

WAUPACA COUNTY 4-H LEADERS' ASSOCIATION MEETING

Tuesday, September 28, 2021 7:00 p.m.

at **Manawa City Hall** located at 500 S Bridge (same building as Fire and Police Department)

Zoom option: Join Zoom Meeting

<https://uwmadison.zoom.us/j/96615575621?pwd=RWV6NkZEV3E3U0gzbcC9nNWw0UUpQQT09>

Meeting ID: 966 1557 5621

Passcode: 516479

One tap mobile

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Dial by your location +1 312 626 6799 US

DRAFT Agenda

- I. Call to Order
 - *Establish Quorum – 10 adult leaders and youth needed for quorum
- II. Pledges
 - *changes to the agenda
- III. Secretary's Report-read minutes from September 9 Board meeting
Correspondence
- IV. Treasurer's Report - handout
- V. Committee Reports
 - Education Committee – Officer Training
 - Awards Comm. –meeting October 7
 - Banquet Committee
 - Ambassadors-report on activities at fair / Farmers Market in Waupaca
 - Foodstand – fair summary
 - Super Saturday Committee – plan a meeting in October/November
- VI. ***Club Reports** - Clubs in District I (Diamond Dreamers, Crossing Creeks, Sunrise, Woodland Badgers)
- VII. Agents Report
- VIII. Unfinished Business
County Committee Opportunities
- IX. New Business
 - Fall State 4-H Leader Forum November 6, virtual
 - Annual Club Leader Training for this year – youth adult partnerships
 - Re-enrollment update – Thriving Survey for older youth
 - Complete annual charter application – goals for new 4-H year
 - Reminder – no Association meeting in November; next full Association meeting in January
- X. Announcements
 - *Pumpkin, watermelon, sunflower, and poster contest – October 9**
 - *National 4-H Week – October 3-9**
 - *Next Leader Board Meeting with Awards Night**
 - *Re-enrollment in 4-H online due November 15**
- XI. Drawing & Adjourn (about 8:30 p.m.)



If special accommodations are necessary for your attendance at this meeting, please contact the Extension Office to make arrangements – (715) 258-6230. University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. Extension provides equal opportunities in employment and programming including Title IX and ADA.