

4-H FORECAST

December 2021 / January 2022

Giving Thanks

During this time of the year we are reminded to give thanks. I would like to take this opportunity to share a few of the things I am thankful for in Waupaca County 4-H!

THANK YOU to all of the families that re-enrolled and new families joining 4-H!

THANK YOU to the Awards and Recognition Committee for judging record books and planning Achievement Night to recognize the accomplishments of 4-H members!

THANK YOU to the individuals who planned and helped with the 4-H Leader Banquet to show appreciation and recognition for program volunteers!

THANK YOU to the Leaders' Board for supporting 4-H programming across the county!

THANK YOU to Annette and Amy at the Extension Office for their help in many ways!

THANK YOU to General Leaders for going the extra mile and leading the 18 4-H clubs in Waupaca County!

THANK YOU to the project committees who are starting to plan for the new year!

THANK YOU to all leaders for your dedication and commitment to the 4-H program!

THANK YOU to the all of the members in making this a great 4-H year!



Penny Tank

YOUTH AND ADULT LEADERSHIP **OPPORTUNITIES**

Cloverbuds

Did you know that there are close to 60 Cloverbud 4-H members (grades K-2) in Waupaca County? In addition, over ¹/₂ of the 4-H clubs in the county indicated on their club charter application that they would like to, or were planning to, hold Cloverbud project meetings? I am interested in working with some youth and adult leaders to begin planning countywide quarterly Cloverbud activities. If you are interested in helping with this new opportunity please contact Penny at the Extension Office, penny.tank@wisc.edu or 715-258-6229. I am hoping to have the first one in March

Music, Drama, Speaking, and Demonstration **Contest Coordinators Needed**

With the arrival of the new year, we are looking for volunteers to coordinate the Waupaca County 4-H

Music, Drama, Speaking, and Demonstration Contests. This year there may even be a new option of an area speaking contest (members would advance from the local contest). If you are interested in helping to plan these events contact Penny at penny.tank@wisc.edu

Super Saturday Teachers Wanted

The Super Saturday Committee is planning an in person Super Saturday experience this spring! The tentative date is Saturday, March 26. The committee would love to hear from you! Is there a class you are willing to teach or a skill you are willing to share? They are looking for youth and adult volunteers! Please contact Penny at penny.tank@wisc.edu or 715-258-6229 to let us know of vour interest.

LEADERS' BOARD AND ASSOCIATION

The next Leaders' Board and Association Meeting will be on Tuesday, January 25, 2022. The Leaders Board starts at 6:30 p.m. and the Leaders' Association starts at 7:30 p.m. (Clubs in District II (Friendly Valley, Wisconsin Workers, Town & Country) are asked to report what their 4-H Club is doing. All registered

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certified leaders are part of the Leaders' Association. Youth members in grades 7 and above with one year of 4-H membership are also members of the Leaders' Association. Please attend. *Your input is greatly valued!!*



Elections in March 4-H Leaders' Board Members Needed



Youth and Adult Positions Available! *Meet 6x per year *Learn together *Great Opportunities *Have fun & Do good All 4-H leaders are encouraged to attend! Plan to attend, vote on issues and be informed, have fun!

At each Leaders' Association meeting, one district is asked to report what their 4-H club is doing. These <u>club reports</u> are great for others to hear and a nice way to share ideas. The clubs that are to report are listed on each meeting notice mailed to all registered leaders. The report can be given by a youth or adult. In the past, most clubs have shared information like the size of their club, projects their members are involved in, and activities their club plans throughout the year. We encourage youth and adults from each club to attend and participate in the Association meetings.

<u>Club Pizza Party</u>

Thank you to all of the clubs that shared 4-H promotion efforts this fall. Congratulations to Tri-County and Woodland Badgers 4-H Club who were randomly selected from all entries to receive a club pizza party sponsored by the 4 H Leaders' Asso



club pizza party sponsored by the 4-H Leaders' Association.

Mission of the Waupaca County 4-H Leaders' Association.... to develop, guide, educate and support 4-H youth and leaders within Waupaca County.

