

WAUPACA COUNTY HORSE & PONY PROJECT EQUINE REGISTRATION (ID) FORM

This form is for all horse and horseless horse project members (if bringing a horse to fair)

Due Date: Equine ID forms are due on or before **July 15th** to the leader panel
No July 15th postmarks will be accepted by the project

Member Information:

Date: _____

First Name/s: _____ Last Name: _____

Address and City: _____

Phone Number: _____ Email: _____

Grade (as of Jan. 1st current 4-H year): _____ 4-H Club or Organization: _____

Premise ID Number (where the animal is housed): _____

Type of Riding and Other Horse Project Interests (check all that apply):

- | | | | |
|--------------------------------------|--------------------------------------|--|---|
| <input type="checkbox"/> English | <input type="checkbox"/> Posters | <input type="checkbox"/> Vet Science | <input type="checkbox"/> Demonstrations |
| <input type="checkbox"/> Western | <input type="checkbox"/> Charts | <input type="checkbox"/> Scrapbook | <input type="checkbox"/> Driving |
| <input type="checkbox"/> Gymkhana | <input type="checkbox"/> Model Horse | <input type="checkbox"/> Horse Bowl | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Dressage | <input type="checkbox"/> Displays | <input type="checkbox"/> Horse Judging | <input type="checkbox"/> Hippology |
| <input type="checkbox"/> Other _____ | | | |

Equine Information:

Equine Name _____ Age _____ Sex _____ Breed/Type _____

Color / Markings _____ Height in Hands _____

Ownership (check one of the following and complete the information)

Family Owned (list owner) _____

Managerial (list owner & their phone number) _____

Horseless Horse (list member or leader who owns) _____

ATTACH PHOTO OF YOUR HORSE/PONY HERE
