is the exhibitors responsibility to get their animal to the showring.* 

All market animal classes will be judged as stated in the Waupaca County Fair Premium List with both ribbons and premiums awarded. Professional fitters may not fit an animal for the Junior Show, as stated in the Waupaca County Fair Premium List.

#### TROPHIES

Trophies will be presented to the Grand and Reserve Champion in each of the market classes of beef/dairy steers, sheep and swine. This does not pertain to the market sale champions.

-Grand and Reserve Champions, sponsored by First State Bank

-Class Showmanship Trophies, sponsored by First State Bank

#### **AUCTION SALE**

Sale order will be posted by 9 am on Friday, August 26th. The sale will be held Friday, August 26th at 5:30 pm at the Waupaca County Fairgrounds. All animals meeting minimum requirements (including minimum weight and quality) will be eligible for the sale. All eligible Grand and Reserve Animals MUST be sold. Sale order will be GC, RC Poultry; Pigs(GC, RC, Top Senior Showman, Top Intermediate Showman, Top Beginner Showman); GC, RC Rabbits; Steers, (GC Beef steer, GC Dairy Steer, RC Beef Steer, RC Dairy Steer, Top Senior Showman, Top Intermediate Showman, Top Beginner Showman); GC, RC Goat , Sheep (GC, RC, Top Senior Showman, Top IntermediateShowman, Top Beginner Showman). Remaining animals will be sold according to designated number. All remaining small animals will be sold at the end. **The sale order will be posted on the show ring office on the day of the sale. It is the EXHIBITORS responsibility to make sure their name is on the list. Must report to superintendent or Annette any changes by 10 am Friday.** 

# ONLY EXHIBITOR AND ONE OTHER EXHIBITOR ALLOWED IN SALE RING DURING AUCTION.

Once an animal is sold, it becomes the property of the Buyer however the exhibitor has the responsibility for caring for the animal until it leaves the Fairgrounds on Sunday afternoon after 4:00 pm. If animals are not properly cared for at the fair (in the opinion of the market animal committee) exhibitor will not be allowed to participate again the following year.

#### **BUYING BACK**

All eligible animals must be sold. Exhibitors may buy back their own animals during the sale, but in such cases, the sales commission and other fees must be paid.

#### SALES COMMISSION

A 4% sales commission will be taken on each animal sold. Sales commission will be withheld by the Sale Committee to offset costs incidental to conducting the sale, making improvements and maintaining the livestock sale.

#### DEDUCTIONS

Fifteen dollars will be deducted for the buyer hospitality dinners. Additional deductions will be withheld for the Nationally Mandated Beef Promotion and Research Order, American Lamb Board Check-Off and/or the Pork Check-Off.

#### **BARN AWARDS**

Steer, Sheep and Swine award for clean barns, animals and exhibitor's interest and cooperation. Weigh-in cards must also be completed.

#### SUPREME EXHIBITOR

A supreme exhibitor will be awarded on Sunday at the exhibitors meeting. This award is for exhibitors age 12 and over (Junior show exhibitors only). The criteria is: \*Showmanship

\*Skillathon

\*All Species Showmanship

Premier exhibitor of each species will receive a premier exhibitor banner and travel cup. Overall Supreme Exhibitor will receive a banner with their photo on it that will be displayed at the following year's fair.

#### TRUCKING OF SALE ANIMALS

A person will be in charge of each of the three market animal areas to assist buyers in checking out and loading their market animals. Animals must have ear tags. Check with a superintendent to have it replaced if lost at fair.

#### **AFTER THE FAIR - VERY IMPORTANT**

#### THANK YOU LETTERS

The project member is required to send a Thank You note to the buyer. The member should bring the Thank You note to the Committee Secretary at or before the carcass contest, stamped, addressed and ready to mail - BUT NOT SEALED. The notes will be checked off, banquet tickets added and dropped in the mailbox. If the member fails to send a Thank You note to the committee secretary for the buyer by September 9, 2022 he/she will not be eligible to sell the following year. NO EXCEPTIONS! Thank you notes are to be given to market animal secretary, Ann Wehrle E8283 Seefeld Road, New London WI 54961.

#### **CARCASS SHOW**

Carcass quality is a very important part of the market animal activity. A Carcass Show will be held on Wednesday night, August 31st at 6 pm at the Waupaca County Fairgrounds. In the event the carcass contest determines an animal has not been properly castrated or carcass is condemned, youth shall compensate Buyer with dollars to market value or compensate with pounds of like meat to buyer's satisfaction.

Beef/Dairy Steer: Grand Champion carcass trophies sponsored by Festival Foods. Swine: Grand and Reserve carcass trophies sponsored by Dave Magolski and Melvin Hansen Families.

Sheep: Grand and Reserve carcass trophies sponsored by Waupaca Equipment Rental Center.

All exhibitors are welcome to attend the Buyer's Recognition Dinner. Those with animals in the sale are REQUIRED to attend to present pictures to the buyer of their animal(s). The Banquet will be held October 8, 2022 at the Waupaca County Fairgrounds.

UNDER NO CIRCUMSTANCES ARE MEMBERS AND/OR PARENTS TO HARASS BUYERS OR POTENTIAL BUYERS. VIOLATIONS COULD JEOPARDIZE FUTURE SELLING.

The State of Wisconsin Premise ID Program is mandatory Call Extension office for information.

#### COMMITTEES

#### **Executive Committee**

Chairman - Craig Fietzer 920-359-0974 Vice Chairman - Larry Shofner 715-281-0650 Past Chairman - Mikayla Wehrle 920-279-2766 Secretary - Ann Wehrle 920-279-5857 Treasurer - Mark Handrich 715-281-627 Education - Jen Erb & Bobbi Montgomery 715-347-2711 715-281-4625

#### **Banquet Committee**

Mark & Lisa Handrich

#### Spring Check-In

Mark Handrich715-281-6275Ann Wehrle920-279-5857Larry Shofner715-281-0650

#### Advisors

Penny Tank - 4-H Program Assistant Waupaca County UW Extension Office 811 Harding Street Waupaca WI 54981 715-258-6230

#### **Educational Committee**

Jen Erb & Bobbi Jo Montgomery

#### **Raffle Money Committee**

Trisha Loehrke Erin Montgomery Katie Loehrke Leah Piotter

#### Sales Committee/Buyers Promotion/Publicity

Becky Loehrke

#### Hospitality Committee Mary Shofner Jeff & Karen Handschke

Organizing Trophies for Fair

Jen Erb

#### Fair Veterinarian

Dr. Larry Shofner

### Waupaca County Fairbook Website

www.waupacacountyfair.org

#### Voting Members 2022

Craig Fietzer	Amber Fietzer
Ann Wehrle	Miriam Shofner
Rick Wehrle	Trevor Handrich
Jeff Handschke	
Larry Shofner	
Mark Handrich	