<u>4-H Leaders' Board Treasurer Position</u>

Every two years, the 4-H Leaders' Association accepts applications for the county level treasurer position. The general purpose of the position is to maintain, prepare and submit financial records for the Waupaca County 4-H Leaders' Association (and financial duties that go with this including, but not limited to, paying bills, taking in payments, treasurer reports for each Board meeting, drafting annual budget, preparing paperwork for taxes, and more). The treasurer, as a 4-H leader, would be a voting association member, but not a voting board member. If you are interested in this position call the Extension Office for a copy of the more detailed position description and an application. Applications are due to the office by January 31, 2022.

MEMBER OPPORTUNITIES

<u>Teen Leadership Winter Camp</u>

If you are in 7th grade and above and interested in Winter Camp, save the dates of Friday evening, January 28 and Saturday, January 29. This experience will be in partnership with multiple other counties and held at the Lions Camp in Rosholt. See the insert for more details. The cost is \$75.00 and registration closes January 7th.

<u>Wisconsin 4-H Foundation</u> 2022 Scholarship Application Guidelines

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin 4-H members and



alumni pursuing higher education in 2022. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by March 15, 2022, 5:00 p.m.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership in 4-H, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2022-2023 academic school year.

How to apply and more information at: http://wis4hfoundation.org/scholarships/

<u>Arts Retreat (Update)</u> March 12-13, Wisconsin Lions Camp - Rosholt, WI

Attention youth in grades 5-8! Calumet, Outagamie, Waupaca, and Winnebago Counties (Area 10) are collaborating to bring you a weekend of discovery in



the arts. Our Arts Retreat Committee comprised of youth and educators is excitedly planning a fun filled and education based camp opportunity for you! Please mark your calendars and refer to the insert for more details. Registration is open with an early bird registration date of January 31 and reduced cost. We hope you will be able to join us!

<u>WI State ART Teams</u>

Youth in grades 9-12 who are passionate about the arts are encouraged to check out https://4h.extension.wisc.edu/ opportunities/statewide-events-and-opportunities/state-arts-teams for more details and registration information for:

Drama Company: Drama Company creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference.

Art Team: 4-H Art Team creates artwork around the theme of the Wisconsin 4-H and Youth Conference as well as designing and organizing the WI 4-H and Youth Conference Art Exhibit and Reception with guided exhibit tours.

Communications Team: The 4-H Communications Team tells the Wisconsin 4-H story using multiple forms of communication including photo, video, social media, blogging and writing about club, county and state 4-H events.

Registration for the State ART Teams is open in your 4-H online account and is due by January 15, 2022.

Deadline Extended for Waupaca County 4-H Ambassadors

If you are in grade 7 and above and interested in becoming an Ambassador, please complete an application by January 7. Included in the last newsletter was an information sheet about the Ambassadors and the application can be found on our county website at https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/applications/ (complete the application labeled 'short form')

Wisconsin 4-H Foundation Art Contest–Deadline December 31

The Wisconsin 4-H Foundation has kicked off a contest that challenges all 4-H members to explore their creativity!

The Wisconsin 4-H Foundation Celebrates the Arts Art Contest is open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries are being accepted now through December 31.

The contest is broken into eight categories:

- 1. Drawing Using Any Medium
- 2. Painting (acrylic, watercolor or oil)
- 3. Pottery, Ceramics or Clay
- 4. Photography
- 5. Paper
- 6. Fabric, Yarn or Fiber
- 7. Wood



8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)

A winner will be chosen in each category with a Best of Show award given to the top entry as chosen by the judging committee. Category winners will be purchased by the Wisconsin 4-H Foundation for \$100, with the Best of Show entry receiving an additional \$150. Winners will be notified by email, a complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation website.

For official contest rules and requirements and how to submit photos of artwork, please visit <u>Wis4HFoundation.org/events/</u> <u>celebrate-the-arts/</u>!

EDUCATIONAL EXPERIENCES FOR YOUTH GRADES 10-12

State 4-H is excited to announce that two statewide opportunities have opened up applications/registration! Both the 2022 National 4-H Conference and the 2022 Citizenship Washington Focus programs will be in-person in 2022. Both of these programs are open to youth in 10-12th grades.

National 4-H Conference

National 4-H Conference is a working conference in which youth and adults—at the invitation of the Secretary of Agriculture assist in the development of recommendations to help guide 4-H Youth Development Programs and other federal department activities nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. The Conference includes roundtable discussions and federal partner agency presentations and an opportunity for delegates to engage with their U.S. Senators and Representatives. At the same time, we want to ensure that the conference is a rich and meaningful experience for the youth and adult participants.

Applications for National 4-H Conference are now available. You can find the link to the application here:

https://4h.extension.wisc.edu/files/2021/12/2022-Application-Natl-Conf.pdf. For more information on National 4-H Conference, please visit our website:

https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-conference/

Applications are due January 2 to the State Office. If selected as a statewide delegate, the cost for this experience is approximately \$1500.00. There is an opportunity to apply for some financial support from the Waupaca County 4-H Leaders' Association. If interested, please apply for National 4-H Conference and more details about financial support will be shared.

Citizenship Washington Focus (CWF)

Citizenship Washington Focus, or CWF for short, is the premier week long 4-H citizenship and leadership experience.

CWF brings 4-H delegations from all over the country to stay in Washington D.C., our Nation's Capital! Participants learn about the roles of Senators and Representatives in the United States' government and how these parts work together to form an effective Congress. Additionally, youth get to see and experience government in action by meeting with their State's members of Congress and watching a House of Representatives meeting. Delegates also participate in various educational workshops. **Registration for CWF is now open in 4HOnline**. You can find full program information along with registration information on our website: https://4h.extension.wisc.edu/opportunities/statewide -events-and-opportunities/citizenship-washington-focus/. The registration information letter is available here. Registration closes January 3 in 4-H online. The cost for this experience is approximately \$1750.00. There is an opportunity to apply for some financial support from the Waupaca County 4-H Leaders' Association. If interested, please register in 4-H online and more details about financial support will be shared.

COUNTY NEWS

<u>Plat Books Make Great Christmas Presents</u>

The 2019 plat books are available at the Extension Waupaca County Office. The plat books are sponsored by the Waupaca County 4-H Leaders' Association and are a big fundraiser for the 4-H program in supporting efforts for both youth and adults. If your club sells any plat books (\$35.00 each), \$2.00 from each book will stay in your club



treasury. Encourage your friends, neighbors, and relatives to get a plat book!

Blast Emails and Text Messages

As you may have noticed over the last few years, more information has been sent to you using the blast email feature in 4-H Online. We understand for some people this is more convenient and for others it is still preferred to get hard copies of items in the mail. We have also heard that some people would prefer a short text message to check online for more information, etc. In order for this to work the best for our office as well as you, we need to rely on the information entered in each 4-H Online family profile. Please double check your preferences when reenrolling and be patient with us that for example, even if you

check you prefer email correspondence, there may be times you receive things in the mail or vice versa. We are trying our best to ensure as much information about opportunities gets to the most people.



New Enrollments

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2022 Waupaca County Junior Fair, enrollments need to be completed by February 1, 2022.

<u>State 4-H Newsletter</u>

You have hopefully noticed in your email inbox a NEW 4-H newsletter from the State 4-H Office. I encourage you to read these newsletters in addition to the Forecast newsletter to stay up to date on many opportunities! The state newsletter is emailed approximately every 2 weeks and the Waupaca County 4-H Forecast comes out every other month. If you have missed past issues of the state newsletter please check them out here <u>https://4h.extension.wisc.edu/home/news/</u> There may be some items you only see in the state newsletter because of the timing in between local newsletters. Don't miss out!

BECOMING A 4-H VOLUNTEER

Becoming a 4-H Volunteer

If adults are interested in becoming a project or activity leader for your club or county, call your general leader or Extension Office for enrollment information. There are numerous projects offered to members and it would be great to have more leaders to help throughout the year with project meetings and events. Becoming a 4-H Volunteer includes four steps to ensure youth protection for 4-H members. These steps include:

- signing up as a volunteer on 4HOnline
- passing a background check
- doing an online module called the Mandated Reporter
- completing the Volunteer in Preparation face-to-face training (dates will be announced later this fall or spring). If you have completed some of these steps, but aren't sure where you are in the process, please contact the Waupaca County Extension Office.

All adults need to register through 4-H Online and if they are a new volunteer, a background check will be run by the state 4-H office prior to an individual completing the volunteer training. **VIP Leader Training** has been planned virtually for:

- Friday, January 14 from 9-11 a.m.
- Monday, January 24 from 6-8 p.m.

Go to this link to register https://docs.google.com/forms/d/ e/1FAIpQLSdGtLnIY3EZqP0lkyMhwwBadtBkP9zzBm9wd7eK 7s9wYzeFvg/viewform. This will also be emailed to new volunteers enrolled in 4-H online

PROJECT UPDATES

Horse Project

Mark your calendars for the first countywide horse project meeting, on Monday, January 31. More details will be sent as the date gets closer.



Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry

Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all enrolled Wisconsin 4-H club members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in Wildlife WHEP WI 4-H and Forestry activities.

Overview: Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry offers hands-on learning activities, workshops, wildlife/ forestry contests, art contests, and community service activities as opportunities of learning for 4-H members and their families. Competition is open to all 4-H youth member in grades 3 through 13. The activities are led by 4-H youth leaders and 4-H adult volunteers.

Goals: Our goal is to provide an opportunity for youth to gain valuable forestry and wildlife knowledge, develop life skills, provide new experiences, and career opportunity related information. Other goals are to recruit and train youth/adult 4-H volunteers leaders and encourage family participation in natural science activities. More time outdoors means more fun! Check out the state website for more details and opportunities for hands on learning https://fyi.extension.wisc.edu/whepwi4h/

4-H Shooting Sports

All youth registered in shooting sports MUST work with a STATE CERTIFIED SHOOTING SPORTS LEADER.

2022 Adult Certification Workshops—Check out the Wisconsin 4-H website for more information on the 2022 workshops: https://4h.extension.wisc.edu/opportunities/projects/shootingsports/leader-certification-training-workshops/

- 2022 East Central Workshop, hosted by Shawano County (Butch's Archery, Clintonville) January 22, 2022 (Registration open)
- 2022 Southeastern Workshop, West Bend February 5, 2022 (Registration open)
- 2022 Eastern Workshop, Green Bay April 30, 2022 (Registration open March 1, 2022)
- 2022 Western Workshop, Eau Claire May 21, 2022 (Registration open March 1, 2022)
- 2022 Central Workshop, Marshfield, WI September 17, 2022 (Registration open August 1, 2022)



- <u>2022 Competitive Shoots</u>—For more information go to: <u>https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/</u> Registration forms are being updated.
 - Winter Invitational Marshfield March 11-12, 2022, Marshfield, Disciplines: Air Pistol, Air Rifle, Archery, Sm Bore Pistol, Sm Bore Rifle, Wildlife Ecology

Large Market Animal Committee Meeting

The next Large Market Animal Committee Meeting is Thursday, January 13th at 6:30 at the Weyauwega Municipal Building on Main Street.

Mandatory meetings for youth wishing to sell in the Large Animal (beef, sheep, swine) sale are Feb 1st at 6:30; Feb 5th at 9 am; Feb 10th at 6:30 pm. Feb 5th and 10th are at Weyauwega Municipal Bldg. The other location to be confirmed. One meeting must be attended.

Large Market Animal Committee Officers for 2022

- Chairperson Craig Fietzer
- Vice Chair Larry Shofner
- Past Chair Mikayla Wehrle
- Secretary Ann Wehrle
- Treasurer Mark Handrich
- Education Committee Chair—Bobbi Jo Montgomery



<u>The Small Market Animal</u> (rabbits, poultry, goats) sale is voluntary, but members or a family member/ guardian representative MUST sign up to sell and attend one mandatory meeting. A MANDATORY MEETING is to be held in two places. Thursday, March 10, 2022, and Monday, March 21, 2022. Meetings will start at 6:30 p.m. Locations to be announced. The meetings will also be available via zoom, however, not recorded.

Small Market Animal Committee Officers

- Chair—Tanya Zimmerman
- Vice Chair—Medora Magdanz
- Secretary—Cindy Schuelke
- Treasurer—Kari Riley
- Youth Rep—Kersten Zimmerman
- Education—Crystal Retzlaff



Animal Sciences Education Series Announced for 2022

The Wisconsin Youth Livestock Program (WYLP) is excited to offer LIVE Virtual Zoom educational programs for the spring of 2022. These current topics are for youth and adults alike and occur on the second Thursday of the month from January through May. Each session begins at 7 p.m. CST with a presentation followed by a question-and-answer time. Register for any or all the events to get the connection information by email.

For registration and details about each presentation, go to: https://go.wisc.edu/tnq61h. On this webpage, you can also find an educational verification form. Complete the form and turn it in to your county fair and or livestock committee to verify your participation. These activities can serve as "county educational requirements."

These sessions will provide awareness and knowledge of animal agriculture in the challenge areas listed. They will also give details on careers and how this area connects with your animal project. There will be a case study to further develop discussion skills with a local project leader, agriculture, and/or science teacher on the discussion topic. Younger youth can learn through a take-home activity they talk about with parents and/or project leaders.

- January 13 Grand Challenge: Animal Health & Welfare
- February 10 Grand Challenge: Precision Agriculture
- March 10 Grand Challenge: Food Safety Pork Carcass Evaluation, Fabrication and Cooking with Pork
- April 14 Grand Challenge: Land and Water
- May 12 Grand Challenge: Biomedical Advancements

For more information visit https://go.wisc.edu/tnq61h or contact Bernie O'Rourke, UW- Madison Animal & Dairy Science Extension Youth Livestock Specialist at (608) 263-4304 or borourke2@wisc.edu. For more information, go to the Wisconsin Youth Livestock Program.

CLUB HAPPENINGS

<u>Casey Lake</u> - New officers were installed, club members are planning their yearly calendar, families are doing bell ringing and the club made 200 ornaments that were delivered to King, Bethany, and Park Vista for the Holidays.

<u>Lind Center Beavers</u> - The club fall activity was a trip to a pumpkin patch, families will be bell ringing and they are planning a Christmas party.

<u>Peterson Mill</u> - New officers were installed, members enjoyed a club Halloween party, plan to do bell ringing, and entered the Cedar Crest Ice Cream Flavor Contest.

<u>Sandy Knoll</u> - The club finished a successful popcorn fundraiser, and planned holiday activities like a make n take, blanket drive, adopt a family, bell ringing, and club Christmas party.

<u>**Town & Country**</u> - Club members participated in a barn star project and plan to decorate cookies for the holidays.

<u>**Tri-County</u></u> - Families held a community food drive, handed out candy bags for Halloween, and are planning a Christmas party and possible caroling.</u>**

Woodland Badgers - New officers were installed, the club held a successful 4-H open house, had a Halloween Party with ag olympics and a hayride, and entered the Cedar Crest Ice Cream Flavor Contest.



OFFICER RESPONSIBILITIES

<u>Secretaries Report</u>

Please remember part of the secretary officer duties, besides keeping accurate records of club business, is to turn a copy of the minutes into the Extension Office. This can be done by mail, fax (715-258-6232) or email: penny.tank@wisc.edu. The club minutes are important for 4-H records and highlights from the minutes are also shared in each 4-H Forecast.

<u>Reporter Report</u>

Reporters are reminded to forward a copy of your meeting report to your local newspaper. You are also encouraged to highlight special events your club is planning or participating in. For more information about newspaper contacts and/or the handouts from officer training contact the Extension office.

<u>Treasurer Report</u>

Treasurers are reminded that accurate records need to be kept and reported at each monthly club meeting.

Thank you to all outgoing club officers and congratulations to all new officers.

Club / Group Charters—Thank You

Thank you very much to all of the group and club youth and adult leaders who completed the Annual Financial Reports and Charter Applications. They provide information that allows us to extend the right of using the 4-H name and emblem to clubs and groups in the county. Thank you all for helping in that process.

As we continue another 4-H year, I want to remind everyone of the financial guidelines.

- Regardless of the source, all 4-H funds are public funds
- Keep receipts and copies of any bills! You should only be paying for things when there are receipts and/or utilize payment vouchers as needed.
- Do not keep "petty cash" or "cash boxes" with money on hand. Run all money through an approved account. This gives you a trail of deposits and payments.
- Put all income and expenses into categories as you incur them

or pay them. This will help in filling out the financial reports.

- Budgets help clubs and groups plan, if your club would like help creating a budget please contact the Extension office.
- Also, please remember to keep all financial records for 7 years, as this is the timeline for retaining financial records from the IRS.
- Club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money.



If you have any questions, do not hesitate to contact me. Again, thank you!

4-H Emblem Use

Many clubs make posters to promote 4-H, banners, order t-shirts for their club, and do other promotion efforts in each community. These are great opportunities for the program. There are guidelines for proper use of the name and emblem. The 4-H name and emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on the guidelines contact the Extension office.

THANK YOU

- Members, leaders, and clubs who promoted 4-H during National 4-H Week.
- ♦ To the older youth that completed the 4-H Thriving Survey.
- Continuing and new General Leaders—for your time, effort and hard work with your 4-H Club.
- Awards and Recognition Committee, award presenters, explorers who led the pledges and Ambassadors for your help with Achievement Night.
- Volunteers who helped plan and organize the Leaders' Banquet
- Attendees who bid on items at the silent auction during the banquet. The auction raised just under \$300.
- Sponsors for 4-H member and leader awards: Waupaca County 4-H Leaders' Association, Waupaca County Post, Fox Valley Rabbit Club, Linda Crushinski, Waupaca County Farm Bureau, State Legislature, the Horse Project, Wisconsin 4-H Foundation, Rural Insurance, C & D Prof. Ins.

Don't forget to say THANKS...please remember to acknowledge all awards received whether at the County Fair, Achievement Night, Leaders' Banquet or during the year. Call the UW-Extension Office or your general leader if you have a question about who sponsored your award. Sponsors give because they believe in 4-H and YOU! Show them how much their support is appreciated by sending them a thank you note.

Many of our opportunities that 4-H members enjoy throughout the year would not be possible without the help of the leaders in your club, please don't forget to thank them too.

CONGRATULATIONS

- All youth receiving recognition at the club level and during Achievement Night.
- Youth Pumpkin, Watermelon, Sunflower & Poster Contest participants: Abbey Acker, Breann Giauque, Paul and Peter Schultz, Melody Taggart, Serena Taggart, Danielle and Josh Tank, Josh Barnett, Brooklyn Grimm, Archer Umnus

MISCELLANEOUS

4-H Forecasts are posted on our website or scan the QR Code

https://waupaca.extension.wisc.edu/4-hyouth-development/4-h-program-topics/ 4-h-newsletters/

STATE 4-H WEBSITE

Please take a few minutes to check out the updated state 4-H website for a number of resources and information. The web address is <u>https://4h.extension.wisc.edu/</u>

Waupaca County 4-H Facebook Page https://www.facebook.com/Waupaca-County-4-H-497545503725584

Extension Waupaca County Facebook Page https://www.facebook.com/WaupacaCountyUWEX/



4-H AWARD WINNERS

Congratulations to all of the youth award winners and adult volunteers recognized during the 4-H Awards programs in November.

For a copy of the program, please go to: https://waupaca.extension.wisc.edu/4-h-youthdevelopment/4-h-program-topics/4-h-activities/

4-H VOLUNTEER LEADERS

50 Year Leaders

Delores Bork Duane Bork

45 Year Leaders

Helen Heise Virginia Zemple

35Year Leaders

Carol Magolski

30 Year Leaders

Cindy Bigalke Wanda Borsche Gladys Fleck Michael Much

25 Year Leaders

Jennifer Heise Linda Poth Thomas Riley Joni Steingraber

20 Year Leaders

Clinton Danke Donna Danke Debra Wegner

15 Year Leaders

Stephanie Arnold Jason Burmeister Wendy Fischer Marcy Wentworth

10 Year Leaders

Ronna Herminath, Connie Morton, Haley Nelson, Richard Nelson, Larry Shofner, Amy Stuhr

5 Year Leaders

Becky Amaral, Michelle Backes, Leslie Flocker, Chris Hanna, Jeni Mursau, Tammie Merriam

4-H YOUTH AWARD WINNERS

<u>Key Awards</u> Madeline Meyer

Country Pride

4-H Leaders Association Scholarship

Joshua Barnett Nicole Kirchner Megan Zarling Country Pride Woodland Badgers Woodland Badgers



Joshua Barnett Andrew Elmhorst Morgan Federwitz Giselle Handschke Shane Kimball Nicole Kirchner Colin Rowley Anna Rustad Megan Zarling



Country Pride Friendly Valley Woodland Badgers Lebanon Cedars Woodland Badgers Baldwins Mill Peterson Mill Woodland Badgers

CONGRATULATIONS

class of





UW-MADISON EXTENSION

EXTENSION WAUPACA COUNTY STAFF

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RETURN SERVICE REQUESTED